

INDEX TO CHURCH HISTORY 2009, VOLUME 78

ARTICLES

Appelbaum, Patricia, <i>St. Francis in the Nineteenth Century</i>	792
Brooks Hedstrom, Darlene L., <i>The Geography of the Monastic Cell in Early Egyptian Monastic Literature</i>	756
Brown, Samuel, <i>Joseph (Smith) in Egypt: Babel, Hieroglyphs, and the Pure Language of Eden</i>	26
Bulthuis, Kyle T., <i>Preacher Politics and People Power: Congregational Conflicts in New York City, 1810–1830</i>	261
Ciappara, Frans, <i>Trent and the Clergy in Late Eighteenth-Century Malta</i>	1
Dowland, Seth, <i>“Family Values” and the Formation of a Christian Right Agenda</i>	606
Ebel, Jonathan, <i>The Great War, Religious Authority, and the American Fighting Man</i>	99
Harrison, Anna, <i>“I Am Wholly Your Own”: Liturgical Piety and Community among the Nuns of Helfta</i>	549
Kemeny, P. C., <i>“Banned in Boston”: Moral Reform Politics and The New England Society for the Suppression of Vice</i>	814
Lee, Timothy S., <i>What Should Christians Do about a Shaman-Progenitor?: Evangelicals and Ethnic Nationalism in South Korea</i>	66
Mews, Constant J., <i>Liturgists and Dance in the Twelfth Century: The Witness of John Beleh and Sicard of Cremona</i>	512
Michelson, Emily, <i>Luigi Lippomano, His Vicars, and the Reform of Verona from the Pulpit</i>	584
Neal, Lynn S., <i>Christianizing the Klan: Alma White, Branford Clarke, and the Art of Religious Intolerance</i>	350
Sharkey, Heather J., <i>An Egyptian in China: Ahmed Fahmy and the Making of “World Christianities”</i>	309
Wacker, Grant, <i>Billy Graham’s America</i>	489
Wang, Peter Chen-Main, <i>Caring Beyond National Borders: The YMCA and Chinese Laborers in World War I Europe</i>	327
Washburn, Daniel A., <i>Tormenting the Tormentors: A Reinterpretation of Eusebius of Vercelli’s Letter from Scythopolis</i>	731
Wu, Albert, <i>“Unashamed of the Gospel”: Johann Hinrich Wichern and the Battle for the Soul of Prussian Prisons</i>	283

FORUM

<i>The Afterlife Is Not Dead: Spritualism, Postcolonial Theory, and Early Christian Studies</i>	Denise Kimber Buell	862
<i>Postcolonial Theory and the Study of Christian History Introduction</i>	Elizabeth A. Clark	847

Philosophies of Language, Theories of Translation, and Imperial Intellectual Production: The Cases of Porphyry, Iamblichus, and Eusebius Jeremy M. Schott 855
Postcolonial Theory and the Study of Christian History Randall Styers 849

BOOK REVIEW FORUM

What Makes a Prophet: The Case for Uchimura Kanzō Darrell E. Allen 134
The Limitations of the Genre of the Heroic Individual Biography Gary L. Ebersole 143
An Impression of J. F. Howes's Japan's Modern Prophet Shibuya Hiroshi 147
Response to Comments on Japan's Modern Prophet John F. Howes 151

BOOK REVIEW ESSAYS

Blanton, Virginia, *Signs of Devotion: The Cult of St. Æthelthryth in Medieval England, 695–1615*,
 Stöber, Karen, *Late Medieval Monasteries and their Patrons: England and Wales, c. 1300–1540*, and
 Evans, J. Wyn, and Jonathan M. Wooding, eds., *St. David of Wales: Cult, Church and Nation* Joseph F. Kelly 159
 Curtis, Heather D., *Faith in the Great Physician: Suffering and Divine Healing in American Culture, 1860–1900*,
 Opp, James, *The Lord for the Body: Religion, Medicine, and Protestant Faith Healing in Canada, 1880–1930*, and
 Peters, Shawn Francis, *When Prayer Fails: Faith Healing, Children, and the Law* Pamela E. Klassen 640
 Lahr, Angela M., *Millennial Dreams and Apocalyptic Nightmares: The Cold War Origins of Political Evangelicalism*, and
 Phayer, Michael, *Pius XII, the Holocaust, and the Cold War* Dianne Kirby 164
 Evans, Curtis J., *The Burden of Black Religion*, and
 Savage, Barbara Dianne, *Your Spirits Walk Beside Us: The Politics of Black Religion* Clarence E. Hardy III 647
 Giggie, John M., *After Redemption: Jim Crow and the Transformation of African American Religion in the Delta, 1875–1915*,
 Rolinson, Mary G., *Grassroots Garveyism: The Universal Negro Improvement Association in the Rural South, 1920–1927*, and
 Dallam, Marie W., *Daddy Grace: A Celebrity Preacher and His House of Prayer* Beryl Satter 652
 Harrison, Peter, *The Fall of Man and the Foundations of Science*, and
 Livingstone, David, *Adam's Ancestors: Race, Religion, and the Politics of Human Origins* Matthew Day 632

Horsley, Richard, ed., <i>Christian Origins</i> ,	
Burrus, Virginia, ed., <i>Late Ancient Christianity</i> ,	
Krueger, Derek, ed., <i>Byzantine Christianity</i> ,	
Bornstein, Daniel E., ed., <i>Medieval Christianity</i> ,	
Matheson, Peter, ed., <i>Reformation Christianity</i> ,	
Porterfield, Amanda, ed., <i>Modern Christianity to 1900</i> , and	
Bednarowski, Mary Farrell, ed., <i>Twentieth-Century Global</i>	
<i>Christianity</i>	Philip Jenkins 658

