

Index

- Abbasid Empire, 55, 381, 385
Abbasids, 402, 406, 420
ʿAbd al-Ḥamid al-Kātib, 258, 261, 269
ʿAbd Allāh ibn ʿAbbās, 425, 447, 449–54, 456, 458
ʿAbd al-Razzāq (al-Ṣanʿāni) (jurist), 40, 444, 449, 451, 453
Abū al-ʿAbbās Muḥammad, 403, 405, 410, 412, 416, 419
Abū Ḥanīfa, 37, 50n91, 409
Abū Yūsuf (jurist), 285n81, 444n90, 454–55, 457
adab, 259, 263, 279
administration, 228, 247, 255, 262
 Arab, 467, 474n27, 475
 Bactrian (non-Islamic), 298, 301–302, 321–22
 central or centralised, 357–59, 361, 402
 good and poor, 278, 284, 328, 334–35, 381
 imamic, 213, 215, 227
 Iraqī, 284–85
 Islamic, 78n51, 84, 206, 298, 301, 321, 361
 language of, 21, 315n57
 Umayyad, 195, 424
admonition, 115n42, 159, 334
advance payments, 81, 86, 88–89, 93–94, 182
advice literature, 153, 159, 163
Aegean Sea, 487, 489–90, 492, 507
affection, 118, 140, 327–30, 335, 337, 339–44, 347
Afghanistan, 298–99
agents, 108, 195. *See also* moneychangers;
 power brokers; *stratiōtai*; *symmachoi*;
 tax-collectors
caliphal or imperial, 5, 198n56, 262, 277, 360, 366, 375–76
commercial and financial (*simsār*, *waṣī*), 69–70, 94–95
Fatimid (*dāʿī*), 405, 417
fiscal (*ʿāmil*, *qabbāl*), 178, 182–83, 236–46, 249, 251, 302
Twelver imamic (*wakīl*), 18, 207, 209–10, 211n12, 212–26, 228
agriculture, 93
akhbār (reports), 155, 158–59, 263, 265n31, 271–72, 274–76, 278–82, 284, 289
akhbāriyyūn (transmitters), 275, 279–80
Akhmīm, 189, 239
Aleppo, 432, 441
Alexandria, 68n18, 105, 109, 112–16, 120, 122, 191, 321, 473, 501–502
ʿAlī b. Abī Ṭālib, 36, 57, 339, 402, 447
ʿAlids, 337, 348
alms (alms taxes) (*khums*, *ṣadaqa*, *zakāt*), 133, 145, 211–12, 223–26, 417, 419. *See also* dues
aloneness, 127, 130, 140, 143–45, 147, 332
ʿāmil. *See* agents
ʿamma. *See* populace
ʿammē (tribes, nations, common people), 426–27, 432, 440–41, 443, 450, 455, 457
amphorae, 482–83, 485, 487–98, 502–503, 505–507
amṣār. *See* garrisons
Anbār, 385–86
al-Andalus, 402, 409. *See also* Spain
antinomianism, 413
Aphrodito, 31, 183, 238, 333, 468
appeals, 12, 22, 115, 327–30, 332, 334–35, 346, 348
Arabic, 3–4, 11, 74, 84, 90, 94, 161n49, 244n36, 474–75. *See also* documents, in Arabic
 in Bactria, 315
 in Mesopotamia, 426–28, 440–41, 443, 448
Arabness, 434n52, 443, 454–55, 457, 466n2
Arabs, Christian (*naṣārā al-ʿarab*), 425–27, 430, 441–44, 447, 449–57
Aramaic, 424, 428, 441
archaeobotany, 500–501, 507
archaeology, 7–8, 481
Armenia, 270, 430n31
army, 306, 385, 405, 484, 506
 Ayyubid, 105, 108, 112
 Buyid, 396–97
 conquest, 353, 355, 357, 364
 Ṭūlūnid, 158–61, 165

- al-Ash^ʿath b. Qays, 353, 359n15, 362–66, 371, 373–76
- Ashmūnayn. *See* al-Ushmūnayn
- al-^ʿAskarī, Imam al-Ḥasan, 208–209, 219, 221
- Asp, 302, 308
- Aswān, 184n67, 187, 247, 249
- Athanasius of Balad, Patriarch, 425, 427, 432–42, 444, 447, 451, 453–54, 456–58
- authenticity, 45n69, 213n28, 216, 235, 258–59
- authority, 162, 168, 261
 - familial, 310, 327
 - imamic, 207, 209, 211, 215–16, 218–19, 221, 225, 228
 - Islamic, 84, 355, 358
 - paternal, 115n42, 118, 122–23
