

The Foreign Policy Association invites you to take part in
GREAT DECISIONS '84

GREAT DECISIONS '84

Introduction

1 U.S.S.R. UNDER ANDROPOV
 Hard Choices for Moscow & Washington

2 CENTRAL AMERICA, MEXICO & THE U.S.
 Discord Among Neighbors

3 U.S. SECURITY & WORLD PEACE
 Allies, Arms & Diplomacy

4 SOUTH AFRICA
 Can U.S. Policies Influence Change?

5 INTERNATIONAL DEBT CRISIS
 Borrowers, Banks & the IMF

6 SAUDI ARABIA & JORDAN
 Kingdoms at the Crossroads?

7 CHINA & THE U.S.
 Five Years After Normalization

8 INTERNATIONAL DRUG TRAFFIC
 Can It Be Stopped?

• Opinion Ballots

Foreign Policy Association

\$6.00

Great Decisions '84, by FPA's editors, is all you need to take part in the program.

This 96-page, magazine-size paperback is divided into eight articles, one on each topic. Each article includes:

- objective background and current data
- the Administration's policy
- pros and cons for alternative choices available to U.S. policy-makers
- suggested readings and questions for discussion
- illustrations (charts, graphs, photographs, cartoons and maps)
- opinion ballots—national ballot report is prepared in the Spring and sent to the nation's elected leaders.

1984 is the 30th year that the national, non-partisan Foreign Policy Association will offer Americans an opportunity to study, discuss and express their informed views on eight of the most important foreign policy issues facing the U.S.

The topics on the cover of the **Great Decisions '84** book (see left) will be discussed by individuals meeting in homes, clubs, businesses, libraries, community centers, schools, colleges and universities across the nation.

You too can . . .

- form your own discussion group (free *Handbook* tells you how)
- volunteer to be a resource person at ongoing groups in your community
- introduce **Great Decisions** to your church as an informal discussion program for all who wish to be better informed about today's world
- use **Great Decisions** in classes you teach (free *Guide* describes college and community programs)
- order the book for your own background and briefing.

To send for **Great Decisions '84** and additional information, use order form below or contact the Foreign Policy Association.

ORDER FORM

Please mail to: Foreign Policy Association, 205 Lexington Avenue, New York, NY 10016
 or call: (212) 481-8453

Send me:

- ___ copies of **Great Decisions '84**. (\$6.00 each plus 70¢ for postage and handling, prepaid. Discounts for orders of 10 or more copies.)
- a free copy of FPA's *Handbook*.
- a free copy of FPA's *Guide to Great Decisions in Higher Education and the Community*.
- a free copy of the list of volunteer coordinators.
- a free copy of FPA's catalogue of publications.

Send to: Name _____

Address _____

City _____

State _____ Zip _____

Please make checks payable to:
 Foreign Policy Association.

Thank you.

Robert Coles on INTELLECTUALS

For many years, as I have worked, trying to understand how all sorts of families make do, often against considerable odds, I have written articles and books for interested fellow citizens. Soon enough, I have received the expected responses. But on one score I confess to perplexity, even alarm — an absence, almost total, of reaction when it comes to an entire side of my work. I refer to the descriptions I've rendered of the religious thoughts and feelings of the children and adults I've come to know.

All I need do, it seems, is come up with a social conclusion, make a psychological generalization, attempt a literary analysis, try portraying a certain kind of personal or regional life, and there are thoughtful (appreciatively or reprov- ingly so) correspondents willing to share their evaluations publicly. But when I have tried to describe how, say, an old Spanish-speaking woman from northern New Mexico, or a Southern black child, or an Appalachian white child, or a small-town working-class man happen to feel about Jesus and His words and deeds, then the result is either the silence already mentioned, or rarely, a puzzled, frustrated truculence: "I don't see why you get yourself into all that religious talk! If you're trying to prove that people are superstitious, or need a crutch, then a page is enough, not a chapter or half a book!"

In my own case, the attention given religious faith is held even more suspect because I'm a psychiatrist — and so, presumably, "educated" and "perceptive" enough (so I was told in another friendly letter!) to "know better"! I should be what an intellectual ought to be — someone who analyzes how others think and feel, who gives reasons for one or another moment of history. The civil rights struggle, for instance: I ought have kept my mind on the various "variables" that prompted it.