BOOK REVIEWS AND NOTES

Alexander, Dominic, <i>Saints and Animals in the Middle Ages</i>	
.....	Laura Hobgood-Oster 713
Alexander, Paul, <i>Peace to War: Shifting Allegiances in the Assemblies of God</i>	
.....	Joe Creech 929
Appelbaum, Patricia, <i>Kingdom to Commune: Protestant Pacifist Culture</i>	
<i>between World War I and the Vietnam Era</i>	Dan McKanan 932
Ball, Bryan W., <i>The Soul Sleepers: Christian Mortalism from Wycliffe</i>	
<i>to Priestley</i>	David Parnham 896
Bergunder, Michael, <i>The South Indian Pentecostal Movement in the</i>	
<i>Twentieth Century</i>	Dale T. Irvin 438
Bernardi, Peter J., <i>Maurice Blondel, Social Catholicism and Action</i>	
<i>Française: The Clash over the Church's Role in Society during the</i>	
<i>Modernist Era</i>	Richard F. Costigan, SJ 928
Betz, John R., <i>After Enlightenment: Hamann as Post-Secular</i>	
<i>Visionary</i>	Kenneth Haynes 904
Billingsley, Scott, <i>It's a New Day: Race and Gender in the Modern</i>	
<i>Charismatic Movement</i>	Mary Beth Swetnam Mathews 240
Blum, Edward J., and Jason R. Young, <i>The Souls of W. E. B. Du Bois:</i>	
<i>New Essays and Reflections</i>	Curtis J. Evans 925
Bourdua, Louise, and Anne Dunlop, eds., <i>Art and the Augustinian Order</i>	
<i>in Early Renaissance Italy</i>	Joseph P. Byrne 401
Bouteneff, Peter C., <i>Beginnings: Ancient Christian Readings of the</i>	
<i>Biblical Creation Narratives</i>	Verna E. F. Harrison 875
Bowes, Kim, <i>Private Worship, Public Values, and Religious Change in</i>	
<i>Late Antiquity</i>	Christine Shepardson 877
Browning, Don S., and Bonnie J. Miller-McLemore, eds., <i>Children and</i>	
<i>Childhood in American Religions</i>	W. Michael Ashcraft 952
Bruce, Scott G., <i>Silence and Sign Language in Medieval Monasticism:</i>	
<i>The Chuniac Tradition c. 900–1200</i>	Constant J. Mews 183
Burnham, Louisa A., <i>So Great a Light, So Great a Smoke: The Beguin</i>	
<i>Heretics of Languedoc</i>	Christine Caldwell Ames 187
Burrus, Virginia, <i>Saving Shame: Martyrs, Saints, and Other Abject</i>	
<i>Subjects</i>	Judith Lieu 882

Burton, Janet, and Karen Stöber, eds., <i>Monasteries and Society in the British Isles in the Later Middle Ages</i>	James M. Powell	399
Byrnes, Joseph F., <i>Catholic and French Forever: Religious and National Identity in Modern France</i>	Edward J. Woell	421
Callahan, Richard J., Jr., ed., <i>New Territories, New Perspectives: The Religious Impact of the Louisiana Purchase</i>	Michael Pasquier	423
Campbell, Emma, <i>Medieval Saints' Lives: The Gift, Kinship and Community in Old French Hagiography</i>	Nicole M. Leapley	890
Cartwright, Jane, <i>Feminine Sanctity and Spirituality in Medieval Wales</i>	Beth Allison Barr	892
Chandler, Andrew, <i>The Church of England in the Twentieth Century: The Church Commissioners and the Politics of Reform, 1948–1998</i>	William H. Petersen	440
Chen, Carolyn, <i>Getting Saved in America: Taiwanese Immigration and Religious Experience</i>	Jeff Wilson	942
Clark, James G., <i>The Culture of Medieval English Monasticism</i>	Sharon K. Elkins	396
Clossey, Luke, <i>Salvation and Globalization in the Early Jesuit Missions</i>	Thomas Worcester	687
Cobb, L. Stephanie, <i>Dying to Be Men: Gender and Language in Early Christian Martyr Texts</i>	Colleen M. Conway	873
Cohen, Charles L., and Paul S. Boyer, eds., <i>Religion and the Culture of Print in Modern America</i>	Peter J. Wosh	470
Cohen, Raymond, <i>Saving the Holy Sepulchre: How Rival Groups Came Together to Rescue their Holiest Shrine</i>	Simon Goldhill	232
Cole, Andrew, <i>Literature and Heresy in the Age of Chaucer</i>	J. Patrick Hornbeck II	678
Conser, William H., Jr., and Rodger M. Payne, eds., <i>Southern Crossroads: Perspectives on Religion and Culture</i>	Charles F. Irons	463
Conway, Colleen M., <i>Behold the Man: Jesus and Greco-Roman Masculinity</i>	L. Stephanie Cobb	379
Cooper, Kate, <i>The Fall of the Roman Household</i>	Dennis P. Quinn	880
Corthell, Ronald, et al., eds., <i>Catholic Culture in Early Modern England</i>	Robert Trisco	901
Costambeys, Marios, <i>Power and Patronage in Early Medieval Italy: Local Society, Italian Politics, and the Abbey of Farfa, c. 700–900</i>	Kenneth Pennington	886
Cothren, Michael, <i>Picturing the Celestial City: The Medieval Stained Glass of Beauvais Cathedral</i>	Mary Weitzel Gibbons	189
Cummings, Kathleen Sprows, <i>New Women of the Old Faith: Gender and American Catholicism in the Progressive Era</i>	Colleen McDannell	924
Curran, Charles E., <i>Catholic Moral Theology in the United States: A History</i>	Aline H. Kalbian	720