 - religious, 320–21, 402, 425, 427, 431
 - state, 54, 227, 258, 281, 284–86, 304, 318, 333, 353, 366, 382, 393
- Bactria, 8, 299, 302, 305, 310
 - early Islamic, 6, 132, 297, 316–17, 321–22
- Bactrian, 11, 315–16. *See also* documents, in Bactrian
- al-Baḥrayn, 405, 455, 457–58
- Bajāla (tribe), 261, 271, 278
- al-Balādhuri, 264–65, 270–71, 273–74, 276, 279–84, 287, 358, 364, 446–47
- al-Balawī, ^ʿAbd Allāh b. Muḥammad, 16, 150–68
- Banū Taghlib, 442, 446–50, 454
- al-Barbahāri, 390–95
- barīd* (postal system), 113n32, 286
- Bawit Monastery, 69, 89, 93
- Bedouins, 68n18, 428, 437, 452
- Bilbays, 108n11, 112
- bishops, 207, 427, 432, 436, 438, 447
- borderlands, 481–82. *See also* frontier
- boundaries, 11, 13, 346, 369n57, 488
 - communal or confessional, 20, 63, 218n47, 226, 321, 425–28, 431, 440–43, 454–56, 458
 - disciplinary, 66–67
 - documentary, 85–86, 90
 - linguistic, 11, 83
- brick, 354, 366n42, 367, 386–87
- brokers. *See* agents; intermediaries; moneychangers; power brokers
- brotherhood, 119–20
- Buyids, 383. *See also* army, Buyid
- Byzantine Empire, 186, 481–85
- Byzantines, 21, 356
- Calabria, 484–85, 491, 495
- caliphate, 4, 62, 481–82
 - Abbasid, 65, 81, 153, 161–62, 255, 337, 381–82, 388, 390, 396
 - Fatimid, 19, 401, 404–405, 408, 410, 416, 484
 - Umayyad, 337, 426, 428, 430, 436, 441–42
- caliphs: and Christian leaders, 81, 208, 424 and law, 50n90, 53n99 relations of with subordinates, 258, 263, 285–86, 331, 347
- canals, 275–76
- canons, 424–26, 428, 432n37, 433, 458. *See also* letters, canonical
- capital
 - economic or financial, 42, 64, 305, 365, 376
 - social, 12–13, 133
 - symbolic, 373, 376
- cash, 46, 70, 73, 74n44, 80, 94–96, 140, 166, 246n6
- centralisation, 357, 375n14
- ceramics, 482, 507
- certification, 216, 219
- chancery, 215–16, 269–70, 281–82, 471n15
- chancery hand, 242, 248, 250
- chancery manuals, 232, 282
- cheese, 502, 503, 508
- Church of the East, 424
- churchmen, 60–61, 63, 65, 67, 69, 73, 76, 80, 82, 84–85, 87, 95–96
- citrus, 499–501, 507
- clerics, 427–30, 437–39, 456. *See also* churchmen
- client (*mawlā*, *mawlāt*), 4n12, 72, 151, 159, 166–67, 309, 379, 451
- client–patron relations, 2, 14, 113, 160, 450–51. *See also* *walāʿ*²
- coercion, 107n10, 227, 336–37, 341
- coins, 8n19, 315n58, 334
 - gold, 70, 85, 94, 190
- commitment, 16, 20, 151, 153, 160–61, 163, 182, 383–84, 475
- concubines, 166n67, 312, 343
- Constantine (Roman emperor), 38–39, 60n63
- contracts, 13, 70n5, 82, 87, 93, 96, 180
 - aparḥē* (first-crop), 89–90
 - debt or loan, 77, 83–84, 86, 88, 91, 94, 181
 - marriage, 327, 329–30, 343–47
- conversion
 - to Islam, 78n51, 272, 297–98, 301, 309, 313–14, 321, 435, 440n81
 - to Ismailism, 401, 403, 413

- Coptic, 7, 62, 74–76, 81–84, 91, 127, 466. *See also* documents, in Coptic; letters, Coptic; papyrus, Coptic
- Copts, 247, 249
- correspondence, 108, 110, 130–32, 211, 270, 473, 475
- imamic, 214, 217, 220–21, 224
- personal or private, 330, 332, 348, 477
- state, 226, 258–59, 286–89, 332–33, 348.
