# **Oxford University Press**

## The God of the Philosophers

## **Anthony Kenny**

This book is a revised and abbreviated version of the Wilde Lectures in Natural Religion given in Oxford in 1970–72. It is a philosophical study of some of the principal attributes traditionally ascribed to God in western theism. It deals in detail with the problem of the relations between divine foreknowledge and human freedom. The author concludes that there can be no such being as the God of traditional natural theology. £5.50

# The Theological Papers of John Henry Newman

On Biblical Inspiration and On Infallibility Edited by J. Derek Holmes

This second volume of hitherto unpublished papers from the Newman Archive at the Birmingham Oratory is a collection of the drafts and outlines of two works projected by Newman on the inspiration of scripture and papal infallibility. Although tentative and incomplete, they contain valuable insights and show Newman's mind at work on two crucial theological subjects. £7.25

## **Prophets and Millennialists**

The Uses of Biblical Prophecy in England from the 1790s to the 1840s

W. H. Oliver

The scope of this book is defined by its sub-title. The author's thesis is that millennialism was a normal and sober mode of thought among theological writers at this time with a strong influence on social thought. This is sustained with a study of the writings of Joseph Priestley, Thomas Newton, Henry Drummond, J. H. Newman, John Keble, Robert Owen, Richard Carlisle, and others. £10.50

## The Letters of John of Salisbury

Volume II: The Later Years (1163–1180) Translated and edited by W. J. Millor S.J., and C. N. L. Brooke

This unique collection of letters portrays the life and times of one who, in the words of a contemporary, 'was a man of much learning, great eloquence and profound wisdom, and, what is more than all these things, firmly established in the fear and love of God.' John of Salisbury was the devoted secretary of Archbishop Theobald, the faithful friend and counsellor of Thomas à Becket, and one of the greatest of medieval scholars. £35 Oxford Medieval Texts

# Tales and Teachings of the BUDDHA

The Jātaka Stories in Relation to the Pali Canon

## **John Garrett Jones**

The first systematic, comprehensive survey of the immensely popular Therevada Jātaka stories in relation to the teaching embodied in the Pali Canon. A scholarly but readable account to discover both the extent of the 'Buddhist' content of the Tales and also the relationship of this content to canonical teaching.

Valuable data for students of the psychology and sociology of religion as well as for readers with a general interest in Eastern religions or folklore.

£6.95

George Allen & Unwin PO Box 18, Park Lane Hemel Hempstead, Herts. HP2 4TE.

Hemel Hempstead, Herts. HP2 4TE.



## **New Books**

### Truth is Two-Eyed

John A. T. Robinson

Exploring the unfamiliar world of the Hindu doctrines of God, the place of evil in the universe, the significance of history and the role of the Christ, Dr Robinson shows how Christian doctrines can be both challenged and illuminated by interaction with new perspectives.

(November) £4.95

#### The Future of Creation

Jurgen Moltmann

The essays collected in this volume are grouped round two main themes: the future of our world and its nature as God's creation.

(November) £6.95

### **Explorations in Theology 6**

**Don Cupitt** 

A provocative collection of papers from one of the more radical English theologians, which includes such diverse subjects as heart transplants, exorcism, Darwinism and the significance of Jesus.

(November) £3.95

#### **Protestant and Roman Catholic Ethics**

James M. Gustafson

Examines the area of divergence between Protestant and Roman Catholic ethics, traces recent developments in the two systems, and indicates movement towards a central area of reconciliation.

(November) £3.95

#### SCM PRESS LTD

58 Bloomsbury Street London WC1B 3QX

# RELIGIOUS STUDIES

#### **VOLUME 15 1979**

#### Editor

#### Professor H. D. Lewis

#### Editorial Board

PROFESSOR C. F. BECKINGHAM
PROFESSOR F. C. COPLESTON
MR. K. D. D. HENDERSON
PROFESSOR J. HICK
PROFESSOR TREVOR I INC.

