

INSTITUTE NOTES

Lent term begins on Tuesday, January 11th, 1927

The following letter, inviting the co-operation of members in the realization of a scheme for the enlargement of the membership of the Institute and the improvement of its financial position, was issued by the Executive Committee of the Council in November:—

DEAR SIR OR MADAM,—

We have now entered upon the second session of the Institute's activities, and the following scheme is submitted as of special interest to members.

The first year's record, both in response to the lecture courses and in the reception given to the Institute's Journal, is certainly encouraging. Moreover, the steady growth in membership since the Institute's inception has fully justified the belief of its founders that an increasing number of thoughtful people, both at home and abroad, would welcome contact with an organization devoted to the advancement of Philosophy and its application to the problems of modern life.

In order, however, that the Institute may at an early date become self-supporting, it is essential that the existing membership should be doubled.

It will be remembered that last year it was arranged that those desiring to become members could join the Institute by paying 10s. only as their first subscription for the broken period of the year. It has been decided that for the remainder of the present financial year the same terms shall apply. All members elected after October 15th and before March 31st next will be asked to pay a first subscription of 10s. only. After April 1st, 1927, the subscription will be £1 1s. per annum.

TO ENLIST THE CO-OPERATION OF THE PRESENT MEMBERS OF THE INSTITUTE IN THE WORK OF ENLARGING THE EXISTING MEMBERSHIP, A MEMBER OF THE COUNCIL, WHO WISHES TO REMAIN ANONYMOUS, HAS UNDERTAKEN TO CONTRIBUTE TO THE FUNDS OF THE INSTITUTE AN EQUAL AMOUNT (I.E. 10S.) IN RESPECT OF EVERY NEW MEMBER ELECTED IN THE PERIOD BETWEEN OCTOBER 15TH, 1926, AND MARCH 31ST, 1927—NOT EXCEEDING A TOTAL CONTRIBUTION OF £1,000 IN RESPECT OF 2,000 NEW MEMBERS.

The Executive Committee feels that this generous and practicable proposal for placing the finances of the Institute on a minimum satisfactory basis should be accepted. It desires, however, to maintain the high prestige of the Institute, and to exercise as heretofore careful discrimination in the election of members.

The Committee considers that the best way to give effect to the proposal is to invite the active co-operation of existing members. Seeing that there are now nearly 1,500 members on the Register of the Institute, the desired enlargement of the roll would be achieved if each member introduced one or two others for election before March 31st next. The Institute would then be in possession of an income approximate to its minimum expenditure of £3,000 to £3,500 per annum.

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In the belief that you will wish to co-operate with us in the attainment of this end, two leaflets dealing with the activities of the Institute, together with two forms of application for membership, are enclosed. You will note that the form of application for membership contains a line for your signature as the proposer of new members. The Hon. Secretary will be pleased to forward you further copies of the leaflet and application form on hearing from you.

Yours faithfully,

BALFOUR, *President.*

L. T. HOBHOUSE, *Chairman of Council.*

LYNDEN MACASSEY, *Chairman of Executive Committee.*

E. GARCKE, *Hon. Treasurer.*

P. M. ROSSDALE, *Hon. Secretary.*

PROGRAMME OF LECTURES FOR THE SESSION 1926-27.

The following courses of lectures have been arranged :—

Mondays, 8.30 p.m.	Michaelmas and Lent Terms. [At the Royal Anthropological Institute, 52 Upper Bedford Place, W.C. 1.]	The Problems of Philosophy.	The Hon. Bertrand Russell, F.R.S.
Tuesdays, 5.30 p.m.	Michaelmas Term. [At the University of London Club, 21 Gower Street, W.C. 1.]	Medical Psychology.	T. W. Mitchell, M.D.
Wednesdays, 5.30 p.m.	Michaelmas and Lent Terms. [At the University of London Club, 21 Gower Street, W.C. 1.]	Mind and Matter.	The Hon. Bertrand Russell, F.R.S.
Thursdays, 6 p.m.	Michaelmas Term. [At the Royal Anthropological Institute, 52 Upper Bedford Place, W.C. 1.]	The Development of Philosophy since Kant.	Professor G. Dawes Hicks, M.A., Ph.D., Litt.D.
Fridays, 6 p.m.	Michaelmas and Lent Terms. [At the Royal Anthropological Institute, 52 Upper Bedford Place, W.C. 1.]	Psychology.	Professor C. W. Valentine, M.A., D.Phil.
Tuesdays, 6 p.m.	Lent Term. [At the University of London Club, 21 Gower Street, W.C. 1.]	The Philosophy of Social Life.	C. Delisle Burns, M.A., D.Litt.
Thursdays, 5.30 p.m.	Lent Term. [At the Royal Anthropological Institute, 52 Upper Bedford Place, W.C. 1.]	The World of Values.	Professor J. S. Mackenzie, M.A., Litt.D., LL.D.

SUMMER TERM.

A course of six lectures on "The Philosophy of Religion," by the Very Rev. W. R. Inge, D.D., D.Litt. Time and place of lectures will be announced later.

A full syllabus of lectures can be obtained on application to the Director of Studies.

PROGRAMME OF MONTHLY EVENING MEETINGS TO BE HELD AT THE ROYAL SOCIETY OF ARTS, 18 JOHN STREET, ADELPHI, THROUGHOUT THE SESSION.

1926.			
Tuesday, Nov. 16th, 8.15 p.m.	Present Relations between Science and Philosophy.	Dorothy Wrinch, D.Sc.	
Tuesday, Dec. 14th, 8.15 p.m.	The Limits of Toleration in the Modern State.	The Hon. Bertrand Russell, F.R.S.	
1927.			
Tuesday, Jan. 18th, 8.15 p.m.	State Control and Industry.	C. M. Lloyd, M.A. (London School of Economics). W. L. Hichens, M.A. (Chairman, Cammell Laird & Co.)	
Tuesday, Feb. 15th, 8.15 p.m.	The Claims of Eugenics.	Professor Julian Huxley, M.A. Morris Ginsberg, M.A., D.Litt.	
Tuesday, March 15th, 8.15 p.m.	Naturalism and Value.	Professor S. Alexander, M.A., LL.D., D.Litt.	