- Darch, John H., *Missionary Imperialists? Missionaries, Government and the Growth of the British Empire in the Tropics, 1860–1885* Allan Davidson 918
- Davis, Morris L., *The Methodist Unification: Christianity and the Politics of Race in the Jim Crow Era* Richard J. Callahan, Jr. 433
- Davis, Stephen J., *Coptic Christology in Practice: Incarnation and Divine Participation in Late Antique and Medieval Egypt* Caroline T. Schroeder 884
- Decker, Rainer, and H. C. Erik Midelfort, trans., *Witchcraft and the Papacy: An Account Drawing on the Formerly Secret Records of the Roman Inquisition* Brian P. Levack 899
- D’Elia, John A., *A Place at the Table: George Eldon Ladd and the Rehabilitation of Evangelical Scholarship in America* Kathryn Lofton 701
- Dichtl, John R., *Frontiers of Faith: Bringing Catholicism to the West in the Early Republic* Michael Pasquier 221
- Dickson, Gary, *The Children’s Crusade: Medieval History, Modern Mythistory* Anne Llewellyn Barstow 185
- Durston, Alan, *Pastoral Quechua: The History of Christian Translation in Colonial Peru, 1550–1650* Michael A. Uzendoski 406
- Evangelisti, Silvia, *Nuns: A History of Convent Life, 1450–1700* Sherri Franks Johnson 403
- Farmer, Jared, *On Zion’s Mount: Mormons, Indians, and the American Landscape* Quincy D. Newell 429
- Fea, John, *The Way of Improvement Leads Home: Philip Vickers Fithian and the Rural Enlightenment in Early America* Kerry Walters 413
- Ferrell, Lori Anne, *The Bible and the People* François Dupuigrenet Desroussilles 949
- Fitzgerald, Timothy, *Discourse on Civility and Barbarity: A Critical History of Religion and Related Categories* Kathryn Lofton 461
- Frykenberg, Robert Eric, *Christianity in India: From Beginnings to the Present* Arun W. Jones 947
- Garrard, John, and Carol Garrard, eds., *Russian Orthodoxy Resurgent: Faith and Power in the New Russia* John D. Basil 444
- Garnett, Jane, et al., eds., *Redefining Christian Britain: Post 1945 Perspectives* Eileen Groth Lyon 704
- Giffords, Gloria Fraser, *Sanctuaries of Earth, Stone, and Light: The Churches of Northern New Spain, 1530–1821* Peter W. Williams 406
- González, Ondina E., and Justo L. González, eds., *Christianity in Latin America: A History* Iain S. Maclean 457
- Gwynn, David M., *The Eusebians: The Polemic of Athanasius of Alexandria and the Construction of the “Arian Controversy”* Rebecca Lyman 386
- Hall, Amy Laura, *Conceiving Parenthood: American Protestantism and the Spirit of Reproduction* Margaret Bendroth 436

Hampton, Stephen, <i>Anti-Arminians: The Anglican Reformed Tradition from Charles II to George I</i>	Paul S. Seaver	689
Hankins, Barry, <i>American Evangelicals: A Contemporary History of a Mainstream Religious Movement</i>	Lewis V. Baldwin	473
Heal, Bridget, <i>The Cult of the Virgin Mary in Early Modern Germany: Protestant and Catholic Piety, 1500–1648</i>	David J. Collins, SJ	191
Henold, Mary J., <i>Catholic and Feminist: The Surprising History of the American Catholic Feminist Movement</i>	Howell Williams	938
Herrin, Judith, <i>Byzantium: The Surprising Life of a Medieval Empire</i>	Dorothy de F. Abrahamse	178
Heyman, George, <i>The Power of Sacrifice: Roman and Christian Discourses in Conflict</i>	Michael Whitby	173
Hicks, Leonie V., <i>Religious Life in Normandy, 1050–1300: Space, Gender and Social Pressure</i>	Sara Ritchey	674
Humes, Edward, <i>Monkey Girl: Evolution, Education, Religion, and the Battle for America's Soul</i>	Jeffrey P. Moran	706
Hur, Nam-lin, <i>Death and Social Order in Tokugawa Japan: Buddhism, Anti-Christianity, and the Danka System</i>	Robert Entenmann	208
Inboden, William, <i>Religion and American Foreign Policy, 1945–1960: The Soul of Containment</i>	Paul S. Boyer	935
Irons, Charles F., <i>The Origins of Proslavery Christianity: White and Black Evangelicals in Colonial and Antebellum Virginia</i>	John B. Boles	419
Jackson, Nicholas D., <i>Hobbes, Bramhall and the Politics of Liberty and Necessity: A Quarrel of the Civil Wars and Interregnum</i>	William M. Abbott	409
Jacob, W. M., <i>The Clerical Profession in the Long Eighteenth Century, 1680–1840</i>	E. Brooks Holifield	213
Kahlos, Maijastina, <i>Debate and Dialogue: Christian and Pagan Cultures, c. 360–430</i>	Jeremy Schott	384
Kalu, Ogbu, <i>African Pentecostalism: An Introduction</i>	Dana L. Robert	475
Kalu, Ogbu U., and Alaine Low, eds., <i>Interpreting Contemporary Christianity: Global Processes and Local Identities</i>	Frances S. Adeney	940
Kaplan, Benjamin J., <i>Divided By Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe</i>	Keith P. Luria	195
Kidd, Thomas S., <i>The Great Awakening: The Roots of Evangelical Christianity in Colonial America</i>	Ava Chamberlain	216
Kriebel, David W., <i>Powwowing among the Pennsylvania Dutch: A Traditional Medical Practice in the Modern World</i>	Gary L. Ebersole	449
Kosek, Joseph Kip, <i>Acts of Conscience: Christian Nonviolence and Modern American Democracy</i>	John F. Piper, Jr.	930
Lamb, Matthew L., and Matthew Levering, eds., <i>Vatican II: Renewal Within Tradition</i>	Maura Jane Farrelly	442
Lambert, Frank, <i>Religion in American Politics: A Short History</i>	Randall Balmer	716