Professor Trevor Ling Professor D. M. Mackinnon PROFESSOR E. L. MASCALL PROFESSOR B. MITCHELL PROFESSOR H. P. OWEN PROFESSOR G. PARRINDER PROFESSOR NINIAN SMART PROFESSOR G. C. STEAD

Professor S. R. Sutherland

## CAMBRIDGE UNIVERSITY PRESS

CAMBRIDGE

LONDON NEW YORK

NEW ROCHELLE

MELBOURNE

SYDNEY

Published by the Press Syndicate of the University of Cambridge The Pitt Building, Trumpington Street, Cambridge CB2 1RP 32 East 57th Street, New York, N.Y. 10022, USA

© Cambridge University Press 1979

Printed in Great Britain at the University Press, Cambridge

VOL. 15 (1979)

- ADAMS, CHARLES J. (ed.), A Reader's Guide to the Great Religions, reviewed by F. Whaling, 562
- Adams, Robert Merrihew, article: 'Autonomy and theological ethics', 191
- African Apostles: Ritual and Conversion in the Church of John Maranke, by Bennetta Jules-Rosette, reviewed by Harold W. Turner, 426
- AHERN, DENNIS M., article: 'Foreknowledge: Nelson Pike and Newcomb's problem', 475
- ALDWINGKLE, RUSSELL F., review of Persons and Life after Death, by Hywel D. Lewis, 122
- American Religion and Philosophy: A Guide to Information Sources, ed. by Ernest R. Sandeen and Frederick Hale, reviewed by John Smith, 581
- Aquinas: God and Action, by David B. Burrell, reviewed by E. L. Mascall, 556
- ARMSTRONG, A. H. and RAVINDRA, R., article: 'The dimensions of the self: Buddhi in the Bhagavad-Gītā and Psyché in Plotinus', 327
- ASELTINE, HERSCHEL E., see McEwen, RICHARD C.
- Atheism and the Rejection of God. Contemporary Philosophy and The Brothers Karamazov, by Stewart R. Sutherland, reviewed by T. R. Miles, 555
- Atheism and Theism, by Errol E. Harris, reviewed by Brian Hebblethwaite, 558

  Attempt at a Critique of All Revelation, by Johann Gottlieb Fichte, reviewed by Colin Gunton, 577
- 'Autonomy and theological ethics', article by Robert Merrihew Adams, 191
- BAINBRIDGE, WILLIAM SIMS, Satan's Power: a Deviant Psychotherapy Cult, reviewed by Roy Wallis, 423
- BASINGER, DAVID, article: 'Human freedom and divine providence: some new thoughts on an old problem', 491
- BERTOCCI, PETER A., article: 'Does elusive becoming in fact characterize H. D. Lewis' view of the mind?', 399
- ---- review of Transcendent Selfhood: the Loss and Rediscovery of the Inner Life, by Louis Dupré, 414
- BIEMEL, WALTER, Heidegger: An Illustrated Study, reviewed by Eva Schaper, 417
- BIRD, G. H., review of C. D. Broad's Kant: an Introduction, ed. by C. Lewy, 413
- BOCKING, BRIAN, review of Towards a Philosophy of Zen Buddhism, by Toshihiko Izutsu, 133
- Bowes, Pratima, The Hindu Religious Tradition: a philosophical approach, reviewed by Glyn Richards, 136
- Broad, C. D., Kant: an Introduction, ed. by C. Lewy, reviewed by G. H. Bird, 413 Brown, Stuart C. (ed.), Reason and Religion, reviewed by A. Millar, 119
- BRUMMER, VINGENT, article: 'Lyttkens on religious experience and transcendence',
- BURRELL, DAVID B., Aquinas: God and Action, reviewed by E. L. Mascall, 556
- CANTORE, ENRICO, Scientific Man: The Humanistic Significance of Science, reviewed by W. Norris Clarke, 130
- Cheng, Hsueh-li, article: 'Zen and San-lun Mādhyamika thought: exploring the theoretical foundation of Zen teachings and practices', 343
- Christian (The) and other Religion, by A. K. Cragg, reviewed by J. J. Lipner, 135
- CLARKE, W. NORRIS, review of Scientific Man: The Humanistic Significance of Science, by Enrico Cantore, 130

