

JOURNAL OF STUDIES IN MYSTICISM

The *Journal of Studies in Mysticism* is concerned with providing a forum for sustained discussion of problems pertinent to the phenomenon of mysticism and the mystical experience. While the Journal is particularly concerned with issues arising from the history, literature, philosophy and phenomenology of mysticism, the sociology and psychology of religion, in so far as they bear on problems within mysticism, come within our purview. It is hoped from time to time to reprint earlier articles on mysticism which have an abiding value and to encourage the translation of such mystical texts as are not currently readily available. It is also intended that there will be extended book discussions and book notes.

Volume 1, Number 1

Spring 1977

ARTICLES

V. C. MISHRA: Medieval Hindi Devotional Verse (c. 1400–1600)

A. SHARMA, ŚRĪ RAMAKṚṢṆA and SWĀMĪ ŚĀṄKARĀCĀRYA: A Comparison of Two Hindu Mystics from an Advaitic Standpoint

I. KESARCODI-WATSON: The Light Within

E. UNDERHILL: The Mysticism of Plotinus

The second issue will include articles on Javanese Mysticism, Mystical Drama, Simone Weil's influence on Patrick White and several book reviews.

Subscriptions for two issues per year are \$A12 and should be sent to the Editors, *Journal of Studies in Mysticism*, Dept. of History, Latrobe University, Bundoora, Victoria 3083, Australia.



Oxford University Press

Ritualism and Politics in Victorian Britain

James Bentley

Among the religious controversies of Victorian Britain none aroused more passion than the dispute over ritualism in the Church of England. This book examines the reasons for an extraordinary dispute, and describes for the first time the passing of the Public Worship Regulation Act of 1874. Illustrated £6.50
Oxford Theological Monographs

Becoming and Being

The Doctrines of God in Charles Hartshorne
and Karl Barth

Colin E. Gunton

This book analyses and compares two influential modern approaches to the doctrine of God. The author contends that while the total impact of Hartshorne's rationalism is not very different from classical theism, Barth's conception, based on biblical revelation, provides a creative impulse to radical rethinking of Christian concepts of God. £10 *Oxford Theological Monographs*

The Ontology of Paul Tillich

Adrian Thatcher

The ontology of Tillich is here analysed and evaluated from a point of view which is sympathetic to his thought, and which sees ontology as playing an important role in theology and philosophy generally. Some of the standard criticisms of Tillich are found wanting, and some fresh criticisms, especially of his eclecticism, are made. £8.50 *Oxford Theological Monographs*

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Donald M. Mackay

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Professor Mackay argues that not only is science compatible with Christian belief, but that the doctrines of creation and providence found in the Bible actually provide the most coherent foundation for the scientific enterprise. £3.50
Riddell Memorial Lectures



Oxford University Press

The Ecclesiastical History of Orderic Vitalis

Volume VI, Books xi, xii, and xiii

Edited by Marjorie Chibnall

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Michael R. Watts

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A Study of the *Cántico espiritual* of San Juan de la Cruz

Colin P. Thompson

This study of the most important poem of St. John of the Cross (1542–91) is the most serious attempt yet made to analyse his poetry critically and in depth. It is also an important contribution both to the history of Carmelite mysticism and to the question of the validity of sixteenth-century mystical experience in a secular age such as the present. £8.50 *Oxford Modern Languages and Literature Monographs*

NOTES FOR CONTRIBUTORS

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2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
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CONTENTS

ROBINSON, N. H. G. Barth or Bultmann?	page 275
BETTY, L. STAFFORD Towards a Reconciliation of Mysticism and Dualism	291
EDWARDS, REM B. The Pagan Dogma of the Absolute Unchangeableness of God	305
HELM, PAUL God and Whatever Comes to Pass	315
WADIA, PHEROZE S. Professor Pike on Part III of Hume's Dialogues	325
QUINN, PHILIP L. Some Problems about Resurrection	343
O'HEAR, A. Statements of Religious Belief	361
HARTMAN, DAVID Sinai and Exodus: Two Grounds for Hope in the Jewish Tradition	373
RAVINDRA, R. Is Religion Psychotherapy? – An Indian View	389
<i>Reviews</i>	399

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