Bibliography

- Abas, Azura. "Forgiving US Father Receives Malaysia's Compassionate Icon Award." *New Straits Times*. December 19, 2019. www.nst.com.my/ news/nation/2019/12/549299/forgiving-us-father-receives-malaysiascompassionate-icon-award.
- Abdel Haleem, M. A. S. "The Blind and the Qur'an." *Journal of Qur'anic Studies* 3, no. 2 (2001): 123–25.
- Abdel Haleem, M. A. S. *The Qur'an: English Translation and Parallel Arabic Text*. Oxford: Oxford University Press, 2010.
- Akgündüz, Ahmet. *Arşiv Belgeleri Isıgında Bediuzzaman Said Nursi ve İlmi Kişiliği*, 6 vols. Istanbul: OSAV, 2013.
- Ali, Yusuf. *The Meaning of the Holy Qur'an.* Beltsville, MD: Amana, 2003.
- Alper, Hülya. "Maturidi'nin Mutezile eleştirisi: Tanrı en iyiyi yaratmak zorunda mıdır?" *Kelam Araştırmaları* 11, no. 1 (2013): 17–36.
- Anbeek, Christa W. "Evil and the Transformation of Evil in Buddhism and Socially Engaged Buddhism." In *Probing the Depths of Evil and Good: Multireligious Views and Case Studies*, edited by Jerald D. Gort et al., 101–16. Amsterdam: Rodopi, 2007.
- Asad, Muhammad. *The Message of the Qur'an*. London: The Book Foundation, 2003.
- Asma, Stephen T. *Why We Need Religion*. Oxford: Oxford University Press, 2018.
- Avni, İlhan. "Aslah." In *İslam Ansiklopedisi*, vol. 3, 495–96. Istanbul: TDV, 1991.
- Baglieri, Susan and Shapiro, Arthur. *Disability Studies and the Inclusive Classroom: Critical Practices for Creating Least Restrictive Attitudes.* London: Routledge, 2012.

- Baquaqua, Mahommah Gardo and Moore, Samuel. Biography of Mahommah G. Baquaqua, a Native of Zoogoo, in the Interior of Africa [...]. Detroit: Geo. E. Pomeroy, 1854. https://docsouth.unc.edu/neh/ baquaqua/summary.html.
- Baran, Sedat. "Molla Sadra'da Algısal Kötülük Bağlamında Şerr Problemi." Şarkiyat İlmi Araştırmalar Dergisi 11, no. 1 (2019): 13–35.
- Barlow, Nora, ed. *The Autobiography of Charles Darwin, 1809–1882.* New York: W. W. Norton & Company, 1993.
- Barnes, Linda L. and Sered, Susan S., eds. *Religion and Healing in America*. Oxford: Oxford University Press, 2005.
- Bayhaqi, Abu Bakr Ahmad al-. *Al-Sunan al-Kubra*. *Cited by chapter, subchapter system*.
- Bebek, Adil. "Kebire." In *İslam Ansiklopedisi*, vol. 25, 163–64. Istanbul: TDV, 2022.
- Becker, Ernest. Escape from Evil. New York: Free Press, 1985.
- Becker, Ernest. The Denial of Death. New York: Free Press, 1997.
- Beebe, James R. "Logical Problem of Evil." Internet Encyclopedia of Philosophy, accessed January 4, 2022. www.iep.utm.edu/evil-log/#H1.
- Bengtsson, Staffan. "Building a Community: Disability and Identity in the Qur'an." *Scandinavian Journal of Disability Research* 20 (2018): 1. www .sjdr.se/articles/10.16993/sjdr.18/.
- Bentzen, Jeanet. "Rising Religiosity as a Global Response to COVID-19 Fear." Vox EU, June 9, 2020. https://voxeu.org/article/rising-religiosityglobal-response-covid-19-fear.
- Berger, Peter L. *The Sacred Canopy: Elements of a Sociological Theory of Religion*. New York: Anchor Books, 1969.
- Blackburn, Simon. *Think: A Compelling Introduction to Philosophy*. Oxford: Oxford University Press, 1999.
- Bourke, Vernon Joseph. The Essential Augustine. Indianapolis: Hackett, 1974.
- Bukhari, Muhammad b. 'Ismail al. *al-Adab al-Mufrad. Cited by chapter, subchapter system.*
- Bukhari, Muhammad b. 'Ismail al. Sahih al-Bukhari. Cited by chapter, subchapter system.
- Bulut, Mehmet. "Ihve-i Selase" In *İslam Ansiklopedisi*, vol. 22, 6–7. Istanbul: TDV, 2000.
- Burge, Stephen. Angels in Islam. New York: Routledge, 2012.

