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Katerina Deligiorgi, *University of Sussex, UK*

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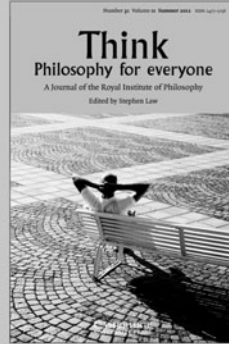
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Stephen Law, *Heythrop College, University of London, UK*

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Published for The Social Philosophy and Policy Foundation

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Social Philosophy and Policy is an interdisciplinary journal with an emphasis on the philosophical underpinnings of enduring social policy debates. The issues are thematic in format, examining a specific area of concern with contributions from scholars in philosophy, economics, political science and law. While not primarily a journal of policy prescriptions, some articles in each issue will typically connect theory with practice.

VOLUME 29 NUMBER 1 WINTER 2012

Social Philosophy & Policy

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An International Journal for the Philosophy of Religion

Editor

Robin Le Poidevin, *University of Leeds, UK*

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Supererogation

According to its simplest definition, supererogation means freely and intentionally doing good beyond the requirements of duty. A more complicated definition involves the responses of third parties: the supererogatory act is one that is praiseworthy if performed, but not blameworthy if omitted, as long as one does one's duty. These definitions lead to a broad range of philosophical problems with long historical roots. How can something be good and yet not required? How relevant is the agent's motivation to our assessment of that agent's sacrifice? What is the difference between supererogation and virtue? Is supererogation essential to friendship and love? Do all of us have the genuine capacity to be saints and heroes?

Contributors

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