Lamont, William, <i>Last Witnesses: The Muggletonian History, 1652–1979</i>	William H. Brackney	211
Lesser, M. X., <i>Reading Jonathan Edwards: An Annotated Bibliography in Three Parts, 1729–2005</i>	David W. Bebbington	693
Loud, G. A., <i>The Latin Church in Norman Italy</i>	Neslihan Senocak	390
Lutz, Jessie Gregory, <i>Opening China: Karl F. A. Gützlaff and Sino-Western Relations, 1827–1852</i>	Michael Lazich	225
Mack, Phyllis, <i>Heart Religion in the British Enlightenment: Gender and Emotion in Early Methodism</i>	Charles I. Wallace	906
Macy, Gary, <i>The Hidden History of Women's Ordination: Female Clergy in the Medieval West</i>	Constance H. Berman	180
Maffly-Kipp, Laurie F., and Reid L. Neilson, eds., <i>Proclamation to the People: Nineteenth-Century Mormonism and the Pacific Basin Frontier</i>	Randi Jones Walker	432
Manchester, Laurie, <i>Holy Fathers, Secular Sons: Clergy, Intelligentsia, and the Modern Self in Revolutionary Russia</i>	J. Eugene Clay	230
Martin, Dale B., <i>Inventing Superstition from the Hippocratics to the Christians</i>	Svetla Slaveva-Griffin	381
McCafferty, John, <i>The Reconstruction of the Church of Ireland: Bishop Bramhall and the Laudian Reforms, 1633–1641</i>	William M. Abbott	206
McGuckin, John Anthony, <i>The Orthodox Church: An Introduction to its History, Doctrine, and Spiritual Culture</i>	Robert R. Phenix, Jr.	454
Mitchell, Claire, <i>Religion, Identity, and Politics in Northern Ireland: Boundaries of Belonging and Belief</i>	Edward J. K. Gitre	237
Monroe, John Warne, <i>Laboratories of Faith: Mesmerism, Spiritism, and Occultism in Modern France</i>	Bret E. Carroll	427
Moore, Jonathan D., <i>English Hypothetical Universalism: John Preston and the Softening of Reformed Theology</i>	Dewey D. Wallace, Jr.	203
Morgan, D. Densil, <i>Wales and the Word: Historical Perspectives on Religion and Welsh Identity</i>	Marcella Biro Barton	251
Murray, Bruce T., <i>Religious Liberty in America: The First Amendment in Historical and Contemporary Perspective</i>	Eric Michael Mazur	244
Music, David W., and Paul A. Richardson, "I Will Sing the Wondrous Story": <i>A History of Baptist Hymnody in North America</i>	Paul Westermeyer	718
Newman, Richard S., <i>Freedom's Prophet: Bishop Richard Allen, the AME Church, and the Black Founding Fathers</i>	Dennis C. Dickerson	909
O'Toole, James M., <i>The Faithful: A History of Catholics in America</i>	Sharon M. Leon	468
Parker, Charles H., <i>Faith on the Margins: Catholics and Catholicism in the Dutch Golden Age</i>	Howard Louthan	903
Pereiro, James, "Ethos" and the Oxford Movement: <i>At the Heart of Tractarianism</i>	Rowan Strong	227
Phipps, William E., <i>Supernaturalism in Christianity: Its Growth and Cure</i>	Charles H. Lippy	246