Meanwhile, there is this young man from Birmingham, Alabama, speaking in 1965: "I don't

know why I said no to segregation. I'm just another white Southerner, and I wasn't brought up to love integration! But I was brought up to love Jesus Christ, and when I saw the police of this city use dogs on people, I asked myself what Jesus would have done — and that's all I know about how I came to be here, on the firing line!"

Intellectuals also need to document how people's beliefs prompt them to live their lives. And I fear that when I started doing that I learned something about myself and my kind — how arrogant and self-centered we risk becoming: interested in our own heady assertions, and anxious to be the spokespersons for all those others, who don't write and teach and come up with new ideas, but who rather, try to go from one day to the next, and who yes, in large numbers indeed, keep calling on Jesus, not the intellectuals, for guidance. —from the June 1982 **NEW OXFORD REVIEW**.

If you are interested in exploring the beliefs behind the "data" — in probing the deeper religious feelings embedded in our lives, however much we try to ignore them — if you want to *understand* what moves a Martin Luther King Jr., a Lech Walesa, an Archbishop Romero, a Mother Teresa, a Dietrich Bonhoeffer, a Polish Pope, a Simone Weil, a Dorothy Day, a George Orwell, then you're ready to look into the **NEW OXFORD REVIEW**. We are spearheading the renewed interest among today's intellectuals in what Daniel Bell terms "the sacred." Robert Coles writes a regular column called "Harvard Diary," and like him, our writers — Peter L. Berger, J.M. Cameron, Erazim Kohák, Juli Loesch, Dale Vree, and others — express themselves with clarity, verve, style, and "heart." Published monthly, we have been praised by *Newsweek* for being "thoughtful," and the *Library Journal* predicts we will "doubtless command increasing attention."

(Please allow 2 to 8 weeks for delivery of first issue.)

SPECIAL DISCOUNT RATES FOR FIRST-TIME SUBSCRIBERS

- One-year subscription . . . \$9 (regularly \$14)
- One-year student or retired person's sub . . . \$7 (regularly \$12)
- Three-year subscription . . . \$19 (regularly \$36)

- One-year Canadian or foreign subscription . . . \$11 (regularly \$17) Payment must be drawn in U.S. Funds
- Sample copy . . . \$3.50

Make check payable to **NEW OXFORD REVIEW** and mail to:

NAME (Please print or type)

STREET ADDRESS

CITY STATE ZIP CODE

NEW OXFORD REVIEW

Room 435
1069 Kains Ave.
Berkeley, CA 94706

PAYMENT MUST ACCOMPANY ORDER



"The deepest reason for the perpetuation of our predicament is that too few people in our Western society are persuaded that things ought to be different and that they are called to work toward a new order."

**NICHOLAS
WOLTERSTORFF**

Until Justice & Peace Embrace

"This book is too provocative to be ignored. . . . Wolterstorff has brought to bear the religious vision of the Reformation on matters of great practical urgency—world poverty, the growing importance of the nation states, the crisis of urban ugliness, the state of liturgy in Protestantism. . . ."

—**SANDER GRIFFIOEN**
Free University of Amsterdam

"Ranking with the work of the Niebuhrs. . . . A piece of Christian social criticism that will be, for a long while, the centerpiece of discussion about the potential impact of Christian thought and life on the making of better human societies. . . ."

—**LEWIS B. SMEDES**
Fuller Theological Seminary

"As incisive an analysis of world-formative Christianity as I have seen. . . . Wolterstorff's insights could provide a theological perspective essential for a new protestant agenda."

—**EDWARD M. HUENEMANN**
The United Presbyterian Church in the U.S.A.

"A self-critical Reformed apologia of the first order. . . . A book to be reckoned with."

—**GABRIEL FACKRE**
Andover Newton Theological School

Nicholas Wolterstorff is Professor of Philosophy at Calvin College.
Cloth, \$13.95



At your bookstore, or write:

WM. B. EERDMANS PUBLISHING CO.
255 JEFFERSON AVE. S.E. / GRAND RAPIDS, MICHIGAN 49503