

- 5 Frye 135.
- 6 Robert S. Boynton, "The Two Tonys", *The New Yorker* (6 October, 1996) 66–74.
- 7 John C. Gallagher, "Guerilla Warfare: How Shall We Survive the Collapse of Our Enemies?", *Canadian Catholic Review* (February 1996), 8–15.
- 8 I am simplifying Frye 29 who speaks of *kerygma* as an oracular oratory in two aspects, the metaphorical and the concerned.
- 9 Frye 114. See Michael Walzer, *Exodus and Revolution* (New York: Basic Books, 1985).
- 10 Frye 138.
- 11 *Israel's Praise. Doxology Against Idolatry and Ideology* (Philadelphia 1988).
- 12 *I Asked for Wonder: A Spiritual Anthology*, ed. S. H. Dresner (New York: Crossroad, 1988) 78.

Appeal for the African Missions

Glossy with the proteins
which the peasants have not got

the fat priests leave their new cars
to don rich robes for pompous ceremonials
before working in air-conditioned offices
resting in air-conditioned rooms

Thin peasants in dowdy rags
are being bullied from tradition's
rituals and dances scraping subsistence
in a good season enduring heat damp
in any season over-hot malarial damp

The few ageing white priests and nuns
stay in reach of the expected rules
of poverty chastity responsibility

The locals say as they lapse
in favour of agnosticism Protestantism
mohammedanism: make no mistake
the former church before our people
tribalism corruption took over

was a real church a good church.

Michael Kelly