

CAMBRIDGE

E-books
Available
for most
titles!

New and Noteworthy from Cambridge

Abraham or Aristotle? First Millennium Empires and Exegetical Traditions

An Inaugural Lecture by the Sultan Qaboos Professor of Abrahamic Faiths Given in the University of Cambridge, 4 December 2013

Garth Fowden

Between Court and Confessional

The Politics of Spanish Inquisitors

Kimberly Lynn

Broken Idols of the English Reformation

Margaret Aston

Christ and the Cosmos

A Reformulation of Trinitarian Doctrine

Keith Ward

Early Quakers and Their Theological Thought

1647–1723

Edited by *Stephen W. Angell* and *Pink Dandelion*

Riches, Poverty, and the Faithful

Perspectives on Wealth in the Second Temple Period and the Apocalypse of John

Mark D. Mathews

Society for New Testament Studies Monograph Series

Roman Festivals in the Greek East

From the Early Empire to the Middle Byzantine Era

Fritz Graf

Greek Culture in the Roman World

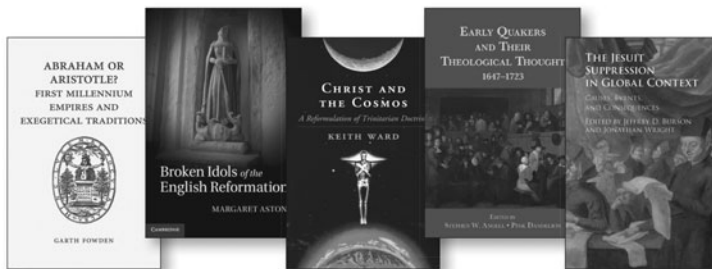
The Eucharist in Medieval Canon Law

Thomas Izbicki

The Jesuit Suppression in Global Context

Causes, Events, and Consequences

Edited by *Jeffrey D. Burson* and *Jonathan Wright*



www.cambridge.org
@CambUP_Religion

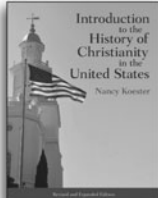


CAMBRIDGE
UNIVERSITY PRESS



fortress press
scholarship that matters

tracing history



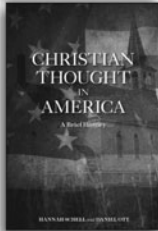
Introduction to the History of Christianity in the United States

Revised and Expanded Edition

NANCY KOESTER

This comprehensive and highly accessible overview of Christian history in the United States is written for the nonspecialist. Koester offers ample coverage of Protestant, Evangelical, and Roman Catholic developments, and the ecumenical focus is further strengthened in this newest edition.

9781451472059 248 pp pbk \$49



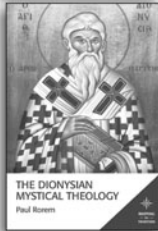
Christian Thought In America

A Brief History

HANNAH SCHELL and DANIEL OTT

A short, accessible overview of the history of Christian thought in America, from the Puritans and other colonials to the beginning of the twenty-first century.

9781451487732 311 pp pbk \$49



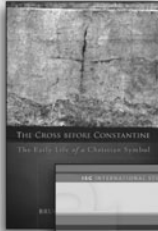
The Dionysian Mystical Theology

PAUL ROREM

Mapping the Tradition series

The Dionysian Mystical Theology introduces the Pseudo-Dionysian "mystical theology," with glimpses at key stages in its interpretation and critical reception through the centuries.

9781451495829 128 pp pbk \$39



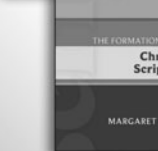
The Cross before Constantine

The Early Life of a Christian Symbol

BRUCE W. LONGENECKER

This book brings together, for the first time, the relevant material evidence demonstrating Christian use of the cross prior to Constantine.

9781451490305 144 pp pbk \$39



The Formation of the Christian Scriptures

MARGARET BAXTER, editor

This volume is concerned with the writing of the Gospels and also traces the processes by which the various parts of the New Testament as we know it came to be written and put together, accepted as Scripture, and then translated.

9781451499605 160 pp pbk \$34

Available wherever books are sold or

800-328-4648

fortresspress.com



New from UNC Press

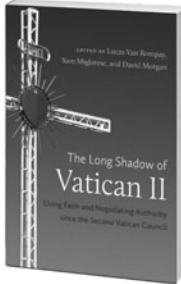


ST. FRANCIS OF AMERICA

How a Thirteenth-Century Friar Became America's Most Popular Saint
Patricia Appelbaum

"St. Francis didn't much like books, but if he did he would bless this one, which follows the strange odyssey of this thirteenth-century Catholic saint into the homes and hearts of contemporary Americans. Appelbaum deftly stalks this American saint from his rediscovery in the mid-nineteenth century to his more recent incarnations as pacifist, hippie, and environmentalist."

