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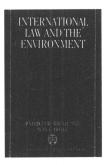
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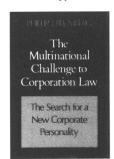
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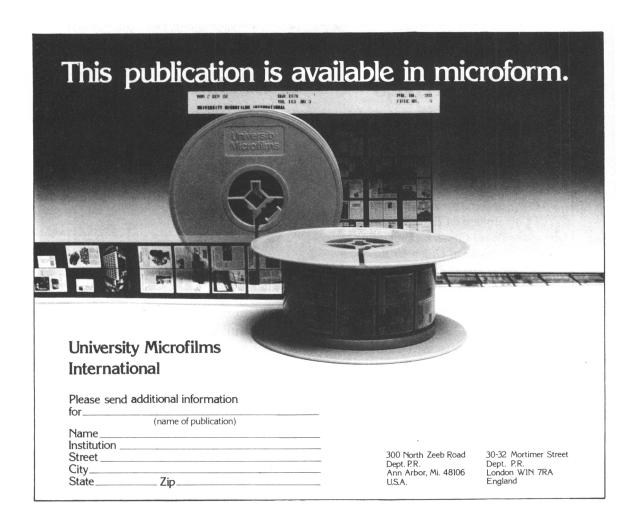
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| THE AMERICAN SOCIETY OF INTERNATIO  2223 Massachusetts Avenue, NW, Wash  Be sure to check members                                                                                                                                | DNAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313 ship type on reverse side.  Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.  New members will promptly receive a Membership Profile to complete, to let us know their in ests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student 1.D. or verification of su                                                                                                              |  |  |
| THE AMERICAN SOCIETY OF INTERNATIO  2223 Massachusetts Avenue, NW, Wash  Be sure to check members  Name (please print) First Last                                                                                                | DNAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313  Ship type on reverse side.  Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.  New members will promptly receive a Membership Profile to complete, to let us know their intests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student I.D. or verification of sta from an administrator at your school.                                                                      |  |  |
| THE AMERICAN SOCIETY OF INTERNATIO 2223 Massachusetts Avenue, NW, Wash Be sure to check members  Name (please print) First Last  Occupation  Mailing Address                                                                     | DNAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313 ship type on reverse side.  Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.  New members will promptly receive a Membership Profile to complete, to let us know their intests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student I.D. or verification of sta from an administrator at your school.  Year of Graduation:                                                  |  |  |
| THE AMERICAN SOCIETY OF INTERNATION 2223 Massachusetts Avenue, NW, Wash Be sure to check members  Name (please print) First Last  Occupation  Mailing Address  Street, P.O. Box, etc.                                            | DNAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313  Ship type on reverse side.  Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.  New members will promptly receive a Membership Profile to complete, to let us know their intests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student I.D. or verification of sta from an administrator at your school.                                                                      |  |  |
| THE AMERICAN SOCIETY OF INTERNATIO 2223 Massachusetts Avenue, NW, Wash:  Be sure to check members  Name (please print) First Last  Occupation  Mailing Address  Street, P.O. Box, etc.  City, State, Zip  Country* Telephone Fax | DNAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313 ship type on reverse side.  Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.  New members will promptly receive a Membership Profile to complete, to let us know their inte ests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student I.D. or verification of sta from an administrator at your school.  Year of Graduation:  Home/Permanent Address                        |  |  |
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| M      | EMBERSHIP STATUS (check one)                                                                                                                                                                        |   | Contributing Members                                                                                           | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Regular Members<br>\$95 a year. Persons, regardless of nationality or<br>profession.                                                                                                                |   | \$180 a year.  Supporting Members \$300 a year.                                                                | those desired below, and enclose annual fee listed.  \$5 Antarctic Law, Politics and Resource Policy (31)  \$5 Dispute Resolution in International                                                                             |
|        | Intermediate Members \$65 a year. Persons who are under 30 years of age at the time of application for membership may be intermediate Members for the first three                                   | _ | Annual Patrons<br>\$750 a year.<br>Patrons                                                                     | Commercial Contracts (32)  \$5 Rights of Indigenous Peoples (33)  \$10 International Economic Law (34)  \$8 International Environmental Law (35)                                                                               |
|        | consecutive years of membership.*  Retired Members                                                                                                                                                  |   | One-time payment of \$7,500.                                                                                   | \$10 Human Rights (36) \$5 International Organizations (37) \$5 Private International Law (38) \$5 Law in the Pacific Region (39)                                                                                              |
|        | \$50 a year. Persons who are retired and who are 70 years of age or older.*  Student Members                                                                                                        |   | <b>Corporate Members</b> \$2,000 a year. Consult the Society staff about the many benefits of this membership. | □ \$10 International Space Law (40) □ \$5 Women in International Law (41) □ \$5 Wildlife Law (42)                                                                                                                              |
|        | \$25 a year, with verification of student status (see instructions on reverse).                                                                                                                     |   |                                                                                                                | \$5 Southern Africa (43) \$5 Lieber Society on the Law of Armed Conflict (44)                                                                                                                                                  |
|        | Special Members \$50 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment.  |   |                                                                                                                | □ \$5 U.N. Decade of International Law (45) □ \$5 Arms Control and Nonproliferation (46) □ \$5 Status of Minorities and Other Communities in International Law (47) □ \$5 International Criminal Law (48)                      |
|        | Date of Birth                                                                                                                                                                                       |   |                                                                                                                |                                                                                                                                                                                                                                |
|        | MBERSHIP STATUS (check one)                                                                                                                                                                         |   | Contributing Members                                                                                           | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                          |