- Çağrıcı, Mustafa. "Taziye." In *İslam Ansiklopedisi*, vol. 40, 202–3. Islam: TDV, 2011.
- Camus, Albert. *The Plague*. Translated by Stuart Gilbert. New York: Modern Library, 1948.
- Canda, Edward et al. "World Religious Views of Health and Healing." University of Kansas, Spiritual Diversity and Social Work Initiative, accessed February 1, 2022. https://spiritualdiversity.ku.edu/sites/ spiritualitydiversity.drupal.ku.edu/files/docs/Health/World%20 Religious%20Views%200f%20Health%20and%20Healing.pdf.
- Cheung, Ching-Yuen. "The Problem of Evil in Confucianism." In *Probing the Depths of Evil and Good: Multireligious Views and Case Studies*, edited by Jerold D. Gort et al., 87–100. Amsterdam: Rodopi, 2007.
- Çolak, Yaşar. *Din, Siyaset ve Mimari: Amerika Diyanet Merkezinin Tarihi.* Istanbul: Kopernik, 2021.
- Coyle, J. Kevin. Manichaeism and Its Legacy. Leiden: Brill, 2009.
- Dagli, Caner K. "Commentary on Surat al-Anfal." In *Study Quran*, edited by Nasr et al., 482–502. New York: HarperOne, 2015.
- Dakake, Maria Massi. "Commentary on Surat al-Isra." In *Study Quran*, edited by Nasr et al., 691–727. New York: HarperOne, 2015.
- Dakake, Maria Massi. "Commentary on Surat al-Nahl." In *Study Quran*, edited by Nasr et al., 655–92. New York: HarperOne, 2015.
- Dakake, Maria Massi. "Commentary on Surat al-Nahl." In *Study Quran*, edited by Nasr et al., 653–92. New York: HarperOne, 2015.
- Dakake, Maria Massi. "Commentary on Surat al-An'am." In *Study Quran*, edited by Nasr et al., 338–404. New York: HarperOne, 2015.
- Dakake, Maria Massi. "Commentary on Surat al-Isra'." In *Study Quran*, edited by Nasr et al., 693–727. New York: HarperOne, 2015.

- Dawoody, Ahmed al- and Finegan, Oran. "COVID-19 and Islamic Burial Laws: Safeguarding Dignity of Dead." *Humanitarian Law & Policy*, April 30, 2020. https://blogs.icrc.org/law-and-policy/2020/04/30/covid-19islamic-burial-laws/.
- de Botton, Alain. *Religion for Atheists: A Non-believer's Guide to the Uses of Religion*. New York: Vintage, 2013.
- de Lange, Frits. *Loving Later Life: An Ethics of Aging*. Grand Rapids, MI: Eerdmans, 2015.

Dawkins, Richard. The God Delusion. New York: Mariner Books, 2008.