- See also* letters
- credit, 46, 64, 70–73, 81–84, 86, 181
- business of, 60–61, 69, 96
- credit-and-debt, 41n53, 53, 61–63, 67, 76, 79, 96
- as an Islamicate institution, 65–66, 76–79, 90–95
- as shaping dependency, 62–63, 80
- Crone, Patricia, 309–11, 328
- culture, material, 6–8, 206, 482, 488
- Cyprus, 481, 487
- da'is* (Fatimid agents, propagandists), 207, 405–406, 413, 417, 419
- Damascus, 162, 268, 286, 430n21
- da'wa* (appeal, mission, propaganda), 19, 401–406, 408–13, 415–16, 419–20
- debt, 42–46, 52, 60, 65, 67, 72, 74–91, 93–95, 115, 140, 177, 219n49, 307, 314
- documents, 82–88, 90–92
- as Islamicate institution, 62, 66, 76, 79
- the Qur'an and, 49–50, 55, 71
- and taxation, 92, 128
- debt bondage or debt-slavery, 30, 44n62, 46–51, 54–55
- debt-credit nexus. *See* credit, credit-and-debt
- decrees (*manshūr, marsūm, sijill*), 6, 9, 287–88
- Arabic, 17, 232–41, 255
- deities, Iranian, 305, 308
- delegation, 214, 284–85
- Diocletian, 35n22, 38, 44n63
- Dionysius of Tell Maḥrē, Patriarch, 433, 435, 438, 457
- dispositio* (*ḥukm, marsūm*), 234–37, 239–41
- divorce, 70–71, 128
- documentary culture, 91, 255, 472
- documentary studies, 206, 211n19, 255
- documents, 8–10, 60, 254, 347, 474. *See also* decrees; formulary; Geniza; papyrus
- in Arabic, 62, 66, 79, 127, 182n56, 184, 238, 251, 298, 315, 320, 322
- in Bactrian, 298, 300, 307, 309, 311, 320
- in Coptic, 65, 77, 87, 89, 127, 182n56, 321, 466, 470
- in Greek, 65, 77, 87, 127, 182n56, 321, 466–67, 470, 472
- emotion in, 327–29
- Islamicate, 82–84
- and literary sources, 260, 265, 287, 337
- monastic, 68–69, 76, 83, 87–89, 93–96
- donations, 19, 81
- of children, 90
- drinks, 369, 506–507
- dues (*ḥuqūq, khums, ṣadaqa, zakāt*), 221, 223–24, 227, 403, 416, 418. *See also* alms
- Edessa, 430n31, 432
- Elijah b. Zecharia (Abū al-Faraj), 106n5, 109–14, 116, 118n56
- emotion, 327–31, 342. *See also* inducement, emotional; language, emotional
- enslavement, 29n1, 31, 33, 41. *See also* slavery; unfreedom
- entrepreneurs, 95–96
- epistolography, 471n16, 475n32, 493n43
- esoteric knowledge, 412, 416, 419
- estates, 179, 251, 269, 277, 307, 365, 376, 473, 507
- excommunication, 218–20
- expositio* (*matn*), 233–34, 239–49
- family, 12, 31, 72, 107–108, 121, 140, 145, 297–98, 304–14, 320–21, 415. *See also* household; kinship
- sale of, 38, 41–42, 55
- al-Farazdaq, 274–76
- al-Faḥḥ b. Khāqān, 237, 249, 251
- Fatimid Empire, 401n1, 406, 409, 420
- Fatimids, 19, 402–404, 407–13, 420. *See also* caliphate, Fatimid
- Fayyūm, 8, 67–83, 75n43, 86, 108n11, 132, 181n46, 184, 238n27, 242–46, 466, 473–75
- festival sermons, 404
- fiqh*, 428, 439, 445–46
- fitna*, 374
- first, 353
- second, 353, 425, 432, 448
- third, 259
- food, 30, 43, 221, 344, 368, 386
- bans on and sharing of, 425–27, 429, 437–38, 441, 444, 447, 449, 451–52, 454, 456
- foodstuffs, 177, 496, 501, 503, 505, 507
- force, 4, 177, 327–28, 339–41, 344, 346, 439–40
- formulary, 17–18, 62, 77, 84, 89–90, 233, 238, 255, 472, 474

- fornication, 437–38, 441, 456
 free space (*jabbāna, raḥba*), 362, 370
 freedmen. *See* client
 freedom, 30–32, 35, 39, 41, 52, 55. *See also* unfreedom
 frontier, 150, 316, 320–21, 481, 508. *See also* borderlands
 Fustat, 61, 70, 72, 78–79, 105, 108, 112, 246, 357, 363n27, 367, 370n59, 406, 458, 488, 501
 garrisons (*amṣār*, city-camps), 220, 426–28, 441, 466, 475n31
 genealogy, 272, 277–78, 282
 Geniza, Cairo, 64–65, 105–10, 113, 120–23, 134–35, 146, 228, 501–502, 506
 goodness, 328, 330, 333, 335, 337, 344, 347
 governance, 17, 169, 288, 328, 331, 333, 341, 410–11, 420
 government, 92, 175, 183, 195, 307, 397, 401, 410, 470, 476
 central or centralised, 356, 381, 393–94
 governors, 53n99, 75, 81, 151, 207, 258, 263, 317n70, 357, 375, 406, 484
 grapes, 503, 505, 507