|        | Regular Members                                                                                                                                                                                     |   | \$180 a year.                                                                                                  | those desired below, and enclose annual fee listed.  \$5 Antarctic Law, Politics and Resource Policy                                                                                                                           |
|        | \$95 a year. Persons, regardless of nationality or profession.                                                                                                                                      |   | Supporting Members<br>\$300 a year.<br>Annual Patrons                                                          | (31)  \$5 Dispute Resolution in International Commercial Contracts (32)                                                                                                                                                        |
|        | Intermediate Members \$65 a year. Persons who are under 30 years of age at the time of application for membership may be intermediate Members for the first three consecutive years of membership.* |   | Patrons One-time payment of \$7,500.                                                                           | □ \$5 Rights of Indigenous Peoples (33) □ \$10 International Economic Law (34) □ \$8 International Environmental Law (35) □ \$10 Human Rights (36) □ \$5 International Organizations (37) □ \$5 Private International Law (38) |
|        | Retired Members<br>\$50 a year. Persons who are retired and who are<br>70 years ol age or older.*                                                                                                   |   | \$2,000 a year. Consult the Society staff about the many benefits of this membership.                          | \$5                                                                                                                                                                                                                            |
|        | Student Members \$25 a year, with venification of student status (see instructions on reverse).                                                                                                     |   |                                                                                                                | \$5 Southern Africa (43) \$\begin{align*} \text{S5} Lieber Society on the Law of Armed Conflict (44)} \$\text{S5} Lieber Society on the Law of Armed Conflict (44)} \$\text{S5}\$                                              |
|        | Special Members \$50 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment.  |   |                                                                                                                | □ \$5 U.N. Decade of International Law (45) □ \$5 Arms Control and Nonproliferation (46) □ \$5 Status of Minorities and Other Communities in International Law (47) □ \$5 International Criminal Law (48)                      |
|        | Date of Birth                                                                                                                                                                                       |   |                                                                                                                |                                                                                                                                                                                                                                |
| <br>MI | MBERSHIP STATUS (check one)                                                                                                                                                                         |   | Contributing Members                                                                                           | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                          |
|        | Regular Members<br>\$95 a year. Persons, regardless of nationality or<br>profession.                                                                                                                |   | \$180 a year. Supporting Members \$300 a year.                                                                 | those desired below, and enclose annual fee listed.  \$5 Antarctic Law, Politics and Resource Policy (31)  \$5 Dispute Resolution in International                                                                             |
|        | Intermediate Members \$65 a year. Persons who are under 30 years of                                                                                                                                 |   | Annual Patrons<br>\$750 a year.                                                                                | Commercial Contracts (32)  \$5 Rights of Indigenous Peoples (33)  \$10 International Economic Law (34)                                                                                                                         |
|        | age at the time of application for membership<br>may be intermediate Members for the first three<br>consecutive years of membership.*                                                               |   | Patrons One-time payment of \$7,500.                                                                           | □ \$8 International Environmental Law (35) □ \$10 Human Rights (36) □ \$5 International Organizations (37)                                                                                                                     |
|        | Retired Members<br>\$50 a year. Persons who are retired and who are<br>70 years of age or older.*                                                                                                   |   | Corporate Members \$2,000 a year. Consult the Society staff about                                              | S Private International Law (38) Law in the Pacific Region (39) S10 International Space Law (40) S5 Women in International Law (41)                                                                                            |
|        | Student Members<br>\$25 a year, with ventication of student status<br>(see instructions on reverse)                                                                                                 |   | the many benefits of this membership.                                                                          | S Wildlife Law (42) Southern Africa (43) Si Lieber Society on the Law of Armed Conflict (44)                                                                                                                                   |
|        | Special Members \$50 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment.  |   |                                                                                                                | □ \$5 U.N. Decade of International Law (45) □ \$5 Arms Control and Nonproliferation (46) □ \$5 Status of Minorities and Other Communities in International Law (47) □ \$5 International Criminal Law (48)                      |
| •      | Date of Birth                                                                                                                                                                                       |   |                                                                                                                |                                                                                                                                                                                                                                |