- Diyanet İşleri Başkanlığı. *Hadislerle Islam*, 7 vols. Istanbul: Diyanet Yayınları, 2014.
- Dostoyevsky, Fyodor. *The Brothers Karamazov*. Translated by Constance Garnett. New York: Modern Library, n.d.
- Draper, Paul. "Pain and Pleasure: An Evidential Problem for Theists." *Nous* 23, no. 3 (1989): 331–50.
- Draper, Paul. "God, Evil, and the Nature of Light." In *Cambridge Companion to the Problem of Evil*, edited by Chad Meister and Paul K. Moser, 65–84. Cambridge: Cambridge University Press, 2017.
- Dugdale, L. S. *The Lost Art of Dying: Reviving Forgotten Wisdom*. New York: HarperOne, 2020.
- Efil, Şahin. "İbn Arabî'ye göre tasavvuf felsefesinde kötülük problemi ve teodise." *Felsefe Dünyası* 1, no. 53 (2011): 92–110.
- Ehrman, Bart D. *God's Problem: How the Bible Fails to Answer Our Most Important Question Why We Suffer*. New York: HarperOne, 2009.
- Eltagouri, Marva. "Why This Father Hugged the Man Who Helped Kill His Son." *Washington Post*, November 10, 2017. www.washingtonpost.com/news/acts-of-faith/wp/2017/11/10/ why-this-father-hugged-the-man-who-helped-kill-his-son/.
- Ernst, Carl W. *Sufism: An Introduction to the Mystical Tradition of Islam.* Boston: Shambhala, 2011.
- Esposito, John L. and DeLong-Bas, Natana J. *Shariah: What Everyone Needs to Know*. Oxford: Oxford University Press, 2018.
- Fakhry, Majid. An Interpretation of the Qur'an: English Translation of the Meanings. New York: New York University Press, 2004.
- Fayyumi, Saadiah ben Joseph al-. *The Book of Theodicy*. Translated by Lenn E. Goodman. New Haven, CT: Yale University Press, 1988.
- Fiddes, Paul S. "Christianity, Atonement and Evil." In *Cambridge Companion to the Problem of Evil*, edited by Chad Meister and Paul K. Moser, 210–29. Cambridge: Cambridge University Press, 2017.
- Fisher, Max. "40 More Maps That Explain the World." *Washington Post*, January 13, 2014. www.washingtonpost.com/news/worldviews/ wp/2014/01/13/40-more-maps-that-explain-the-world/.
- Ford, Liz. "Why Do Women Still Die Giving Birth?" *Guardian*, September 24, 2018. www.theguardian.com/global-development/2018/sep/24/why-do-women-still-die-giving-birth.

- Frank, David. "1 in 3 U.S. Adults Are Lonely, Survey Shows." AARP, September 26, 2018. www.aarp.org/home-family/friends-family/info-2018/ loneliness-survey.html.
- Gabel, Susan L. and Chander, Jagdish. "Inclusion in Indian Education." In *Disability & Politics of Education: An International Reader*, edited by Susan L. Gabel and Scot Danforth, 69–80. New York: Peter Lang, 2008.
- Ghaly, Mohammed. "Disability in the Islamic Tradition." *Religion Compass* 10, no. 6 (2016): 149–62.
- GhaneaBassiri, Kambiz. A History of Islam in America. Cambridge: Cambridge University Press, 2010.
- Ghazali, Abu Hamid al-. *The Remembrance of Death and the Afterlife*. Translated by Timothy Winter. Cambridge: Islamic Texts Society, 1989.
- Ghazali, Abu Hamid al-. *The Ninety-Nine Names of God*. Translated by David Burrell and Nazih Daher. Cambridge: Islamic Texts Society, 1992.
- Ghazali, Abu Hamid al-. *Ihya' 'Ulum al-Din*, 5 vols. Cairo: Al-Quds, 2012.
- Goodman, Lenn E. "Judaism and the Problem of Evil." In *Cambridge Companion to the Problem of Evil*, edited by Chad Meister and Paul K. Moser, 193–209. Cambridge: Cambridge University Press, 2017.
- Goossensen, Anne, van Wijngaarden, Els, and Leget, Carlo. "Ready to Give Up on Life: The Lived Experience of Elderly People Who Feel Life Completed and No Longer Worth Living." *Social Science & Medicine* 138 (August 2015): 257–64. www.sciencedirect.com/science/article/pii/ S0277953615002889.
- Görmez, Mehmet. "Coronavirüs Özelinde Musîbetleri Okuma Usûlü." İslâm Düşünce Enstitüsü, YouTube video, posted March 20, 2020. www .youtube.com/watch?v=3a6GWYCs3Yk.
- Grewal, Zareena. *Islam Is a Foreign Country: American Muslims and the Global Crisis of Authority.* New York: New York University Press, 2014.
- Hajjaj, Muslim b. al-. Sahih Muslim. Cited by chapter, subchapter system.
- Hakkı, Erzurumlu İbrahim. Marifetname. Kahire: 1251H/1815.
- Halverson, Jeffry R. "I Left Both Christianity and Islam Behind." *Salon*, January 5, 2022. www.salon.com/2015/08/29/i_left_both_christianity_ and_islam_behind_it_was_the_problem_of_evil_and_innocent_ suffering_that_truly_led_me_out_of_religion/.
- Hick, John. Evil and the God of Love. New York: Palgrave Macmillan, 2010.