Purkis, William J., <i>Crusading Spirituality in the Holy Land and Iberia, c. 1095–c. 1187</i>	Christopher Tyerman	392
Ramsay, Jacob, <i>Mandarins and Martyrs: The Church and the Nguyen Dynasty in Early Nineteenth-Century Vietnam</i>	Jean Michaud	425
Razzari Elrod, Eileen, <i>Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography</i>	Randall M. Miller	224
Reinis, Austra, <i>Reforming the Art of Dying: The ars moriendi in the German Reformation (1519–1528)</i>	Carlos M. N. Eire	682
Rivard, Derek A., <i>Blessing the World: Ritual and Lay Piety in Medieval Religion</i>	James A. Brundage	676
Robert, Dana L., <i>Converting Colonialism: Visions and Realities in Mission History, 1706–1914</i>	Emma Wild-Wood	466
Robinson, Edward J., <i>Show Us How You Do It: Marshall Keeble and the Rise of Black Churches of Christ in the United States, 1914–1968</i>	Dennis C. Dickerson	696
Roeber, A. G., <i>Ethnographies and Exchanges: Native Americans, Moravians, and Catholics in Early North America</i>	Katherine Carté Engel	411
Rommen, Timothy, <i>“Mek Some Noise”: Gospel Music and the Ethics of Style in Trinidad</i>	Ennis B. Edmonds	451
Rosell, Garth M., <i>The Surprising Work of God: Harold John Ockenga, Billy Graham, and the Rebirth of Evangelicalism</i>	Darren Dochuk	699
Rubin, Miri, <i>Mother of God: A History of the Virgin Mary</i>	Salvador Ryan	945
Ruffin, J. Rixey, <i>A Paradise of Reason: William Bentley and Enlightenment Christianity in the Early Republic</i>	Kirsten Fischer	415
Scheck, Thomas P., <i>Origen and the History of Justification: The Legacy of Origen’s Commentary on Romans</i>	Robert J. Hauck	171
Seat, Karen K., <i>“Providence Has Freed Our Hands”: Women’s Missions and the American Encounter with Japan</i>	Noriko Kawamura Ishii	922
Shaw, Susan M., <i>God Speaks to Us, Too: Southern Baptist Women on Church, Home, and Society</i>	Howell Williams	711
Simpson, James, <i>Burning to Read: English Fundamentalism and Its Reformation Opponents</i>	Dale Walden Johnson	200
Slatton, James H., <i>W. H. Whitsitt: The Man and the Controversy</i>	Merrill Hawkins	920
Smith, Christian, and Michael O. Emerson, <i>Passing the Plate: Why American Christians Don’t Give Away More Money</i>	Joel A. Carpenter	709
Smith, John T., <i>‘A Victorian Class Conflict?’: Schoolteaching and the Parson, Priest and Minister, 1837–1902</i>	D. W. Bebbington	913
Snape, Michael, <i>The Royal Army Chaplains’ Department, 1796–1953: Clergy under Fire</i>	Jonathan H. Ebel	911
Spangler, Jewel L., <i>Virginians Reborn: Anglican Monopoly, Evangelical Dissent, and the Rise of the Baptists in the Late Eighteenth Century</i>	A. G. Roeber	219
Spencer, Carole Dale, <i>Holiness: The Soul of Quakerism; An Historical Analysis of the Theology of Holiness in the Quaker Tradition</i>	R. Melvin Keiser	248

Spicer, Kevin P., <i>Hitler's Priests: Catholic Clergy and National Socialism</i>	John Cornwell	235
Spier, Jeffrey, ed., <i>Picturing the Bible: The Earliest Christian Art</i>	Cherie Woodworth	669
Starkie, Andrew, <i>The Church of England and the Bangorian Controversy, 1716–1721</i>	Charles Wallace, Jr.	692
Stjerna, Kirsi, <i>Women and the Reformation</i>	Mary Elizabeth Anderson	681
Strong, Rowan, <i>Anglicanism and the British Empire, c. 1700–1850</i>	John Wolffe	215
Tutino, Stefania, <i>Law and Conscience: Catholicism in Early Modern England, 1570–1625</i>	Robert Trisco	198
Umble, Diane Zimmerman, and David L. Weaver-Zercher, eds., <i>The Amish and the Media</i>	Kristy Nabhan-Warren	447
Van Dam, Raymond, <i>The Roman Revolution of Constantine</i>	Jeremy M. Schott	175
van Rhijn, Carine, <i>Shepherds of the Lord: Priests and Episcopal Statutes in the Carolingian Period</i>	Thomas F. X. Noble	672
Vromen, Suzanne, <i>Hidden Children of the Holocaust: Belgian Nuns and Their Daring Rescue of Young Jews from the Nazis</i>	Robert M. Ehrenreich	698
Walker, Ronald W., et al., <i>Massacre at Mountain Meadows: An American Tragedy</i>	Patrick Q. Mason	915
Watkins, Carl S., <i>History and the Supernatural in Medieval England</i>	Jeffrey Burton Russell	394
Webster, Charles, <i>Paracelsus: Medicine, Magic and the Mission at the End of Time</i>	Eric Lund	685
White, Christopher G., <i>Unsettled Minds: Psychology and the American Search for Spiritual Assurance, 1830–1940</i>	Robert C. Fuller	694
Wilkinson, Robert J., <i>Orientalism, Aramaic and Kabbalah in the Catholic Reformation: The First Printing of the Syriac New Testament</i>	Joseph P. Byrne	193
Wilson, J. Matthew, ed., <i>From Pews to Polling Places: Faith and Politics in the American Religious Mosaic</i>	Mark Silk	242
Worcester, Thomas, <i>The Cambridge Companion to the Jesuits</i>	Hilmar M. Pabel	458
Wormald, Patrick, and Janet L. Nelson, eds., <i>Lay Intellectuals in the Carolingian World</i>	Geoffrey Koziol	387
Yeager, Suzanne M., <i>Jerusalem in Medieval Narrative</i>	Timothy L. Stinson	894

Church History
Studies in Christianity and Culture

INSTRUCTIONS FOR CONTRIBUTORS

Send manuscripts and books for review to the editorial office. Manuscripts should run 6,000–11,000 words (or approximately 30–35 pages), not including endnotes, and should be printed double-spaced in 11- or 12-point font; endnotes must be printed double-spaced on separate pages following the text. The editors request an electronic submission (either by email attachment or by 3½" disk or cd-rom sent to the address below) of the following items:

(1) the manuscript (in order to protect the author's anonymity during the review process, the author's name should appear only on the title page of the essay);

(2) a 200-word abstract (this is used during the review process and if *Church History* publishes the essay, the abstract may be included on the *Church History* web page at www.churchhistory.org).

Please see www.churchhistory.org/churchhistoryguidelines.html for further manuscript submission guidelines. The editors will consider submissions of 70–90 pages for publication as "extended articles." Persons wishing to submit such manuscripts should query before sending them.