# THE AMERICAN SOCIETY OF INTERNATIONAL LAW — MEMBERSHIP APPLICATION 2223 Massachusetts Avenue, NW, Washington, DC 20008-2864. (202) 265-4313 Be sure to check membership type on reverse side.

| lame (please print) First                                                                                                                                                                                                                                                       | Last                                                                                                                                   | Membership is on a calendar year basis, and includes the ASIL Newsletter and the American Journal of International Law.                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Occupation                                                                                                                                                                                                                                                                      | LACY                                                                                                                                   | New members will promptly receive a Membership Profile to complete, to let us know their interests, and how they would like to participate in Society activities.    |
| Mailing Address                                                                                                                                                                                                                                                                 |                                                                                                                                        | Students: Provide home or permanent address, and copy of student I.D. or verification of statu                                                                       |
| treet, P.O. Box, etc.                                                                                                                                                                                                                                                           |                                                                                                                                        | from an administrator at your school.                                                                                                                                |
| City, State, Zip                                                                                                                                                                                                                                                                |                                                                                                                                        | Year of Graduation:                                                                                                                                                  |
| Country* Telephone                                                                                                                                                                                                                                                              | Fax                                                                                                                                    | Home/Permanent Address                                                                                                                                               |
| Your AJIL is delivered via surface mail. If you would lik                                                                                                                                                                                                                       | te faster delivery outside the U.S., enclose \$15 postage.                                                                             | Street, P.O. Box, etc.                                                                                                                                               |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                        | City, State, Zip                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                        | Country Telephone                                                                                                                                                    |
| enclose \$ for dues, \$                                                                                                                                                                                                                                                         | for Interest Group fees (if any), and \$                                                                                               | for postage outside the U. S.* = \$                                                                                                                                  |
| Check enclosed (payable to The Americar                                                                                                                                                                                                                                         | Society of International Law) 🔲 VISA 🔲                                                                                                 | Mastercard Card No Exp. Date                                                                                                                                         |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                        | ONAL LAW — MEMBERSHIP APPLICATION ington, DC 20008-2864. (202) 265-4313 ship type on reverse side.                                                                   |
| Name (please print) First                                                                                                                                                                                                                                                       | Last                                                                                                                                   | Membership is on a calendar year basis, and includes the ASIL Newsletter and the American<br>Journal of International Law.                                           |
| Occupation This                                                                                                                                                                                                                                                                 | 1.251                                                                                                                                  | New members will promptly receive a Membership Profile to complete, to let us know their inte                                                                        |
| Mailing Address                                                                                                                                                                                                                                                                 |                                                                                                                                        | ests, and how they would like to participate in Society activities.  Students: Provide home or permanent address, and copy of student LD, or verification of states. |
| Street, P.O. Box, etc.                                                                                                                                                                                                                                                          |                                                                                                                                        | from an administrator at your school.                                                                                                                                |