- Hume, David. *Dialogues Concerning Natural Religion*, edited by Martin Bell. London: Penguin, 1991.
- Ibn Kathir, Abu al-Fada'. *Tafsir al-Qur'an al-'Azim*, 8 vols, edited by Sami bin Muhammad Salamah. Riyadh: Dar tayba lilnashr wa al-tawzi', 1999.
- Ibn Majah, Muhammad b. Yazid. Sunan Ibn Majah. Cited by chapter, subchapter system.
- Inati, Shams. *The Problem of Evil: Ibn Sina's Theodicy*. New York: Global, 2000.
- Isık, Harun. "Engellilik Sorununa Kelami Bir Yaklaşım." *Ekev Akademi Dergisi* 57 (2013): 1–22.
- Jackson, Sherman A. *Islam and the Problem of Black Suffering*. Oxford: Oxford University Press, 2014.
- Jawziyya, Ibn Qayyim al-. *al-Tibb al-Nabawi*, edited by Muhammad Fathi Abu Bakr. Cairo: al-Dar al-Misriyya al-Lubnaniyya, 1989.
- Jones, William R. Is God a White Racist? A Preamble to Black Theology. Boston: Beacon, 1997.
- Karimi, Nassim and Vahdet, Amir. "Iran to Call Dead Medical Staff 'Martyrs' as Virus Kills 291." *AP News*, March 10, 2020. https://apnews.com/ 12c49ab6a3f3dbc19fc1fc99dc9daa58.
- Kaya, Mahmut. "Kasidetü'l Bürde." In *İslam Ansiklopedisi*, vol. 24, 568–69. Istanbul: TDV, 2001.
- Keller, Nun Ha Mim. *Sea without Shore: A Manuel of the Sufi Path*. Beltsville, MD: Amana, 2011.
- Khadduri, Majid. *The Islamic Conception of Justice*. Baltimore: The Johns Hopkins University Press, 1984.
- Kisakürek, Necip Fazıl. Çile. İstanbul: Büyük Doğu Yayınları, 2014.
- Layton, J. Bradley, Smith, Timothy B., and Holt-Lunstad, Julianne. "Social Relationships and Mortality Risk: A Meta-analytic Review." *PLOS Medicine* 7, no. 7 (2010): e1000316. https://doi.org/10.1371/journal.pmed.1000316.
- Levin, Jeff. "Prevalence and Religious Predictors of Healing Prayer Use in the USA: Findings from the Baylor Religion Survey." *Journal of Religion and Health* 55 (2016): 1136–58.
- Levmore, Saul and Nussbaum, Martha C. "What Does It Mean to Age Well? Reflections on Wrinkles, Beauty and Disgust." *ABC*, February 4, 2019. www.abc.net.au/religion/ouraging-bodies-reflections-on-wrinklesbeauty-and-disgust/10214306.