- Cole, W. O. (ed.), World Faiths in Education, reviewed by F. Whaling, 564 'Comments on Professor Løgstrup's paper', article by Paul Helm, 239 'Concept of divine transcendence, The', article by W. Donald Hudson, 197 'Conjecture and criticism in religious belief', article by Shivesh C. Thakur, 71 CRAGG, A. K., The Christian and other Religion, reviewed by J. J. Lipner, 135
- DAVIES, BRIAN, review of Interpretation and Belief, by Austin Farrer, 134 DAVIS, STEPHEN T., article: 'Divine omniscience and human freedom', 303 DIAMOND, MALCOLM L., review article: 'Hudson's Wittgenstein and Religious Belief', 107
- Dictionary of Philosophy (A), ed. by Antony Flew, reviewed by D. A. Rees, 582 Dimensions of Renunciation in Advaita Vedanta Motilal Banarsidass, by Kapil N. Tiwari, reviewed by F. Whaling, 573
- 'Dimensions (The) of the self: Buddhi in the Bhagavad-Gītā and Psyché in Plotinus', article by A. H. Armstrong and R. Ravindra, 327
- 'Divine conservation and Spinozistic pantheism', article by Philip L. Quinn, 28g
- 'Divine independence and the ontological argument a reply to James M. Humber', article by Alan G. Nasser, 391
- 'Divine omniprescience: are literary works eternal entities?', article by Richard R. La Croix, 281
- 'Divine omniscience and human freedom', article by Stephen J. Davis, 303
- 'Does elusive becoming in fact characterize H. D. Lewis' view of the mind?', article by Peter A. Bertocci, 399
- DOORE, GARY, article: 'The "radically empiricist" interpretation of early Buddhist nirvāņa', 65
- Dubious Heritage (A). Studies in the Philosophy of Religion After Kant, by Louis Dupré, reviewed by Joseph J. Kockelmans, 411
- DUPRÉ, LOUIS, A Dubious Heritage. Studies in the Philosophy of Religion After Kant, reviewed by Joseph J. Kockelmans, 411
- Transcendent Selfhood: the Loss and Rediscovery of the Inner Life, reviewed by Peter A. Bertocci, 414
- Early Christianity and Society, by Robert M. Grant, reviewed by S. G. Hall, 575 'Eastern and western empiricism and the "No-self" theory', article by A. H. Lesser, 55
- Editorial, 429
- EDWARDS, DAVID L., A Reason to Hope, reviewed by Brian Hebblethwaite, 561 ELIADE, M., From Primitives to Zen: A Thematic Sourcebook in the History of Religions, reviewed by Frank Whaling, 421
- 'Epistemology of Omnipotence, The', article by Douglas Lackey, 25 Evans, C. Stephen, article: 'Mis-using religious language: something about Kierkegaard and The Myth of God Incarnate', 139
- 'Evil, Omniscience and Omnipotence', article by R. W. K. Paterson, 1
- Evil, Suffering and Religion, by Brian Hebblethwaite, reviewed by J. Heywood Thomas, 567
- FARRER, AUSTIN, Interpretation and Belief, reviewed by Brian Davies, 134. 'Fate and free will in the Bhagavadgītā', article by Arvind Sharma, 531

- FERGUSON, JOHN, review of *Melito of Sardis:* On Pascha and Fragments, ed. and trans. by Stuart George Hall, 575
- FERREIRA, M. A. JAMIE, review of The Ideas of Newman: Christianity and Human Religiosity, by Lee H. Yearley, 568
- FICHTE, JOHANN GOTTLIEB, Attempt at a Critique of All Revelation, reviewed by Colin Gunton, 577
- FLEW, ANTONY (ed.), A Dictionary of Philosophy, reviewed by D. A. Rees, 582 'Foreknowledge: Nelson Pike and Newcomb's problem', article by Dennis M.