| City, State, Zip                                                                                                                                                                                                                                                                |                                                                                                                                        | Year of Graduation:                                                                                                                                                  |
| City, State, 21p                                                                                                                                                                                                                                                                |                                                                                                                                        | Home/Permanent Address                                                                                                                                               |
| Country* Telephone                                                                                                                                                                                                                                                              | Cau.                                                                                                                                   |                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                 | Fax<br>ike faster delivery outside the U.S., enclose \$15 postage.                                                                     | Street, P.O. Box, etc.                                                                                                                                               |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                        | Street, P.O. Box, etc.  City, State, Zip                                                                                                                             |
|                                                                                                                                                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                      |
| *Your AJIL is delivered via surface mail. If you would li                                                                                                                                                                                                                       | ike faster delivery outside the U.S., enclose \$15 postage.                                                                            | City, State, Zip                                                                                                                                                     |
| *Your AJIL is delivered via surface mail. If you would li                                                                                                                                                                                                                       | ke faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$                                   | City, State, Zip  Country  Telephone                                                                                                                                 |
| *Your AJIL is delivered via surface mail. If you would li                                                                                                                                                                                                                       | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (If any), and \$ in Society of International Law) | City, State, Zip  Country  Telephone for postage outside the U. S.* = \$                                                                                             |
| *Your AJIL is delivered via surface mail. If you would li  I enclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach                                                                                                                      | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ un Society of International Law) | City, State, Zip  Country  Telephone                                                                                                                                 |
| *Your AJIL is delivered via surface mail. If you would li  l enclose \$ for dues, \$  □ Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach                                                                                                                    | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (If any), and \$ in Society of International Law) | City, State, Zip  Country  Telephone  for postage outside the U. S.* = \$                                                                                            |
| *Your Ajit. is delivered via surface mail. If you would li  l enclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach                                                                                                                     | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ un Society of International Law) | City, State, Zip  Country  Telephone  for postage outside the U. S.* = \$                                                                                            |
| *Your AJIL is delivered via surface mail. If you would li  Lenclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach  Name (please print) First  Occupation  Mailing Address                                                               | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ un Society of International Law) | City, State, Zip  Country  Telephone                                                                                                                                 |
| *Your AJIL is delivered via surface mail. If you would li  I enclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach  Name (please print) First  Occupation  Mailing Address  Street, P.O. Box, etc.                                      | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ un Society of International Law) | City, State, Zip  Country  Telephone                                                                                                                                 |
| *Your Ajit. is delivered via surface mail. If you would li  l enclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach  Name (please print) First  Occupation  Mailing Address  Street, P.O. Box, etc.  City, State, Zip                   | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ un Society of International Law) | City, State, Zip  Country  Telephone  for postage outside the U. S.* = \$                                                                                            |
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| *Your AJIL is delivered via surface mail. If you would li  Lenclose \$ for dues, \$  Check enclosed (payable to The America  THE AMERICAN SC 2223 Massach  Name (please print) First  Occupation  Mailing Address  Street, P.O. Box, etc.  City, State, Zip  Country* Telephone | ike faster delivery outside the U.S., enclose \$15 postage.  for Interest Group fees (if any), and \$ in Society of International Law) | City, State, Zip  Country  Telephone  for postage outside the U. S.* = \$                                                                                            |

| MI  | EMBERSHIP STATUS (check one)                                                                                                                                                                       |   | Contributing Members                                                                                    | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                                            |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Regular Members<br>\$95 a year. Persons, regardless of nationality or                                                                                                                              |   | \$180 a year. Supporting Members \$300 a year.                                                          | those desired below, and enclose annual fee listed.  \$ Antarctic Law, Politics and Resource Policy (31)                                                                                                                                         |
