

share. And to achieve this, one must doubtless suffer the Cross—like Jesus; with Jesus.

Such, briefly told, is the ideal of our Fraternities. The other groups, secular or otherwise, which I referred to earlier, pursue the same spirituality in different ways, but always with these notes: love of Jesus, spirit of poverty, adoration of the Eucharist, and fraternal friendship towards all. Convinced as we are that Père de Foucauld was chosen by our Lord to be a guide for our time, we follow him, quite simply, as best we can, in the hope of fulfilling a new vocation in the Church.

NOTICE

Readers whose appetites have been whetted by the above article will find a fuller account of Charles de Foucauld's spiritual legacy in *SEEDS OF THE DESERT* (Burns and Oates, 16s.), a translation and adaptation by Willard Hill of Père Voillaume's *Au Coeur des Masses*. As for de Foucauld's own spiritual development, an important new source is *PÈRE DE FOUCAULD, ABBÉ HUVELIN: CORRESPONDANCE INÉDITE* (Desclée), which covers the period from 1890 till Huvelin's death in 1910.