 Greek, 6–7, 62, 81–82, 84, 91, 127, 466, 471, 473, 476. *See also* documents, in Greek
 greetings, 233, 330–32, 335, 347, 467, 475n32
 Guzgan (Juzjan), 297, 300n7, 315n58
 al-Hādī, Imam ‘Alī, 208–209, 219
 hadith, 9, 48n24, 338, 426, 428, 444–48, 450, 453, 458
 Shi‘i, 206, 208, 210, 212, 213n28, 215
 Ḥafs b. ‘Umar (al-‘Umari), 280
 Ḥanābila (Hanbali, Hanbalis), 383–84, 389–98
 Hanafis, 41, 406–10
 handwriting, 106n5, 216–17, 222, 472
 ḥajj, 415, 419
 al-Ḥasan al-Baṣrī, 37, 454, 458
 al-Haytham b. ‘Adī, 276–77, 280–81, 283
 helplessness, 16, 127, 131, 136, 140–42, 144, 470
 Hepthalites, 305, 315n56, 317
 Herakleopolis (Ahnās), 183, 190, 472
 heretics, 428, 431, 438
 Hermopolis. *See* al-Ushmūnayn
 hierarchy, 5, 146, 224, 285, 345–46, 355, 357, 372, 415n29, 417, 419
 Ḥijāz, 46n71, 48–49, 51, 262, 274, 404
 Hindukush, 297–98, 311n48, 315n55
 Hishām b. ‘Abd al-Malik, 10, 17, 259, 261–62, 264–71, 274–76, 282–89
 historiography, 7–8, 152, 274, 284, 300n8, 384
 Arabic, 271–72, 278, 353
 Arabic–Islamic, 356, 361, 376n16
 Hit, 385–86
 holy men, 427, 442–43
 Homs, 426, 430n31
 horses, 179, 256
 household, 7, 37, 40, 132, 329, 346–47, 369, 386. *See also* kinship
 Bactrian, 298, 301, 303–309, 311–14, 320–21
 Ṭūlūnid, 151–52, 155, 164, 166–67
 Ḥujr b. ‘Adī, 363, 371, 374–75
 Ibadis, 402
 Ibn ‘Asākir, 259, 283
 Ibn al-Dāya, Aḥmad b. Yūsuf, 151–57, 161, 164, 168
 Ibn al-Furāt, 387–89, 393–94
 Ibn Ḥanbal, 50n91, 391, 395, 453n120
 Ibn al-Haytham, 403, 406–10, 412
 Ibn Muḥājir, 158–60, 167
 Ibn al-Mu‘tazz, 390–91
 Ibn Ṭūlūn, Aḥmad, 150–68
 imamate, Fatimid, 403n4, 404
 Twelver Shi‘a, 208, 211–15, 218, 221–22
 imams, Fatimid, 414, 417
 graves of, 395
 occultation of, 208–10, 213–18
 Twelver Shi‘a, 206–207, 211–12, 219, 221, 225, 227–28
 imprisonment, 36n26, 44–45, 47n75, 49–50, 55, 128
 indebtedness, 42, 49–50, 60–63, 67, 69–70, 81, 83, 85, 90–91
 and law, 54, 77, 79, 88, 96
 and taxation, 86, 92, 95
 Indian Ocean, 64, 106, 108
 inducement, 158, 163, 343
 emotional, 158, 161, 167–68
 institutions, agency of, 360
 central or governmental, 357, 359, 404, 423
 definitions of, 17–18, 181, 195
 ecclesiastical, 77, 424–25, 456, 485
 Islamic, 62, 69, 78, 84
 legal, 61, 115
 of the Twelver Shi‘a imamate, 208–209, 213–15, 217–19
 interdependency, 12, 14, 402
 interest, 30, 42–43, 46, 48–49, 54, 85–88
 interests, 20–22, 63, 135, 147, 210, 226–27, 317, 329, 347, 375, 381–82, 386–87

- intermediaries (also brokers, middleman), 17, 69, 81, 87n77, 90, 94, 220, 360, 376. *See also* agents; moneychangers
- interpretive sciences, 416–18. *See also* *taʿwīl* Iran, 209, 360
- al-Isfahānī, Abū al-Faraj, 271–75, 280, 283
- Islamicate, the, 60–62, 65–67, 121, 151, 207, 356n8
- Ismailis, 403, 407–10, 413, 420
- isnād* (chain of transmission), 210, 264–66, 271–79, 444–47
- Jacob of Edessa, 427, 433–37, 439–42, 447
- Jacobites, 424–25, 430
- al-Jahshiyārī, 268, 270, 276, 283
- Jazīra, the, 424–26, 428, 436, 440–41, 449–50
- Jewish communities, 15, 106
- Jews, 107–108, 111n19, 112, 208, 228, 262, 267–68, 342, 450, 458, 466n2, 506
- John Bar Penkāyē, 425, 430
- Judaism, 52n97, 119n57, 435
- Judeo-Arabic, 105, 134n16
- judges (*qāḍī*), 51–53, 66, 78, 82–83, 88, 266, 356–57, 368n48, 373
- juices, 502–503, 506, 508
- jurists, 52, 80
 - Muslim, 6, 32n7, 33, 35–37, 41, 50n91, 53, 61, 83, 88, 388–89
 - Roman, 33–35, 50n90
 - Sunni, 239
- justice, 54, 135, 339, 341, 346, 411
 - circle of, 328
 - of the governor, 136, 138
 - of the hidden imam, 208
 - royal, 316, 322
 - social, 147, 328
- Justinian, 30, 44, 54, 483
- Juzjan. *See* Guzgan
- Kadagstan, 299–300, 302, 306, 308, 316–17
- Karkh (Baghdad), 388, 392, 397
- Kera-tonga, 302–303, 306, 308, 314–15, 318, 322
- khabar*. *See* *akhbār*
- Khalifa b. Khayyāt, 265, 340–41
- kharāj*. *See* land tax
- Kharijites, 364, 402, 406