| 0   | profession. Intermediate Members                                                                                                                                                                   |   | Annual Patrons                                                                                          | □ \$5 Dispute Resolution in International Commercial Contracts (32) □ \$5 Rights of Indigenous Peoples (33)                                                                                                                                      |
|     | \$65 a year. Persons who are under 30 years of age at the time of application for membership                                                                                                       | _ | \$750 a year.                                                                                           | ☐ \$10 International Economic Law (34)                                                                                                                                                                                                           |
|     | may be Intermediate Members for the first three consecutive years of membership.*                                                                                                                  |   | Patrons One-time payment of \$7,500.                                                                    | □ \$8 International Environmental Law (35) □ \$10 Human Rights (36) □ \$5 International Organizations (37)                                                                                                                                       |
|     | Retired Members<br>\$50 a year. Persons who are retired and who are<br>70 years of age or older.*                                                                                                  |   | Corporate Members<br>\$2,000 a year. Consult the Society staff about                                    | \$5 Private International Law (38) \$5 Law in the Pacific Region (39) \$10 International Space Law (40)                                                                                                                                          |
| 0   | Student Members \$25 a year, with verification of student status                                                                                                                                   |   | the many benefits of this membership.                                                                   | □ \$5 Women in International Law (41) □ \$5 Wildlife Law (42) □ \$5 Southern Africa (43)                                                                                                                                                         |
|     | (see instructions on reverse).                                                                                                                                                                     |   |                                                                                                         | □ \$5 Lieber Society on the Law of Armed Conflict (44)                                                                                                                                                                                           |
|     | Special Members \$50 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment. |   |                                                                                                         | <ul> <li>\$5 U.N. Decade of International Law (45)</li> <li>\$5 Arms Control and Nonproliferation (46)</li> <li>\$5 Status of Minorities and Other Communities in International Law (47)</li> <li>\$5 International Criminal Law (48)</li> </ul> |
|     | Date of Birth                                                                                                                                                                                      |   |                                                                                                         | ` '                                                                                                                                                                                                                                              |
| ME  | MBERSHIP STATUS (check one)                                                                                                                                                                        |   | Contributing Members                                                                                    | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                                            |
|     | Regular Members                                                                                                                                                                                    |   | \$180 a year.                                                                                           | those desired below, and enclose annual fee listed.  \$\squareq \\$5  \text{Antarctic Law, Politics and Resource Policy}\$                                                                                                                       |
| 4   | \$95 a year. Persons, regardless of nationality or profession.                                                                                                                                     |   | Supporting Members<br>\$300 a year.                                                                     | (31)  \$5 Dispute Resolution in International Commercial Contracts (32)                                                                                                                                                                          |
|     | Intermediate Members<br>\$65 a year. Persons who are under 30 years of                                                                                                                             |   | Annual Patrons<br>\$750 a year.                                                                         | \$ Rights of Indigenous Peoples (33) \$10 International Economic Law (34) \$8 International Environmental Law (35)                                                                                                                               |
|     | age at the time of application for membership<br>may be Intermediate Members for the first three<br>consecutive years of membership.*                                                              |   | Patrons One-time payment of \$7,500.                                                                    | ☐ \$10 Human Rights (36) ☐ \$5 International Organizations (37) ☐ \$5 Private International Law (38)                                                                                                                                             |
|     | Retired Members<br>\$50 a year. Persons who are retired and who are<br>70 years of age or older.*                                                                                                  |   | Corporate Members \$2,000 a year. Consult the Society staff about the many benefits of this membership. | \$5 Law in the Pacific Region (39) \$10 International Space Law (40) \$5 Women in International Law (41) \$5 Wildlife Law (42)                                                                                                                   |
|     | Student Members<br>\$25 a year, with ventication of student status<br>(see instructions on reverse).                                                                                               |   |                                                                                                         | \$5 Southern Africa (43) \$5 Lieber Society on the Law of Armed Conflict (44)                                                                                                                                                                    |