—**Stephen Prothero**, author of *God Is Not One: The Eight Rival Religions That Run the World*
296 pages \$35.00



THE LONG SHADOW OF VATICAN II

Living Faith and Negotiating Authority since the Second Vatican Council
Edited by Lucas Van Rompay, Sam Miglarese,
and David Morgan

"Will take its place as one of the most intelligent assessments of the Council's effect on its fiftieth anniversary. It successfully locates the Council in the history of not only the 1960s but its turbulent and unpredictable aftermath."

—**John McGreevy**, University of Notre Dame
192 pages \$24.95 paper

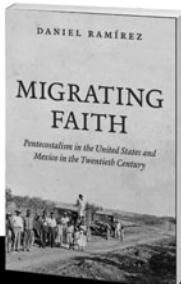


THE LAST PURITANS

Mainline Protestants and the Power of the Past
Margaret Bendroth

"A splendid contribution to American religious history. Analyzing the doings of Congregationalists from early seventeenth-century New England through the present, Bendroth demonstrates how the denomination most symbolically integrated into American origins—the Mayflower, the City on a Hill, Thanksgiving and all that—became entrapped by those origins but then parlayed by its iconic status into a style of Protestantism that could function in an increasingly plural society."

—**David Hollinger**, University of California, Berkeley
272 pages \$27.95 paper



MIGRATING FAITH

Pentecostalism in the United States and Mexico in the Twentieth Century
Daniel Ramírez

"Ramírez's groundbreaking work will invigorate Latino religious history with the study of culture, art, and music. Adding many rich, deep layers, this book will become a standard text in the field of Latino religious history."

—**Artene Sánchez-Walsh**, Azusa Pacific University
304 pages \$29.95 paper

@BOOK Most UNC Press books are also available as E-Books.

UNC Press books are now available through Books @ JSTOR and Project Muse – and North Carolina Scholarship Online (NCSO) on Oxford Scholarship Online.

Sign up for monthly new book announcements, special offers and more. Visit www.uncpress.unc.edu.

THE UNIVERSITY of NORTH CAROLINA PRESS

bookstores or 800-848-6224 • uncpress.unc.edu • uncpressblog.com

THE FIRST AMERICAN EVANGELICAL



A Short Life of Cotton Mather

RICK KENNEDY

"Mather's life is one of the most fascinating in all of American history. Rick Kennedy has done a fine job in providing a sympathetic, engaging, and yet brief account of such a many-sided and influential personality."

— GEORGE M. MARSDEN

"Cotton Mather is widely seen as a moralistic hypocrite, a one-dimensional bad guy we moderns love to hate. But in this lively new biography, he takes on flesh and blood and, more importantly, a heart. . . . This courageous little book offers readers a better feel for Mather's vibrant, quirky, learned, evangelical spirituality than anything before."

— DOUGLAS A. SWEENEY

ISBN 978-0-8028-7211-1 • 176 pages • paperback • \$17.00

At your bookstore,
or call 800-253-7521
www.eerdmans.com



WM. B. EERDMANS
PUBLISHING CO.
2140 Oak Industrial Dr NE
Grand Rapids, MI 49505

the SHELBY CULLOM DAVIS CENTER for HISTORICAL STUDIES

<http://www.princeton.edu/dav/>



“Risk and Fortune”

Shelby Cullom Davis Center for Historical Studies

During the academic years 2016/17 and 2017/18, the Shelby Cullom Davis Center for Historical Studies will focus on the topic of “Risk and Fortune.” Notions of risk have been important to human societies for centuries. Soothsaying, insurance, medical prognostication, financial investment, and gambling all contend with—or try to contain—possible losses. Conversely, good fortune has had its talismans and theorists throughout history. How have different cultures tried to tame chance, or comprehend its whims? To what degree have the practices of commerce relied upon, or alternatively reified, risk? Do technological systems generate hazards they are not capable of controlling? This two-year seminar will bring together scholars working on risk and fortune in historical societies around the world in all time periods, on topics including (but not restricted to) economics, science, religion, industry, statistics, and agriculture.

The Center will offer a limited number of research fellowships for one or two semesters, running from September to January and from February to June. Early career scholars must have their doctoral degrees in hand at the time of the application. Fellows are expected to live in Princeton in order to take an active part in the intellectual interchange with other members of the Seminar. Funds are limited, and candidates are, therefore, strongly urged to apply to other grant-giving institutions as well as the Center if they wish to come for a full year.

To apply please link to: <http://jobs.princeton.edu>, requisition #1500396. The deadline for receipt of applications and letters of recommendation for fellowships for 2016/2017 is December 1, 2015. Please note that we will not accept faxed applications. Applicants must apply online and submit a CV, cover letter, research proposal, abstract of proposal, and contact information for three references. For further information about the Davis Center, please go to <http://www.princeton.edu/dav>. Princeton University is an equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, disability status, protected veteran status, or any other characteristic protected by law.

Angela N. H. Creager
Director, 2016–2020

Office of the executive secretary: American Society of Church History, P.O. Box 2793, Santa Rosa, CA 95405-2793.