- Lumbard, Joseph E. B. "Commentary on Surat 'Abasa." In *Study Quran*, edited by Nasr et al., 1474–78. New York: HarperOne, 2015.
- Lumbard, Joseph E. B. "Commentary on Surat al-Ahzab." In *Study Quran: A New Translation and Commentary*, edited by Nasr et al. New York: HarperOne, 2015.
- Lumbard, Joseph E. B. "Commentary on Surat al-Dhariyat." In *Study Quran*, edited by Nasr et al., 1273–81. New York: HarperOne, 2015.
- Lumbard, Joseph E. B. "Commentary on Surat al-Jinn." In *Study Quran*, edited by Nasr et al., 1426–32. New York: HarperOne, 2015.
- Mackie, J. L. "Evil and Omnipotence." Mind 64, no. 254 (1955): 200-12.
- Mahalli, Jalal al-Din al- and Suyuti, Jalal al-Din al-. *Tafsir al-Jalalayn*. Beirut: Dar al-Qalam, 1983.
- Mahmud, Haaris. "Issue of Corona Cremations: Mr. President, Please Respect the Wishes of Muslims." *Colombo Telegraph*, March 26, 2020. www.colombotelegraph.com/index.php/issue-of-corona-cremationsmr-president-please-respect-the-wishes-of-muslims/.
- Maimonides, Moses. *Guide for the Perplexed*. Translated by. M. Friedländer. London: Routledge, 1904.
- Maimonides, Moses. "Yesodei haTorah: Chapter One." Translated by Eliyahu Touger. Chabad.org, accessed January 12, 2022. www.chabad.org/ library/article_cdo/aid/904960/jewish/Yesodei-haTorah-Chapter-One .htm.
- Marshal, Amy Sarah. "Early Depression Is on the Rise." *UVA Health*, May 31, 2019. https://blog.uvahealth.com/2019/05/31/elderly-depression/.
- Mawlud, Imam al-. *Purification of the Heart: Signs, Symptoms and Cures of the Spiritual Diseases of the Heart.* Translated by Hamza Yusuf. Mountain View, CA: Sandala, 2012.
- Meister, Chad V. "The Problem of Evil." In *Cambridge Companion to Christian Philosophical Theology*, edited by Charles Taliaferro and Chad V. Meister, 152–69. Cambridge: Cambridge University Press, 2009.
- Meister, Chad V. *Evil: A Guide for the Perplexed*. New York: Bloomsbury, 2012.
- Mian, Ali Altaf. "Mental Disability in Medieval Hanafi Legalism." *Islamic Studies* 51, no. 3 (2012): 247–62.
- Mill, John Stuart. *Three Essays on Religion: Nature, the Utility of Religion, and Theism.* London: Longmans, Green, Reader, and Dyer, 1874.

¹⁹⁴

- Mısri, Niyazi. *Divan*. Istanbul: Emniyet Kütüphanesi Mehmed Rıza ve Şürekası, 1909.
- Mitchell, Abdullah. "Go Green This Ramadan." Council of Islamic Organizations of Greater Chicago, March 31, 2017. www.ciogc.org/ 5-31-17-go-green-this-ramadan-2/.
- Motlani, Rishad Raffi. "Islam, Euthanasia and Western Christianity: Drawing on Western Christian Thinking to Develop an Expanded Western Sunni Muslim Perspective on Euthanasia." PhD diss., University of Exeter, 2011.
- Munyi, Chomba Wa. "Past and Present Perceptions towards Disability: A Historical Perspective." *Disability Studies Quarterly* 32 (2012): 2, https:// dsq-sds.org/article/view/3197/3068&sa=U&ved=oahUKEwjIpcnIlub KAhULaz4KHX_YDyoQFggoMAc&usg=AFQjCNEWDZ_ojsTk oB8Q2JDebeZ2Ngp2QQ.
- Nasr, Seyyed Hossein. *The Need for a Sacred Science*. Albany: State University of New York Press, 1993.
- Nasr, Seyyed Hossein, Dagli, Caner K., Dakake, Maria Massi, Lumbard, Joseph E. B., and Rustom, Mohammed eds. *The Study Quran: A New Translation and Commentary*. New York: HarperOne, 2015.
- Nawawi, Yahya b. Sharaf al-. *Riyad al-Salihin. Cited by chapter, subchapter system.*
- Nietzsche, Friedrich. *On the Genealogy of Morality*. Translated by Carol Diethe. Cambridge: Cambridge University Press, 2007.
- Nigosian, S. A. *The Zoroastrian Faith: Tradition and Modern Research.* Montreal: McGill–Queen's University Press, 1993.
- Novak, Philip. *The World's Wisdom: Sacred Texts of the World's Religions*. New York: HarperOne, 1994.
- Nugent, Annabel. "Yusuf/Cat Stevens Reveals the Near-Death Experience That Led Him to Convert to Islam." *Independent*, September 28, 2020. www.independent.co.uk/arts-entertainment/music/news/yusuf-catstevens-reveals-the-neardeath-experience-that-led-him-to-convert-toislam-b672142.html.
- Nursi, Said. *The Letters*. Translated by Şükran Vahide. Istanbul: Sözler, 2004.
- Nursi, Said. *The Words*. Translated by Şükran Vahide. Istanbul: Sözler, 2006.