Ahern, 475

- FRIQUEGNON, MARIE-LOUISE, article: 'God and other programs', 83
- From Primitives to Zen: A Thematic Sourcebook in the History of Religions, by M. Eliade, reviewed by Frank Whaling, 421
- GADAMER, HANS-GEORG, Truth and Methods, reviewed by Colin Gunton, 419
- 'God and other programs', article by Marie-Louise Friquegnon, 83
- God, History and Historians. Modern Christian Views of History, ed. by C. M. McIntire, reviewed by T. A. Roberts, 124
- GRANT, ROBERT M., Early Christianity and Society, reviewed by S. G. Hall, 575
- GRIM, PATRICK, article: 'Plantinga's God and other monstrosities', 91
- Gunton, Colin, review of Attempt at a Critique of All Revelation, by Johann Gottlieb Fichte, 577
- --- review of Truth and Methods by Hans-Georg Gadamer, 419
- HAIKOLA, LARS, Religion as Language-Game: A Critical Study with Special Regard to D. Z. Phillips, reviewed by Patrick Sherry, 261
- HALE, FREDERICK, see SANDEEN, ERNEST R.
- HALL, S. G., review of Early Christianity and Society, by Robert M. Grant, 575
- —— (ed. and trans.), Melito of Sardis: On Pascha and Fragments, reviewed by John Ferguson, 577
- HAMBRICK, CHARLES H., article: 'World Messianity: a study in Liminality and Communitas', 539
- HARRIS, ERROL E., Atheism and Theism, reviewed by Brian Hebblethwaite, 558
  HEBBLETHWAITE, B. L., article: 'Some reflections on predestination, providence and divine foreknowledge', 433
- ---- Evil, Suffering and Religion, reviewed by J. Heywood Thomas, 567
- --- review of A Reason to Hope, by David L. Edwards, 561
- review of Atheism and Theism, by Errol E. Harris, 558
- Heidegger: An Illustrated Study, by Walter Biemel, reviewed by Eva Schaper, 417
- Helm, Paul, article: 'Comments on Professor Løgstrup's paper', 239
- Hindu Religious Tradition (The): a philosophical approach, by Pratima Bowes, reviewed by Glyn Richards, 136
- Honest Mind (The): The Thought and Work of Richard Price, by D. O. Thomas, reviewed by J. Heywood Thomas, 257
- HOROWITZ, IRVING LOUIS (ed.), Science, Sin and Scholarship: The Politics of Reverend Moon and the Unification Church, reviewed by Roy Wallis, 579
- HUDSON, W. DONALD, article: 'The concept of divine transcendence', 197
- 'Hudson's Wittgenstein and Religious Belief', review article by Malcolm L. Diamond,
- 'Human freedom and divine providence: some new thoughts on an old problem', article by David Basinger, 491