Membership dues for individuals in the U.S. are \$80.00 per year for regular members, \$55.00 per year for retired persons, and free for two years for graduate students or \$40.00 for student who have already had two years of free membership. Dues for individuals in other countries are \$95.00 per year for regular members, \$60.00 per year for retired persons, and \$55.00 for students (with the same two-year gratis stipulation). Online rates apply to all countries: regular members, \$65 per year; retired persons, \$40 per year; and graduate students, \$30 per year.

Single issues are available for \$25.00 each. Individuals should contact Cambridge University Press at one of the addresses listed under Subscription Information.

Subscription Information: *Church History: Studies in Christianity and Culture* (ISSN: 0009-6407) is published four times per year in March, June, September, and December by Cambridge University Press for the American Society of Church History. Annual subscription rates for Volume 84 (2015): Institutional subscription rates, print and online: U.S. \$208.00 in the U.S.A., Canada, and Mexico; U.K. £118.00 + VAT elsewhere. Institutional subscription rates, online only: U.S. \$165.00 in the U.S.A., Canada, and Mexico; U.K. £99.00 + VAT elsewhere. Institutional subscription rates, print only: U.S. \$195.00 in the U.S.A., Canada, and Mexico; U.K. £117.00 + VAT elsewhere. Institutional subscription correspondence should be sent to: Cambridge University Press, 100 Brook Hill Drive, West Nyack, NY 10994, U.S.A., for customers in the U.S.A., Canada, or Mexico. Customers elsewhere should contact: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB2 8RU, U.K.

Church History is indexed in the *Expanded Academic Index (Infotrac)*, *American History and Life*, *Arts and Humanities Search*, *Web of Science*, *Historical Abstracts*, *Religious Periodicals*, and *Academic Search Elite*. This periodical is also indexed in the *ATLA Religion Database*, published by the American Theological Library Association, 250 S. Wacker Dr., 16th Fl., Chicago, IL 60606; la@atla.com, <http://www.atla.com/>.

Microfilm reproductions of *The American Society of Church History Papers*, series I and II, and of *Church History*, volumes 1–17 (1932–48), are available from the ATLA Preservation Board. Orders for these reproductions as well as inquiries about microfilm portions and photocopies should be sent to 1118 East 54th Place, Chicago, IL 60615. Microfilm reproductions of *Church History* starting with volume 18 (1949) are available to subscribers and members of the Society from University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106.

All rights reserved. No part of this publication may be reproduced, in any form or by any means, electronic, photocopying, or otherwise, without permission in writing from Cambridge University Press. General enquiries from the U.S.A., Mexico, and Canada should be addressed to the New York office of Cambridge University Press <http://www.cambridge.org/us/information/rights/contacts/newyork.htm>; general enquiries from elsewhere should be addressed to the Cambridge office <http://www.cambridge.org/uk/information/rights/contacts/cambridge.htm>; permission enquiries from Australia and New Zealand should be addressed to the Melbourne office <http://www.cambridge.org/aus/information/contacts/melbourne.htm>; enquiries regarding Spanish-language translation rights (only) should be addressed to the Madrid office <http://www.cambridge.org/uk/information/rights/contacts/madrid.htm>.

Photocopying Information (for users in the U.S.A.): Notwithstanding the above, the Item-Fee Code for this publication (0067-2378/14) indicates that copying for internal or personal use beyond that permitted by Sec. 107 or 108 of the U.S. Copyright Law is authorized for users duly registered with the Copyright Clearance Center (CCC), provided that the appropriate remittance is paid directly to: CCC, 222 Rosewood Drive, Danvers, MA 01923 U.S.A. Specific written permission must be obtained for all other copying; contact the nearest Cambridge University Press office.

Periodicals postage paid at New York and additional mailing offices. **Postmaster: Send addresses to Church History: Studies in Christianity and Culture, Cambridge University Press, 100 Brook Hill Drive, West Nyack, NY 10994-2133.**

The opinions expressed in this journal represent the views only of the individual contributors; they do not necessarily reflect the views of the editors, Florida State University, the American Society of Church History, or Cambridge University Press. Advertising in *Church History* does not necessarily imply endorsement.

CONTENTS

ARTICLES

495 Fed to Perfection: Mother's Milk, Roman Family Values, and the Transformation of the Soul in Gregory of Nyssa

John David Penniman

531 Wittenberg's Wandering Spirits: Discipline and the Dead in the Reformation

Vincent Evener

556 Robert Nelson's *Festivals and Fasts* and the Problem of the Sacred in Early Eighteenth-Century England

Brent S. Sirota

585 Christianity and Socialism in Italy in the Early Twentieth Century

Daniela Saresella

608 FORUM

644 BOOK REVIEWS AND NOTES

708 BOOKS RECEIVED

"A Gospel Sermon on the Rich Man and Lazarus." 1523. Digital Collection, Universitäts- und Landesbibliothek Sachsen-Anhalt.

Cambridge Journals Online

For further information about this journal please
go to the journal website at:
journals.cambridge.org/chh

CAMBRIDGE
UNIVERSITY PRESS