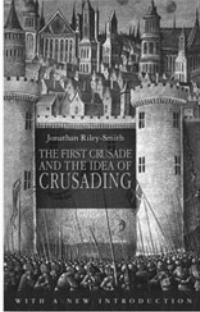
Please address any questions to:
Monica Reed, senior assistant to the editors

Church History: Studies in Christianity and Culture

Department of Religion
Florida State University
641 University Way
P.O. Box 3061520
Tallahassee, FL 32306-1520
Fax: 850.644.7225,

church-history@admin.fsu.edu

NEW from PENN PRESS



AUGUSTINE'S MANICHAEAN DILEMMA, 1

Conversion and Apostasy, 373–388 C.E.

Jason David BeDuhn

In this first volume of *Augustine's Manichaean Dilemma*, BeDuhn reconstructs Augustine's decade-long adherence to Manichaeism, apostasy from it, and subsequent conversion to Nicene Christianity. Based on his own testimony and contemporaneous sources from and about Manichaeism, the book situates many features of Augustine's young adulthood within his commitment to the sect, while pointing out ways he failed to understand or put into practice key parts of the Manichaean system.

Divinations: Rereading Late Ancient Religion
2009 | 408 pages | Cloth | \$69.95

WITH A NEW INTRODUCTION BY THE AUTHOR

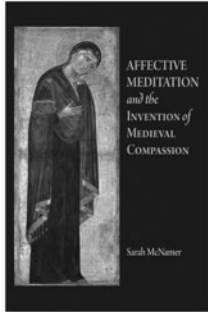
THE FIRST CRUSADE AND THE IDEA OF CRUSADING

Jonathan Riley-Smith

"An excellent account of the First Crusade."
—*Speculum*

"Riley-Smith's scholarship is impeccable. . . . A distinguished and persuasive contribution."—*American Historical Review*

The Middle Ages Series
2009 | 232 pages | 4 maps | Paper | \$24.95



AFFECTIVE MEDITATION AND THE INVENTION OF MEDIEVAL COMPASSION

Sarah McNamer

"A major book that offers a wide range of literary, religious studies, and historical scholars a new narrative for a familiar cultural transformation."—Andrew Galloway, Cornell University

The Middle Ages Series
2009 | 304 pages | 10 illus. | Cloth | \$59.95

NEW IN PAPERBACK

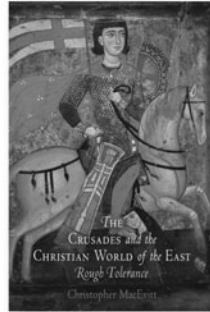
THE CRUSADES AND THE CHRISTIAN WORLD OF THE EAST

Rough Tolerance

Christopher MacEvitt

"An important book, which shows that the Western settlers did not remain a foreign presence but became fully integrated in the society of the Levant."—*TLS*

The Middle Ages Series
2009 | 280 pages | 3 illus. | Paper | \$22.50

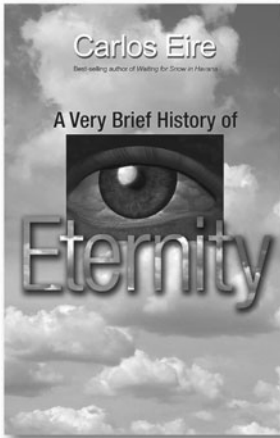


UNIVERSITY OF PENNSYLVANIA
PRESS

www.pennpress.org
800-537-5487

Carlos Eire

Best-selling author of *Waiting for Snow in Havana*



A Very Brief History of Eternity *Carlos Eire*

In *A Very Brief History of Eternity*, Carlos Eire, the historian and National Book Award–winning author of *Waiting for Snow in Havana*, has written a brilliant short history of eternity in Western culture. Tracing the idea from ancient times to the present, Eire examines the rise and fall of five different conceptions of eternity, exploring how they developed and how they have helped shape individual and collective self-understanding.

“Carlos Eire doesn’t disappoint. The breadth of detail, the depth of imagination, the ability to synthesize and to identify the telling example—and all for such an impossibly expansive topic as eternity—are astonishing.”

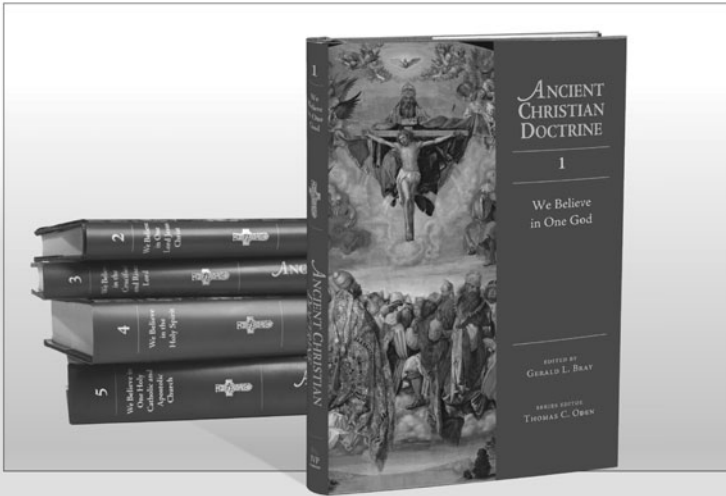
—Craig Harline, author of *Sunday: A History of the First Day from Babylonia to the Super Bowl*

Cloth \$24.95 978-0-691-13357-7

 PRINCETON UNIVERSITY PRESS

800.777.4726
press.princeton.edu

PATRISTIC COMMENTARY ON THE NICENE CREED



Ancient Christian Doctrine Series (ACD)

Thomas C. Oden, series editor

"The Ancient Christian Doctrine series allows us to think with the church about the deepest issues of the Christian faith. Tom Oden and his colleagues have done a superb job in leading us to the wellspring of Christian wisdom in these classic expositions of the evangelical and apostolic tradition. A treasury of learning and faith for all followers of Jesus today."