- Nursi, Said. *Flashes*. Translated by Şükran Vahide. Istanbul: Sözler, 2007.
- Nursi, Said. İlk Dönem Eserleri. Istanbul: Söz, 2009.
- Nursi, Said. Lem'alar. Istanbul: Söz, 2009.
- Nursi, Said. Mektubat. Istanbul: Söz, 2009.
- Nursi, Said. Mesnev-i Nuriye. Istanbul: Söz, 2009.
- Nursi, Said. Sözler. Istanbul: Söz, 2009.
- Nursi, Said. Şualar. Istanbul: Söz, 2009.
- Ormsby, Eric Linn. "Two Epistles of Consolation: Al-Shahid al-Thani and Said Nursi on Theodicy." In *Theodicy and Justice in Modern Islamic Thought: The Case of Said Nursi*, edited by Ibrahim M. Abu-Rabi', 147– 58. Burlington, VT: Ashgate, 2010.
- Ormsby, Eric Linn. *Theodicy in Islamic Thought: The Dispute over al-Ghazali's Best of All Possible Worlds*. Princeton, NJ: Princeton University Press, 2014.
- Otieno, Pauline A. "Biblical and Theological Perspectives on Disability: Implications on the Rights of Persons with Disability in Kenya." *Disability Studies Quarterly* 29 (2009): 4. https://dsq-sds.org/article/ view/988/1164.
- Özay, Hilal. "İslam Hukukunda Bedensel Hükümlere Tesiri Bakımından Bedensel Engel." PhD diss., Selçuk Üniversitesi, 2010.
- Ozkan, Tubanur Yesilhark. A Muslim Response to Evil: Said Nursi on the Theodicy. Burlington, VT: Ashgate, 2015.
- Pickthall, Marmaduke. *The Meaning of the Glorious Qur'an*. New York: Everyman's Library, 1992.
- Plantinga, Alvin C. *God, Freedom, and Evil.* Grand Rapids, MI: William B. Eerdmans, 1977.
- Qurtubi, Abu 'Abdullah Muhammad al-. *al-Jami' al-Ahkam al-Qur'an*. Beirut: Muassas al-Resalah, 2006.
- Richardson, Kristina L. Difference and Disability in the Medieval Islamic World: Blighted Bodies. Edinburgh: Edinburgh University Press, 2014.
- Rimmerman, Arie. *Disability and Community Living Policies*. Cambridge: Cambridge University Press, 2017.
- Rispler-Chaim, Vardit. *Disability in Islamic Law*. Dordrecht, Netherlands: Springer, 2007.

- Ritchie, Hannah. "What Do People Die From?" Our World in Data, February 14, 2018. https://ourworldindata.org/what-does-the-worlddie-from.
- Ritchie, Hannah and Roser, Max. "Natural Disasters." Our World in Data, last updated November 2019. https://ourworldindata.org/ natural-disasters.
- Ross, Jenna. "Global Deaths: This Is How COVID-19 Compares to Other Diseases." World Economic Forum, May 16, 2020. www.weforum.org/ agenda/2020/05/how-many-people-die-each-day-covid-19-coronavirus.
- Roth, Philip. Everyman. New York: Vintage, 2007.
- Rowe, William L. "The Problem of Evil and Some Varieties of Atheism." American Philosophical Quarterly 16, no. 4 (1979): 335-41.
- Rowe, William L. "Evil and Theodicy." *Philosophical Topics* 16, no. 2 (1988).
- Rumi, Jalaluddin. *Mathnawi*. Book 1–2. Translated by Reynold A. Nicholson. London: Cambridge University Press, 1926.
- Rumi, Jalaluddin, *Mathnawi*. Book 4. Translated by Reynold A. Nicholson. London: Cambridge University Press, 1930.
- Rumi, Jalaluddin. Fihi Ma Fih [in Turkish]. Translated by M. Ülker Tarıkahya. Istanbul: Milli Eğitim Basımevi, 1985.
- Rumi, Jalaluddin. "On the Day of My Death." In Diwan-e Kabir. Translated by Ibrahim Gamard. Available at Dar-Al-Masnavi, accessed May 17, 2020. www.dar-al-masnavi.org/gh-0911.html.
- Russell, Bertrand. Why I Am Not a Christian: And Other Essays on Religion and Related Subjects. New York: Simon & Schuster, 1953.
- Sachiko, Murata and Chittick, William C. *Vision of Islam*. Saint Paul, MN: Paragon House, 1994.
- Sayilgan, Salih. *Exploring Islam: Theology and Spiritual Practice in America*. Minneapolis, MN: Fortress Press, 2021.
- Shiraz, Shaykh Mushrifuddin Saʻdi. *The Gulistan*. Translated by Wheeler M. Thackston. Bethesda, MD: Ibex Publishers, 2008.
- Sijistani, Abu Dawud al-. Sunan Abi Davud. Cited by chapter, subchapter system.
- Smith, Huston. The World's Religions. New York: HarperOne, 1991.
- Smith, Jane Idleman and Haddad, Yvonne Yazbeck. *The Islamic Understanding of Death and Resurrection*. Oxford: Oxford University Press, 2002.