- IBISH, YUSUF and WILSON, PETER LAMBORN (eds.), Traditional Modes of Contemplation and Action, reviewed by Cyril G. Williams, 570
- Ideas of Newman (The): Christianity and Human Religiosity, by Lee H. Yearley, reviewed by M. A. Jamie Ferreira, 568
- Immerman, Leon Andrew, article: 'Must we know what we say?', 265
- Interpretation and Belief, by Austin Farrer, reviewed by Brian Davies, 134
- 'Is God really in history?', article by Frederick Sontag, 379
- Izutsu, Тоянініко, Towards a Philosophy of Zen Buddhism, reviewed by Brian Bocking, 133
- JEFFNER, ANDERS, article: 'The relationship between English and German ways of doing philosophy of religion', 247
- JULES-ROSETTE, BENNETTA, African Apostles: Ritual and Conversion in the Church of John Maranke, reviewed by Harold W. Turner, 426
- Kant: an Introduction, by C. D. Broad, ed. by C. Lewy, reviewed by G. H. Bird, 413 KATZ, STEVEN T. (ed.), Mysticism and Philosophical Analysis, reviewed by T. R. Miles, 132
- KING-FARLOW, JOHN, article: 'Nielsen and Penelhum on agents outside space', 79 KOCKELMANS, JOSEPH J., review of A Dubious Heritage. Studies in the Philosophy of Religion After Kant, by Louis Dupré, 411
- KODERA, TAKASHI JAMES, article: 'Nichiren and his nationalistic eschatology', 41
- LACKEY, DOUGLAS, article: 'The Epistemology of Omnipotence', 25
- LA CROIX, RICHARD R., article: 'Divine omniprescience: are literary works eternal entities?', 281
- Lesser, A. H., article: 'Eastern and western empiricism and the "No-self" theory', 55
- LEWIS, H. D., see BERTOCCI, PETER A.
- —— article: 'Reply to Professor Bertocci', 407
- ---- Persons and Life after Death, reviewed by R. F. Aldwinckle, 122
- Lewy, C., ed., C. D. Broad's Kant: an Introduction, reviewed by G. H. Bird, 413
- Library of Lactantius, The, by R. M. Ogilvie, reviewed by B. R. Rees, 259
- LING, TREVOR, Religious Change and the Secular State, reviewed by Glyn Richards, 559
- LIPNER, J. J., review of The Christian and other Religion, by A. K. Cragg, 135
- LØGSTRUP, K. E., article: 'The metaphysical and religious triad', 227
- LYTTKENS, HAMPUS, article: 'Religious experience and transcendence', 211
- 'Lyttkens on religious experience and transcendence', article by Vincent Brummer,
- McEwen, Richard C. and Aseltine, Herschel E., article: 'Prayer in primitive religion', 99
- McIntire, C. M. (ed.), God, History and Historians. Modern Christian Views of History, reviewed by T. A. Roberts, 124
- MASCALL, E. L., review of Aquinas: God and Action, by David B. Burrell, 556
- "Meaning", Experience and the Ontological Argument', article by Albert W. Wald, 31
- Melito of Sardis: On Pascha and Fragments, ed. and trans. by Stuart George Hall, reviewed by John Ferguson, 577
- 'Metaphysical and religious triad (The)', article by K. E. Løgstrup, 227

- MILES, T. R., review of Atheism and the Rejection of God. Contemporary Philosophy and The Brothers Karamazov, by Stewart R. Sutherland, 555
- review of Mysticism and Philosophical Analysis, ed. by Steven J. Katz, 132

MILLAR, ALAN, review of Reason and Religion, ed. by Stuart C. Brown, 119

MINOR, ROBERT N., article: 'Sri Aurobindo's integral view of other religions', 365 'Missusing religious language: something about Kierkegaard and The Myth of

'Mis-using religious language: something about Kierkegaard and The Myth of God Incarnate', article by C. Stephen Evans, 139

'Must we know what we say?', article by Leon Andrew Immerman, 265 Mysticism and Philosophical Analysis, ed. by Steven J. Katz, reviewed by T. R. Miles,

Nasser, Alan G., article: 'Divine independence and the ontological argument – a

reply to James M. Humber', 391
'New (A) Solution to an old Problem', article by George B. Wall, 511

'Nichiren and his nationalistic eschatology', article by Takashi James Kodera, 41

'Nielsen and Penelhum on agents outside space', article by John King-Farlow, 79

OGILVIE, R. M., The Library of Lactantius, reviewed by B. R. Rees, 259

PATERSON, R. W. K., article: 'Evil, Omniscience and Omnipotence', 1

Persons and Life after Death, by Hywel D. Lewis, reviewed by R. F. Aldwinckle, 122

Pike, Nelson, article: 'Plantinga on free will and evil', 449

'Plantinga on free will and evil', article by Nelson Pike, 449

'Plantinga's God and other monstrosities', article by Patrick Grim, 91

Pojman, Louis P., article: 'Rationality and religious belief', 159

'Prayer in primitive religion', article by Richard C. McEwen and Herschel E. Aseltine, 99

'Price, Hick, and disembodied existence', article by Bruce R. Reichenbach, 317

QUINN, PHILIP L., article: 'Divine conservation and Spinozistic pantheism', 289

"Radically empiricist" interpretation (the), of early Buddhist nirvāṇa', article by Gary Doore, 65

'Rationality and religious belief', article by Louis P. Pojman, 159

RAVINDRA, R., see ARMSTRONG, A. H.