—Timothy George, Founding Dean of Beeson Divinity School, Samford University

We Believe in One God (ACD)

Gerald L. Bray, editor
978-0-8308-2531-8, \$50.00

We Believe in One Lord Jesus Christ (ACD)

John Anthony McGuckin, editor
978-0-8308-2532-5, \$50.00

We Believe in the Crucified and Risen Lord (ACD)

Mark J. Edwards, editor
978-0-8308-2533-2, \$50.00

We Believe in the Holy Spirit (ACD)

Joel C. Elowsky, editor
978-0-8308-2534-9, \$50.00

We Believe in One Holy Catholic and Apostolic Church (ACD)

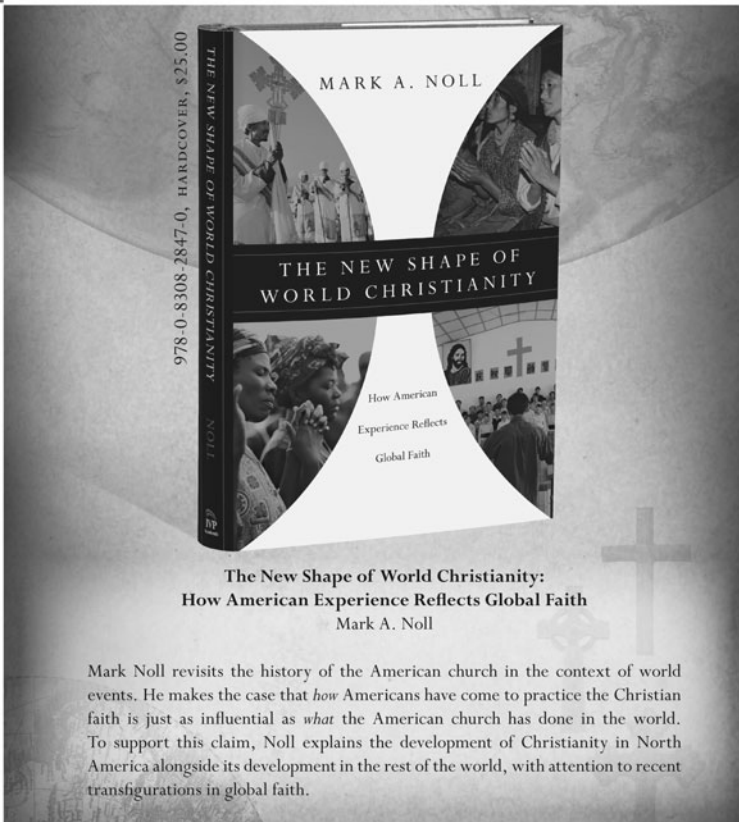
Angelo Di Berardino, editor
978-0-8308-2535-6, \$50.00

 IVP Academic

Evangelically Rooted. Critically Engaged.

630.734.4000 · ivpacademic.com

MARK NOLL ON GLOBAL FAITH



**The New Shape of World Christianity:
How American Experience Reflects Global Faith**
Mark A. Noll

Mark Noll revisits the history of the American church in the context of world events. He makes the case that *how* Americans have come to practice the Christian faith is just as influential as *what* the American church has done in the world. To support this claim, Noll explains the development of Christianity in North America alongside its development in the rest of the world, with attention to recent transfigurations in global faith.

 IVP Academic

Evangelically Rooted. Critically Engaged.

ivpacademic.com

The Lutheran Historical Society of the Mid-Atlantic announces two prize competitions.

The Wentz Prize for the best essay completed in the 2009-2010 academic year detailing the history of Lutherans in America by a first degree student in a Lutheran Seminary and by a Graduate Student in an American or Canadian University. Each prize carries a \$2,000 award. Submissions are due by May 31, 2010. Articles should be at least 25 double-spaced pages, follow the format stipulated in the most recent guide by Kate Turabian and be accompanied By a short letter of reference from a faculty advisor.

The St. Paul, Biglerville (Pennsylvania) Prize, honoring the late Rev. Fred Weiser, for the best book published in the last two years about the history of Lutherans in America. The prize carries a \$3,000 award. Nominations are due by May 31, 2010.

Submissions and nominations should be sent to:

Lutheran Historical Society of the Mid-Atlantic
c/o Lutheran Theological Seminary, Gettysburg
61 Seminary Ridge
Gettysburg, PA 17325

Or to: dhousley@verizon.net


Don Housley, secretary, Lutheran Historical Society of the Mid-Atlantic

CAMBRIDGE



CAMBRIDGE LIBRARY COLLECTION

Books of enduring scholarly value



In the spirit of Cambridge University Press's continued commitment to innovation and enterprise, the Cambridge Library Collection will launch in July 2009, making an initial group of 475 out-of-print books available again. Another 1,000 will follow by the end of 2009 and 3,000 titles a year will be added as the program continues.

Drawing from the world-renowned collections in the Cambridge University Library, these books are carefully selected by experts in each subject area because of their scholarly importance or as landmarks in the history of their academic discipline.