- Sönmez, Vecihi. "İslam İnancinda Günah Kavramı." In İslami Araştırmalar Dergisi, 28, no. 1 (2017): 42–66.
- Stein, Murray, ed. Encountering Jung: Jung on Evil. Princeton, NJ: Princeton University Press, 1996.
- Sultan, Sohaib. "Accepting the Diagnosis." *Medium*, April 11, 2020. https://medium.com/@seekingilham/accepting-the-diagnosis-3685e22af2e9.
- Sultan, Sohaib. "Life Lessons: Living with Cancer." *Medium*, January 9, 2021. https://medium.com/@seekingilham/life-lessons-living-with-cancer-4994ofbd3754.
- Swinton, John. *Raging with Compassion: Pastoral Responses to the Problem of Evil.* Grand Rapids, MI: Eerdmans, 2007.
- Syed, Ronna and Nasser, Shanifa. "Toronto Police Identify Killer in Cold Case of 9 Year Old Christine Jessop." *CBS*, October 15, 2020. www.cbc .ca/news/canada/toronto/christinejessop-news-conference-1.5763673.
- Tabrizi, Imam Khatib al-. *Mishkat al-Masabih*. *Cited by chapter, subchapter system*.
- Tekkanat, Çağlar. "Bir Kelam Problemi Olarak Engellilik." MA Thesis, Istanbul 29 Mayis Üniversitesi, 2019.
- Tirmidhi, Muhammad b. 'Isa al-. *Jami' al-Tirmidhi. Cited by chapter, sub-chapter system.*
- Turner, Colin. *The Qur'an Revealed: A Critical Analysis of Said Nursi's Epistles of Light*. Berlin: Gerlach, 2013.
- Vernick, Daniel. "3 Billion Animals Harmed by Australia's Fires." WWF, July 28, 2020. www.worldwildlife.org/stories/3-billion-animals-harmed-by-australia-s-fires.
- Waldmeir, Patti. "Escaping Confucian Disharmony." *Financial Times*, December 13, 2011. www.ft.com/content/a4042d52-24fd-11e1-8bf9-00144feabdco.
- Washington, James M., ed. A Testament of Hope: The Essential Writings and Speeches of Martin Luther King, Jr. New York: HarperCollins, 1986.
- Weber, Max. *The Sociology of Religion*. Translated by Ephraim Fischoff. Boston: Beacon, 1993.
- Wensinck, A. J. *The Muslim Creed: Its Genesis and Historical Development.* Cambridge: Cambridge University Press, 1932.

- Winter, Timothy. "Islam and the Problem of Evil." In *Cambridge Companion to the Problem of Evil*, edited by Chad Meister and Paul K. Moser, 230–48. Cambridge: Cambridge University Press, 2017.
- Youde, Fu and Qiangwei, Wang. "A Comparison of Filial Piety in Ancient Judaism and Early Confucianism." Translated by Noah Lipkowitz. *Journal of Chinese Humanities* 1, no. 39 (2015): 280–312.
- Zuckerman, Phil. "Secular vs. Religious Responses to COVID-19." *Psychology Today*, June 8, 2020. www.psychologytoday.com/ca/blog/ the-secular-life/202006/secular-vs-religious-responses-covid-19.