- Khumārawayh, Abū al-Jaysh, 150, 152–53, 156–57, 162, 164
- Khurasan, 158, 262, 276–77, 311, 317–18, 321
- Kidarites, 315n56, 316n63
- Kinda (Kindīs), 364, 371
 - quarter of in Kufa, 353, 358, 361–63, 365–76
- al-Kindī, Muḥammad b. Yūsuf, 47, 152
- kinship, 3n10, 4n12, 13, 80, 107, 132, 146, 301, 305, 473n26
- Kufa, 272, 286, 353–58, 360–71, 373–76, 385, 387, 426, 439, 450. *See also* mosques
- Kutāma Berbers, 402, 405–407, 410, 412
- labour, 9, 16, 30–32, 39, 43–45, 52, 55, 90
 - forced 4, 44, 48n83, 50, 54n102
- land tax (*kharāj*), 74, 76, 84, 89, 166, 189, 301–302, 314
- language, emotional, 11, 147, 329, 335, 343
- language contact, 11
- late antiquity, 6–7, 72, 78, 423, 466
- law, Bactrian, 301, 306, 308, 310, 313–14, 321. *See also* canons; *fiqh*; norms
 - canon, 85
 - Islamic, 37–38, 41, 48, 50–51, 77–80, 83, 85, 91, 93, 96, 301–302
 - Ismaili, 412–13, 417
 - Roman, 34, 37, 45, 51, 83, 85–87
 - Zoroastrian, 38, 43
- layout, 216, 235, 255, 299–300
- letters, 17–18, 315, 436. *See also*
 - correspondence; petitions; prescripts; responsa; templates
 - administrative, 75, 226, 238, 255, 466, 470
 - Arabic terms for, 210–11
 - gendered discourse in, 121–23, 131, 134
 - imamic, 206–207, 209–21, 227
 - linguistic strategies in, 127, 135, 146
 - official, 226, 255, 299, 327, 330, 332, 467–70, 472, 474, 476–78
 - private, 5, 233, 299, 332, 466, 475n35, 476–77
 - of protection, 144, 146, 315
 - of request, 92, 127, 129–41, 143–47
 - state, 258, 260, 265, 279, 282, 289, 333, 336
- liturgy, 180–81, 199, 210
- loans, 49, 61, 65, 74, 79, 83–88, 92–93, 96, 181. *See also* contracts
- loneliness. *See* aloneness
- loyalty, 17, 151–52, 163, 168, 179, 272, 285–86, 327–30, 337, 339–40, 343–44, 347, 356–57, 360, 375, 398, 403, 409–11, 413, 416. *See also* oaths
- al-Madāʿinī, 264–65, 271–72, 279–82
- Maghrib, the, 404, 409
- al-Mahdī (Fatimid caliph-imam), 404, 405n7, 409–11

- al-Mahdiyya, 499, 501
majlis (place of seated reception), 370–72
 Mālik (jurist), 50n91, 409
 Maliki, 406–11
 Mamluk period, 18, 232, 254, 384
 mamluks, 105
 Manṣūr b. Sālim, 105, 106n5, 110
 manumission. *See* freedom; slavery; slaves; unfreedom
 marriage, 37, 80, 321, 329, 343. *See also*
 contracts, marriage; polyandry
 inter-communal or inter-, 425–28, 431–32,
 436–39, 441, 447, 449, 454, 456, 458
 al-Marwadhi, 409–11
 Marwanids, 79. *See also* Umayyads
 masculinity, 107–108, 115, 119–23
 masses, 382, 384, 386–87, 389, 391, 393–94,
 396. *See also* populace
 master–client relations. *See* client–patron
 relations
mawlā. *See* client
 Mazara del Vallo, 483, 488, 500–502
 Mazdeans, 451n111, 453, 455, 458
 Mecca, 41, 266, 272–73, 340n41, 354, 385,
 406, 419
 Medina (Madina), 37, 48, 86, 264, 341,
 355–57, 359–60, 366, 406, 441
 Mediterranean Sea, 31, 64, 481, 489, 492n33,
 495n45, 498, 501, 507
 memory, 341, 359, 361, 366
 merchants, 82, 87–88, 94, 141, 501, 508
 and credit, 63, 65, 72, 86
 date, 354, 365
 Mesopotamia, 426, 428, 432, 434n50, 436,
 440, 442–44, 450n108. *See also* Jazīra, the
 messengers, 18, 113n32, 134, 175, 179, 195,
 225, 228. *See also* *stratiōta*; *symmachoi*
 Miaphysite Church, 426–29, 438, 442, 447
 middleman. *See* intermediaries
 Miskawayh, Abū ‘Alī, 385–87
 monasteries, 4, 43n60, 63, 77, 80–81, 93–95,
 430, 441, 456
 moneychangers (brokers, *simsār*), 69, 72, 95
 moneylenders (*ṣarrāf*), 72, 80, 82n64, 85,
 96–97
 moneylending, 65, 78, 96
 monks, 63, 67, 80, 84–85, 94–96, 429–30
 morality, 327–28, 337, 344, 346, 390. *See also*
 goodness
 mosques, 53, 76, 160, 354–56, 371–72, 387
 Barāthā Mosque (Baghdad), 388–89,
 393–94
 Great Mosque of Kufa, 362, 369–70, 375–76
 Mosul, 424, 426, 428, 430, 436, 439, 441
 Motzki, Harald, 31–32, 47–51
 Mu‘āwiya, 262, 272, 337–41, 425, 429n22,
 430n31, 439
 al-Mubarrad, Abū al-‘Abbās Muḥammad b.