| ۵   | Special Members \$50 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment. |   |                                                                                                         | <ul> <li>\$5 U.N. Decade of International Law (45)</li> <li>\$5 Arms Control and Nonproliferation (46)</li> <li>\$5 Status of Minorities and Other Communities in International Law (47)</li> <li>\$5 International Criminal Law (48)</li> </ul> |
|     | Date of Birth                                                                                                                                                                                      |   |                                                                                                         |                                                                                                                                                                                                                                                  |
| ME  | EMBERSHIP STATUS (check one)                                                                                                                                                                       |   | Contributing Members                                                                                    | TO JOIN SOCIETY INTEREST GROUPS check                                                                                                                                                                                                            |
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| ۵   | profession. Intermediate Members                                                                                                                                                                   |   | Annual Patrons                                                                                          | <ul> <li>□ \$5 Dispute Resolution in International         Commercial Contracts (32)     </li> <li>□ \$5 Rights of Indigenous Peoples (33)</li> </ul>                                                                                            |
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| _   | consecutive years of membership.*                                                                                                                                                                  |   | One-time payment of \$7,500.                                                                            | □ \$10 Human Rights (36) □ \$5 International Organizations (37) □ \$5 Private International Law (38)                                                                                                                                             |
|     | Retired Members<br>\$50 a year. Persons who are retired and who are<br>70 years of age or older.*                                                                                                  |   | \$2,000 a year. Consult the Society staff about                                                         | □ \$5 Law in the Pacific Region (39) □ \$10 International Space Law (40) □ \$5 Women in International Law (41)                                                                                                                                   |
|     | Student Members<br>\$25 a year, with verification of student status<br>(see instructions on reverse)                                                                                               |   | the many benefits of this membership.                                                                   | \$5 Wildlife Law (42) \$5 Southern Africa (43) \$5 Lieber Society on the Law of Armed Conflict (44)                                                                                                                                              |
|     | Special Members 550 a year. Persons who reside in developing countries and whose economic circumstances warrant Special Membership. Please direct request to the Executive Director with payment.  |   |                                                                                                         | □ \$5 U.N. Decade of International Law (45) □ \$5 Arms Control and Nonproliferation (46) □ \$5 Status of Minorities and Other Communities in International Law (47) □ \$5 International Criminal Law (48)                                        |
| • ; | Date of Birth                                                                                                                                                                                      |   |                                                                                                         |                                                                                                                                                                                                                                                  |

# THE AMERICAN SOCIETY OF INTERNATIONAL LAW — MEMBERSHIP APPLICATION 2223 Massachusetts Avenue, NW, Washington, DC 20008-2864. (202) 265-4313 Be sure to check membership type on reverse side.

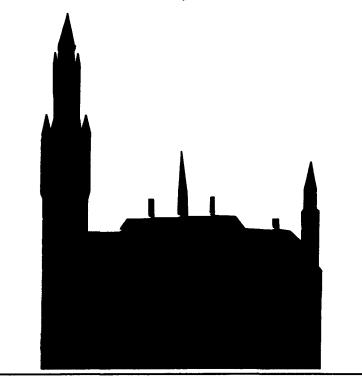
| ame (please print) First Last                                                                                                                                                               | Journal of International Law.                                                                                                                                                                                                                                                               | s, and includes the ASIL Newsletter and the American                                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ccupation                                                                                                                                                                                   | New members will promptly receive a ests, and how they would like to partic                                                                                                                                                                                                                 | Membership Profile to complete, to let us know their inter-                                                                                                                                                                             |  |
| ailing Address                                                                                                                                                                              | , ,                                                                                                                                                                                                                                                                                         | address, and copy of student LD, or verification of status                                                                                                                                                                              |  |
| reet, P.O. Box, etc.                                                                                                                                                                        | from an administrator at your school.                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                         |  |
| ity, State, Zip                                                                                                                                                                             | Year of Graduation:                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         |  |
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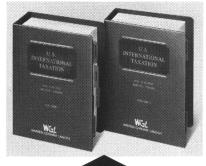
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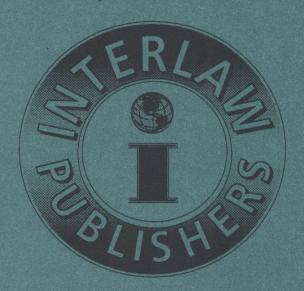
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