Reader's Guide (A) to the Great Religions, ed. by Charles J. Adams, reviewed by F. Whaling, 562

Reason to Hope, A, by David L. Edwards, reviewed by Brian Hebblethwaite, 561 Reason and Religion, ed. by Stuart C. Brown, reviewed by A. Millar, 119

REES, B. R., review of The Library of Lactantius, by R. M. Ogilvie, 259

REES, D. A., review of A Dictionary of Philosophy, ed. by Antony Flew, 582

REIGHENBACH, BRUCE R., article: 'Price, Hick, and disembodied existence', 317

'Relationship (The) between English and German ways of doing philosophy of religion', article by Anders Jeffner, 247

Religion as Language-Game: A Critical Study with Special Regard to D. Z. Phillips, by Lars Haikola, reviewed by Patrick Sherry, 261

Religion, Truth and Language-Games, by Patrick Sherry, reviewed by Stewart R. Sutherland, 121

Religious Change and the Secular State, by Trevor Ling, reviewed by Glyn Richards, 559

- 'Religious experience and transcendence', article by Hampus Lyttkens, 211
- 'Reply to Professor Bertocci', article by Hywel Lewis, 407
- RICHARDS, GLYN, review of The Hindu Religious Tradition: a philosophical approach, by Pratima Bowes, 136
- --- review of Religious Change and the Secular State, by Trevor Ling, 559
- ROBERTS, T. A., review of God, History and Historians. Modern Christian Views of History, ed. by C. M. McIntire, 124
- SANDEEN, ERNEST R. and HALE, FREDERICK (eds.), American Religion and Philosophy:
  A Guide to Information Sources, reviewed by John Smith, 581
- Satan's Power: a Deviant Psychotherapy Cult, by William Sims Bainbridge, reviewed by Roy Wallis, 423
- SCHAPER, Eva, review of Heidegger: an Illustrated Study, by Walter Biemel, 417
- Science, Sin and Scholarship: The Politics of Reverend Moon and the Unification Church, ed. by Irving Louis Horowitz, reviewed by Roy Wallis, 579
- Scientific Man: The Humanistic Significance of Science, by Enrico Cantore, reviewed by W. Norris Clarke, 130
- SHARMA, ARVIND, article: 'Fate and free will in the Bhagavadgītā', 531
- SHARPE, KEVIN J., article: 'Theological method and Gordon Kaufman', 173
- SHERRY, PATRICK, Religion, Truth and Language-Games, reviewed by Stewart R. Sutherland, 121
- review of Religion as Language-Game: A Critical Study with Special Regard to D. Z. Phillips, by Lars Haikola, 261
- SMITH, JOHN, review of American Religion and Philosophy: A Guide to Information Sources, ed. by Ernest R. Sandeen and Frederick Hale, 581
- 'Some reflections on predestination, providence and divine foreknowledge', article by B. L. Hebblethwaite, 433
- SONTAG, FREDERICK, article: 'Is God really in history?', 379
- 'Sri Aurobindo's integral view of other religions', article by Robert N. Minor, 365
- SUTHERLAND, STEWART R., Atheism and the Rejection of God. Contemporary Philosophy and The Brothers Karamazov, reviewed by T. R. Miles, 555
- review of Religion, Truth and Language-Games, by Patrick Sherry, 121
- THAKUR, SHIVESH C., article: 'Conjecture and criticism in religious belief', 71
- 'Theological method and Gordon Kaufman', article by Kevin J. Sharpe, 173
- THOMAS, D. O., The Honest Mind: The Thought and Work of Richard Price, reviewed by J. Heywood Thomas, 257
- THOMAS, J. HEYWOOD, review of Evil, Suffering and Religion, by Brian Hebblethwaite, 567
- review of The Honest Mind: The Thought and Work of Richard Price, by D. O. Thomas, 257
- TIWARI, KAPIL N., Dimensions of Renunciation in Advaita Vedānta Motilal Banarsidass, reviewed by F. Whaling, 573
- Towards a Philosophy of Zen Buddhism, by Toshihiko Izutsu, reviewed by Brian Bocking, 133
- Traditional Modes of Contemplation and Action, ed. by Yusuf Ibish and Peter Lamborn Wilson, reviewed by Cyril G. Williams, 570
- 'Transcendence and religious experience', conference papers, 195-263; note, 195 Transcendent Selfhood: the Loss and Rediscovery of the Inner Life, by Louis Dupré, reviewed by Peter A. Bertocci, 414