 Yazīd, 260–1, 263, 265–69, 271–74,
 276–79, 281, 286, 289
 Mughira b. Sa‘id, 261, 264, 268, 272–74
 Muḥammad, the Prophet, 31, 45, 49–51, 241,
 341, 362, 369, 427
 Muḥammad b. al-Ash‘ath, 353, 374–75
 Muḥammad b. Ismā‘il b. Ja‘far al-Ṣādiq, 208,
 409
 al-Mukhtār, 370–71, 374, 376
 multilingualism, 67
 al-Muqtadir, 381, 388–90, 392–94
 museum archaeology. *See* archaeology
 Muslim b. ‘Aqil, 368, 374
 al-Mu‘taḍid, 330, 337–43, 348
 al-Mu‘tamid, 161–62
 al-Mutawakkil, 251, 266
 al-Muwaffaq, 151, 158–59, 161–64, 168
 al-Nabaṭī, Ḥassān, 262, 268–69, 276, 281,
 283–84
 al-Nakha‘ī, Ibrāhīm, 41nn49–51, 44n64, 452
 Nestorians (Nestorian church), 430–31, 436
 Nestou, 180–82
 networks, 14, 359, 362–63, 370, 372
 of dependency, 1, 19
 exchange, mercantile or trade, 26, 65, 481,
 483, 488
 patronage and mobilisation, 130, 353, 361,
 365, 371, 373–76
 social, 4, 108, 109n14, 111, 122, 134
 Nile, the River, 108, 128, 187, 487
 Nishapur, 221, 225, 228
 non-Muslims, 38n37, 62, 92, 268, 444, 458
 noria pots, 494, 499–500
 norms, 22, 52–53, 65, 89, 96, 181, 195, 331,
 343
 Islamic, 62, 79, 82, 84, 87–88
 North Africa (Ifriqiya), 75n44, 413n24, 483,
 489–90, 493–95, 501–502, 507
 Nubia, 247, 249
 oaths, 114–15, 139, 143, 396
 of allegiance and covenant, Ismaili (‘*ahd*),
 412–13, 415–17
 of allegiance or loyalty (*bay‘a*), 16, 152,
 158, 162, 339–40
 obedience, 222, 335, 337–38, 340, 342, 346–47
 oil, 180, 184, 368, 501–502, 505, 507–508

- olives, 499, 501, 503
orphans, 144
ownership, joint, 7, 301, 306–308, 313–14
- pagans, 423, 425, 427–28, 431–41, 449, 451,
453–54, 456, 458
Palermo, 483–84, 492–93, 495–500, 502–504,
506–507
Palestine, 65, 90, 108, 321, 466, 468
Pantelleria, 488, 496, 507
papyrus, 43, 91, 188, 190, 213, 244, 332,
471–72
Arabic, 66, 70, 92, 131–32, 138, 143
Coptic, 81, 87
credit and debt agreements on, 80–81, 87
decrees on, 235–37, 239, 241
Greek, 81, 330, 467, 475, 477
letters on, 127, 138, 146, 221, 226
as material object, 140, 197, 235, 242,
247–48, 250, 252
parchment, 206, 300n6, 302, 309
partnerships, business, 64, 73, 80, 87, 90, 94,
96, 128
path dependency, 33
patriarchy, 107
patronage, 12, 21, 113, 130, 139, 277, 333, 338.
See also networks, patronage
persuasion, 107, 111, 118n55, 329n6
petitions, 92, 113, 118n53, 130, 133, 142–47,
211, 239, 254, 301, 321
philology, 91, 359n15
piety, 138–39, 142, 328–30, 333, 335, 337, 341,
343, 346–48
poetry, 210, 259, 263, 272–75, 343
poll-tax (*diagraphon*, *jizya*), 188, 192n131,
193n136, 198, 317n70
polyandry, fraternal, 297n2, 305–306, 310–12,
314n51
populace (*‘amma*, general public), 317,
383–87, 388, 393–95, 404, 410–11. *See*
also masses; public sphere
pottery, 482, 491, 493–94, 507
poverty, 39, 52, 418
power, 127, 139, 146, 156, 215, 260, 288
coercive, 327–28
and credit, 62–63
delegation of, 284–86
direct and indirect, 53–54
and non-Muslims, 262, 267–68
state, 333–34, 336. *See also* writing, power
in
power brokers, 157, 353, 375–76
prescripts (letters), 466, 478
price, 94, 113n32, 115, 502
market, 93, 112
and slavery, 32, 34, 36, 39–40, 46
prisoners, 144, 164
profit, 86–88, 90, 93, 96, 117, 183
property, 31, 89, 128, 133, 135, 145, 307–308,
311, 321, 346, 382, 415. *See also*
ownership
and debt, 44–45, 47n76, 55
public sphere, 18–19, 368–72, 375, 386, 466,
473
punishment, 335–36
corporal, 44, 273–74, 470n12
divine or eschatological, 227, 268, 285, 337,
