

ERRATUM

‘ECLECTICISM’ AS PRODUCTIVE THINKING, NOT A BRANCH OF STOICISM

HATZIMICHALI (M.) *Potamo of Alexandria and the Emergence of Eclecticism in Late Hellenistic Philosophy*. Pp. x+198. Cambridge: Cambridge University Press, 2011. Cased, £60, US\$103. ISBN: 978-0-521-19728-1.

–ERRATUM

Matthijs Wibier

doi: <http://dx.doi.org/10.1017/S0009840X14002327>, Published by Cambridge University Press 25 November 2014.

There was an error on the second page of this review. The sentence

In order to bring up quality to the level of first principle, H. explores several interpretative avenues, including a transcendental one (Platonic Forms as found in Varro, Augustine, Aëtius) and an immanent one (along Aristotelian lines), while remaining open to Stoic influences.

Should have read

In order to bring up quality to the level of first principle, H. explores several interpretative avenues, including a transcendental one (Platonic Forms as found in Varro in Augustine; Aëtius) and an immanent one (along Aristotelian lines), while remaining open to Stoic influences.

We apologise to the reviewer and readers for this mistake.

Reference

M. Wibier (2014) ‘Review of M. Hatzimichali, *Potamo of Alexandria and the Emergence of Eclecticism in Late Hellenistic Philosophy*’. *The Classical Review*, doi: <http://dx.doi.org/10.1017/S0009840X14002327>, Published by Cambridge University Press 25 November 2014.