- Truth and Methods, by Hans-Georg Gadamer, reviewed by Colin Gunton, 419
  TURNER, HAROLD W., review of African Apostles: Ritual and Conversion in the Church
  of John Maranke, by Bennetta Jules-Rosette, 426
- Wald, Albert W., article: "Meaning", Experience and the Ontological Argument', 31
- WALL, GEORGE B., article: 'A New Solution to an old Problem', 511
- Wallis, Roy, review of Satan's Power: a Deviant Psychotherapy Cult, by William Sims Bainbridge, 423
- review of Science, Sin and Scholarship: The Politics of Reverend Moon and the Unification Church, ed. by Irving Louis Horowitz, 579
- WHALING, FRANK, review of Dimensions of Renunciation in Advaita Vedānta Motilal Banarsidass, by Kapil N. Tiwari, 573
- --- review of From Primitives to Zen: A Thematic Sourcebook in the History of Religions, by M. Eliade, 421
- review of A Reader's Guide to the Great Religions, ed. by Charles J. Adams, 562—review of World Faiths in Education, ed. by W. O. Cole, 564
- WILLIAMS, CYRIL G., review of Traditional Modes of Contemplation and Action, ed. by Yusuf Ibish and Peter Lamborn Wilson, 570
- WILSON, PETER LAMBORN, see IBISH, YUSUF
- Wittgenstein and Religious Belief, by W. D. Hudson, review article by Malcolm L. Diamond, 107
- World Faiths in Education, ed. by W. O. Cole, reviewed by F. Whaling, 564
- 'World Messianity: a study in Liminality and Communitas', article by Charles H. Hambrick, 539
- YEARLEY, LEE H., The Ideas of Newman: Christianity and Human Religiosity, reviewed by M. A. Jamie Ferreira, 568
- 'Zen and San-lun Mādhyamika thought: exploring the theoretical foundation of Zen teachings and practices', article by Hsueh-li Cheng, 343

#### NOTES FOR CONTRIBUTORS

- 1. Contributions and books for review should be sent to the Editor, Professor H. D. Lewis, King's College, Strand, London, wc2R 2LS.
- 2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
- 3. Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
- 4. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
- 5. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably by typed in double spacing at the end of the article.
- 6. Contributors should keep one copy of the typescript for correcting proofs.
- 7. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
- 8. Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
- 9. All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
- 10. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
- 11. Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

# Religious Studies

Volume 15 Number 4, December 1979

#### CONTENTS

Editorial	page 429
HEBBLETHWAITE, B. L. Some reflections on predestination, providence and divine foreknowledge	400
	433
PIKE, NELSON Plantinga on free will and evil	449
AHERN, DENNIS M.	
Foreknowledge: Nelson Pike and Newcomb's problem	475
BASINGER, DAVID	
Human freedom and divine providence: some new though	ts
on an old problem	491
WALL, GEORGE B.	
A new solution to an old problem	511
SHARMA, ARVIND	
Fate and free will in the Bhagavadgītā	531
HAMBRICK, CHARLES H.	
World Messianity: A study in liminality and communitas	539
Reviews	555

© Cambridge University Press 1979

CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 IRP 32 East 57th Street, New York, N.Y. 10022

Religious Studies is indexed in the Index of Religious Periodical Literature

Printed in Great Britain at the University Press Cambridge