415–16
hadd (fixed) and *ta‘zīr* (discretionary), 36,
38, 40
- qāḍī*. *See* judges
al-Qāḍī, Wadād, 258–59, 265, 269–70, 289
Qāḍī al-Nu‘mān, 406–407, 412
Qaḥḍham, 264–65, 279
al-Qāhir, 382, 393–94, 396–97
Qalandūn (Egypt), 249, 251
al-Qalqashandī, 261, 269, 289
Qarmatians (Qarāmiṭa), 382–89, 392, 396–97,
405, 409
al-Qasrī, Khālid b. ‘Abd Allāh, 10, 17, 259–62,
265–67, 276, 279, 289
Qayrawān, 401, 406–407, 409–11, 484, 501
Qazwīn, 239–40
Qenneshrē, 429n22, 432–33, 437
Qinnasrīn, 426, 428, 436, 440–41, 450
Qur’an, the, 144, 335, 338–39, 342, 345, 395,
407, 429, 435, 441. *See also* debt, the
Qur’an and
qurrā’ (Qur’an readers), 364, 373, 427
Qurra b. Sharik, 75n43, 183–84, 190, 220n52,
226–27, 238, 244n36, 330, 333–36, 348,
468–72
Qutayba b. Muslim, 316n60, 317
Qūṣ, 108, 112n25
- al-Rāḍī, 382, 392, 394–97
Raqqā, 385–86, 433, 454, 457
Raqqada, 406, 408, 484
al-Rashīd, Hārūn, 239–40, 376
rebellion, 157, 316n62, 333n68, 364n32, 392
of Mughīra b. Sa‘īd, 261, 268, 272, 274
reed (*qaṣab*), 366n42, 368
rent, 39, 88–90, 92, 178, 182n56, 373
responsa (*masā’il*), 210–12, 223, 433–44, 441,
444, 456, 458

- rhetoric, 6, 10–11, 13, 79, 221, 226, 286, 288, 328, 331, 334–35, 342, 347–48, 404, 437, 470
- Rob (Bactria), 298–302, 305, 307–308, 310, 314–18, 320, 322
- Roman Empire, 2, 6, 45, 66, 423–24, 483
- Sa‘d b. Abi Waqqāṣ, 353–55, 362
- ṣadaqa*. *See* alms; dues
- Sahnūn, 407–408
- Sa‘id b. Jubayr, 444, 446–47, 450, 453–54
- Salamiyya, 405–406
- Samarra, 150, 159, 162, 168, 208, 251
- al-Ṣan‘ānī, ‘Abd al-Razzāq. *See* ‘Abd al-Razzāq
- Sardinia, 484, 495, 499
- Sasanian Empire, 6, 29n1, 423
- Sasanians, 315n56, 316n63, 317n64, 424
- Schneider, Irene, 47–49, 51–52
- scholars
- Hanbali, 391
 - Muslim, 41, 61, 81, 83, 151, 215, 348, 406, 441–42, 444, 447, 454
 - Shi‘i, 212
 - Syriac, 427, 449–50, 453, 456–57
- script, 190, 197, 216, 235, 242, 248, 252, 476
- seals, 190, 231, 388
- seal-rings, 216
- secrecy, 217–18, 408, 414
- secretaries, 4–6, 16, 78, 161, 281–82, 289
- self-sale, 34, 37, 41, 54
- al-Shāfi‘ī, 83, 444, 452–55, 457
- Shalmaghānī, 217–18, 220
- sharecropping, 89–90
- al-Shaybānī, Muḥammad, 37, 454, 457
- Shi‘a, the, 206–207, 223, 392n44, 406, 409–10, 418
- al-Shi‘i, Abū ‘Abd Allāh, 401, 403, 405
- Shi‘is, 383, 388–98, 402
- Shi‘ism, 206–08, 401–402, 404, 406–408
- shipwrecks, 493, 495, 498, 505
- Sicily, 407, 481–85, 488–503, 506–508
- simple believers, 426, 436, 441, 443, 452, 455
- Sims-Williams, Nicholas, 311–14
- slave dealers, 29–30, 34–35
- slavery, 31, 33, 39, 41. *See also* debt bondage; enslavement; self-sale; unfreedom
- contractual or voluntary, 29
- slaves, 14, 16, 29, 31–37, 40–42, 44n64, 46, 54–55, 247, 277, 304, 307. *See also* concubines; umm walad
- ghulāms*, 283
- slave-girl (βαυχο), 308–12, 327–28
- social ties, 1, 10, 22, 108, 297–98, 301, 401, 440, 444
- between religious communities, 455–56
 - definition of, 12–14
 - plasticity of, 382
- Sogdia (Sogdiana), 239n28, 315n57, 317n70
- soldiers, 32, 175–76, 178, 238, 249, 371
- space, 52, 60, 304, 320, 357n11, 362, 370, 372
- Spain, 406, 490. *See also* al-Andalus
- stratiōtai* (messengers, soldiers), 175–78, 182, 185
- succession, 152, 162, 164, 166, 283, 341, 363
- ceremony or rituals of, 150–51, 153–57, 159–60, 167–68
- Sufyān al-Thawrī, 36, 38, 451
- Sufyanids, 430n31, 454. *See also* Umayyads
- sugar cane, 495, 499–500, 503–504, 507