Cambridge University Press is using state-of-the-art scanning machines to capture the contents of each book. The files are processed to give a consistently clear, crisp image, and the books finished to the high-quality standard for which the press is recognized around the world. The latest print-on-demand technology ensures that the books will remain available indefinitely.

The Cambridge Library Collection will revive books of enduring scholarly value across a wide range of disciplines in the humanities, social sciences, science and technology.



www.cambridge.org/us



CAMBRIDGE
UNIVERSITY PRESS

1584 • 2009

425 YEARS OF CAMBRIDGE
PRINTING AND PUBLISHING

Office of the executive secretary: American Society of Church History, Department of History, Baylor University, One Bear Place #97306, Waco, TX 76798.

Membership dues for individuals in the U.S. and Canada are \$60 per year for regular members, \$35 per year for retired persons, and free for two years for students with the approval of a professor who is a member of the Society (after two years, students pay \$25 annually until graduation). Dues for individuals in other countries are \$85 per year for regular members, \$40 per year for retired persons and students (with the same two-year gratis stipulations).

Single issues are available for \$25 each. Individuals should contact Cambridge University Press at one of the addresses listed under Subscription Information.

Subscription Information: *Church History: Studies in Christianity and Culture* (ISSN: 0009-6407) is published four times per year in March, June, September, and December by Cambridge University Press for the American Society of Church History. Annual subscription rates for Volume 79 (2010): Institutional subscription rates, print and online: US \$139.00 in the USA, Canada, and Mexico; UK £68.00 + VAT elsewhere. Institutional subscription rates, online only: US \$116.00 in the USA, Canada, and Mexico; UK £58.00 + VAT elsewhere. Institutional subscription rates, print only: US \$128.00 in the USA, Canada, and Mexico; UK £63.00 + VAT elsewhere. Institutional subscription correspondence should be sent to: Cambridge University Press, 100 Brook Hill Drive, West Nyack, NY 10994, USA, for customers in the USA, Canada, or Mexico. Customers elsewhere should contact: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB2 8RU, UK.

Church History is indexed in the *Expanded Academic Index (Infotrac)*, *American History and Life*, *Arts and Humanities Search*, *Web of Science*, *Historical Abstracts*, *Religious Periodicals*, and *Academic Search Elite*. This periodical is also indexed in the *ATLA Religion Database*, published by the American Theological Library Association, 250 S. Wacker Dr., 16th Fl., Chicago, IL 60606; la@atla.com, <http://www.atla.com/>.

Microfilm reproductions of *The American Society of Church History Papers*, series I and II, and of *Church History*, volumes 1–17 (1932–48), are available from the ATLA Preservation Board. Orders for these reproductions as well as inquiries about microfilm portions and photocopies should be sent to 1118 East 54th Place, Chicago, IL 60615. Microfilm reproductions of *Church History* starting with volume 18 (1949) are available to subscribers and members of the Society from University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106.

All rights reserved. No part of this publication may be reproduced, in any form or by any means, electronic, photocopying, or otherwise, without permission in writing from Cambridge University Press. General enquiries from the USA, Mexico, and Canada should be addressed to the New York office of Cambridge University Press <http://www.cambridge.org/us/information/rights/contacts/newyork.htm>; general enquiries from elsewhere should be addressed to the Cambridge office <http://www.cambridge.org/uk/information/rights/contacts/cambridge.htm>; permission enquiries from Australia and New Zealand should be addressed to the Melbourne office <http://www.cambridge.org/aus/information/contacts/melbourne.htm>; enquiries regarding Spanish-language translation rights (only) should be addressed to the Madrid office <http://www.cambridge.org/uk/information/rights/contacts/madrid.htm>.

Photocopying Information (for users in the U.S.A.): Notwithstanding the above, the Item-Fee Code for this publication (0067-2378/09) indicates that copying for internal or personal use beyond that permitted by Sec. 107 or 108 of the U.S. Copyright Law is authorized for users duly registered with the Copyright Clearance Center (CCC), provided that the appropriate remittance is paid directly to: CCC, 222 Rosewood Drive, Danvers, MA 01923 U.S.A. Specific written permission must be obtained for all other copying; contact the nearest Cambridge University Press office.

Periodicals postage paid at Waco, Texas, and additional mailing offices. **Postmaster: Send addresses to Church History: Studies in Christianity and Culture, Cambridge University Press, 100 Brook Hill Drive, West Nyack, NY 10994-2133.**

The opinions expressed in this journal represent the views only of the individual contributors; they do not necessarily reflect the views of the editors, Florida State University, the American Society of Church History, or Cambridge University Press. Advertising in *Church History* does not necessarily imply endorsement.

CONTENTS

ARTICLES

731 Tormenting the Tormentors: A Reinterpretation of
Eusebius of Vercelli's Letter from Scythopolis

Daniel A. Washburn

756 The Geography of the Monastic Cell in Early
Egyptian Monastic Literature

Darlene L. Brooks Hedstrom

792 St. Francis in the Nineteenth Century

Patricia Appelbaum

814 "Banned in Boston": Moral Reform Politics
and the New England Society for the Suppression
of Vice

P. C. Kemeny

847 FORUM

873 BOOK REVIEWS AND NOTES

955 BOOKS RECEIVED

962 INDEX

"St. Francis Preaching to the Birds" from *Every Sunday: an Illustrated Journal of
Choice Reading* (Boston), 1870.

Cambridge Journals Online

For further information about this journal please
go to the journal website at:
journals.cambridge.org/chh

CAMBRIDGE
UNIVERSITY PRESS