- Sumayya bt. Ṣabbāh al-Qurashī, 61, 69–77, 79, 81, 83–86, 91, 93, 95, 97
- sunna* (Islamic normative tradition), 79
- Sunnis, 390, 392, 395, 397, 402
- symmachoi* (combatants, messengers), 175–78, 180, 182, 184, 246
- Syracuse, 483, 489–92, 495
- Syria, 108, 112, 158–59, 270, 404, 425, 449
- Greater, 359, 367
 - northern, 426, 428, 423, 436, 442–44, 450, 455
- Syriac, 7, 11, 35n23, 426, 429, 435, 437
- Syrian Orthodox Church, 424–25, 427–28, 430, 432, 435, 443, 456
- al-Ṭabarī, Muḥammad b. Jarīr, 159, 259, 264–65, 268–74, 276–283, 287, 330, 337–38, 340–41, 345, 348, 355, 358, 458
- as exegete, 444, 451–52, 457
- and the Ḥanābila, 391–92, 394
- Ṭāhir b. al-Ḥusayn, 159, 163
- Taormina, 483, 490, 492, 495, 507
- ta’wil* (interpretation), 413, 416–17, 419. *See also* interpretive sciences
- tax collection, 89, 92, 175, 178–79, 181n46, 183–84, 195, 213, 236–37, 246, 267, 332, 473
- tax receipts, 84, 89–90, 180, 185–87, 189–90, 192–95, 197–99, 212–13, 238, 254, 301, 313–15
- taxation, 89, 92, 96, 193–94, 268, 314n51, 449. *See also* alms; land tax; poll-tax
- high or over-, 62, 78n51, 86
- tax-collectors, 4–5, 74, 95, 111n19, 128, 142, 178, 180n46, 226–27, 237. *See also* agents, fiscal

- taxes, 63, 74, 259, 305, 311, 316n16, 317, 334–36
 in cash or kind, 168, 178, 182–84
 tax-farming, 88
 templates, 289, 468, 476
 texts, emotion in, 329n7, 347
 language in and of, 61, 67, 94, 161n49
 legal, 38, 41, 96
 as sources, 9–11, 260, 300
 threats, 226–27, 262, 327–28, 330, 333–37, 339, 347–48, 470
 topography, 358, 362, 365–67, 369, 372–73
 topoi, 187, 360n16
 trade, 71, 81, 84, 490, 503. *See also* networks, exchange
 cabotage, 501, 508
 long-distance, 63–66, 92, 106, 483, 485
 textile, 67, 72, 132
 translation, 11, 165, 300, 311, 471, 474n29, 476
 tribal affiliation, 62, 73, 261, 355, 356n7, 371, 376
 troops. *See* army; soldiers
 trust, 17, 180, 182, 195, 336, 347
 trustworthiness, 228, 334–35
 Ṭūlūnids, 150n2, 152, 156. *See also* army, Ṭūlūnid
 Tunisia, 484, 487, 496, 499, 501–502, 507
 Turks, 308, 315–17, 320
- ʿulamāʾ. *See* scholars
 ʿUmar b. ʿAbd al-ʿAzīz (ʿUmar II), 6, 41, 45–50, 54, 450
 ʿUmar b. al-Khaṭṭāb, 36, 41, 340, 354–57, 366, 411, 442, 448, 454
 Umayyad Empire, 316. *See also* army, Umayyad
 Umayyads, 195, 317n70, 483
 of al-Andalus, 402, 405n7
 denigration of, 337–39, 341–42, 348
umm walad, 309, 312, 313n50, 363
umma (Muslim community), 347, 426–27, 442–44
 unfreedom, 31–33, 42, 52, 54, 92
 urban structure, 357–58, 369n56, 372–73. *See also* topography
 al-Ushmūnayn, 66, 68, 75, 89, 150, 249, 331
 usury, 87–88, 90
- violence, 328, 336–37, 339–40, 382–83, 393
 marital, 350
 virtue, 119–20, 335–36
- walāʾ (clientship, companionship, dependency), 451–52, 454n126, 456
 al-Wāsiṭī, Aḥmad b. Muḥammad, 159–61, 168
 water, 368–69, 499, 502, 507
 water wheel, 494, 499–500
 weakness, 131, 142, 147
 wheat, 70–72, 116, 133, 490, 500, 507
 widows, 137, 144–45
 wife sale, 38, 44
 wine, 180, 369, 394, 485, 490, 502–503, 505–507
 writing, 79, 83, 88, 96, 130, 135, 141, 330
 power in, 279, 288, 290
- Yāqūt b. ʿAbd Allāh al-Ḥamawī, 275, 374, 499
 Yemen, 108, 404–406, 458
 Yūsuf b. ʿUmar, 38, 264–65, 268, 286
- Zoroastrian law. *See* law
 Zoroastrianism, 305, 308n36
 al-Zubayr b. Bakkār, 260–61, 263–68, 271, 273–74, 276–81, 286, 288–89
 al-Zuhrī, Ibn Shihāb, 35–36, 40, 50, 449
 Ibn Zūlāq, 151–52

