

## General Index

- 'Abd al-Laṭīf al-Baghdādī, 242  
Abou Ma'shar al-Balkhī, 306  
addiction, 339, 364  
Ælred of Rievaulx, 288, 295, 301  
Aeschylus, 226  
Aetius of Amida, 51, 174, 175, 176, 178, 179–80, 182, 388  
Agamben, Giorgio, 358  
aggressiveness, 85, 92, 159, 191, 202–03, 209–11, 293, 314, 323, 325, 341, 365, 379  
Alain of Lille, 308  
Albert of Stade, 288  
alcoholism, 283, 339, 364  
Alexander of Aphrodisias [ps.-], 157, 161, 163, 173, 375, 388  
Alexander the Great, 302, 303  
Alexander of Hales, 301, 302  
Alexander of Tralles, 177, 181, 182, 217, 267, 388  
Al-Kashkari, 238  
*Alphita*, 252, 278  
al-Rāzī, 238, 244–46, 388  
Ambrose of Milan, 214  
anachronism, 1–2, 4, 31, 122, 360–61, 381  
anatomy-pathology, 186, 260, 315–16, 317–21, 322, 340, 342, 350, 359, 361  
anatomy, 317–18  
anger, 16, 69, 84, 85, 92, 144, 173, 178, 183, 190, 202, 215, 232, 246, 255, 256, 272, 291, 296–97, 323, 336, 337, 349, 375  
animals, 98, 123, 173, 203, 219–21, 226, 258, 260–61, 277–78, 286, 292, 293–94, 298, 307, 349, 350–54, 375  
boars, 294  
dogs, 169, 299, 351, 354, 375  
horses, 203, 293, 294, 352, 353, 354  
lambs, 354  
*Anonymus Londinensis*, 52, 53, 55, 82, 275, 358, 377, 386  
*Anonymus Parisinus*, 4, 51, 53, 54, 55, 94, 130–36, 387  
Antonio Beniveni, 389  
Antonius Bonfini, 297  
*aortē*, 17, 88  
*apostēma*, 236, 254, 255, 256, 257, 259, 262, 269, 271, 275, 276, 277, 284, 285, 286  
Aquinas, Thomas, 216, 289, 305, 307  
Arabic sources, 235–46, 358  
archaism, 17, 41, 50, 259, 382  
Aretaeus, 77, 100, 108, 129, 137, 149, 162, 165–66, 173, 267, 387  
Aristophanes, 19  
Aristotelianism, 355  
Aristotle, 13, 17, 43–44, 51, 52, 260  
Arnau de Vilanova, 273, 274–76, 388  
Asclepiades, 71, 81, 260, 322, 336, 373, 387  
*ogkoi*, 63  
*pores*, 64  
*poroi*, 64  
Asterius Sophista, 204, 205  
*athymia*, 60  
*atonia*, 207, 367  
Augustine, 198, 204, 205, 206, 210, 211, 213, 216, 217, 287, 357  
autopsy (of phrenetic patients), 327–29  
Babylonian medicine, 21, 248, 250, 371–72  
Basil of Caesarea, 198, 204, 214, 228  
Beniveni, Antonio, 317–18  
Bernard of Clairvaux, 292  
Bernard of Cluny, 296  
Bernard de Gordon, 273, 276, 376, 389  
bile, 28, 31, 32, 34, 36, 45, 47, 48, 59, 61, 62, 98, 116, 119, 127, 128, 129, 139, 150, 155, 157, 168, 169, 176, 179, 184, 230, 233, 241, 242, 244, 245, 251, 252, 254, 255, 256, 263, 265, 266, 272, 276, 292, 320, 341, 370, 386, 388  
black, 87, 98, 100, 128, 176, 241, 252, 388, *see* black burnt, 263  
burnt, 266, 285, 388  
ochre, 127, 179, 184, 285, 388  
overcooked, 176, 179, 388  
pure red, 263, 277, 388

- bile (cont.)  
 red, 254, 256, 277, 285  
 red burnt, 258, 277  
 yellow, 119, 126, 127, 148, 153, 167, 168, 176, 179, 184, 233, 234, 241, 242, 387, 388  
 yellow, overcooked, 388
- birsâm/sirsâm, 235–43
- blood, 23, 28, 31, 35–6, 42, 46, 47, 54, 55, 57, 84, 116, 128, 139, 176–7, 184, 211, 212, 233, 234, 241, 242, 244, 245, 252, 253, 255, 256, 258, 263, 277, 285, 300, 307, 312, 320, 323, 324, 385–89
- bilious, 320
- blackened, 328
- boiling, 275, 276, 277, 285, 294, 335
- engorgement, 353
- from the nose, 176, 272, 276, 280, 373
- fumes, 77, 163, 252, 285, 320
- putrefied, 285
- in the brain, 341, 346
- putrid, 245
- body  
 imaging the, 20
- Boerhaave, Herman, 322–27, 389
- brain, 42, 54, 55, 88, 99, 100–04, 317–18, 358, 361–63, *see* encephalocentrism, meninges, and anthropology, 355–59  
 body of, 240, 241, 242, 259, 262, 276, 284, 321, 328  
 cerebral death, 358  
 faculties of, 52, 101, 108, 115, 116, 146, 150, 166, 167, 175, 178, 275, 304, 387  
 inflammation of, 381, 382, 383, 389  
 regions of, 143  
 ventricles, 102, 174, 175, 183, 289
- breathing, 36, 115, 157, 158, 241, 243, 249, 349
- Byzantine world, 177–83, 222, 224–31, 351, 388
- cadaver dissection, 317, 327, 328, 329, 340, 352
- Caelius Aurelianus, 8, 62, 185, 322, 372, 388
- Caesarius of Arles, 203, 205, 208, 212, 221, 310
- Calvin, Jean, 289, 290, 309
- cardiac disease, 76, 77, 190, 282
- cardiocentrism, 8, 36, 55, 96, 104, 355–59
- Carelli, Giuseppe, 354
- causation, 2, 30–31, 63–64, 101, 128, 137, 148, 160, 233, 245, 253, 254, 256–57, 269, 277, 316–17, 318, 320–21, 322, 334–35, 336, 337, 338, 339, 349, 364, 385–89
- cavity, 22, 32, 34, 35, 37, 39, 40, 41, 48, 98, 106, 167, 227, 372  
 gastric, 36  
 thoracic, 36
- Celsus, Caius Cornelius, 8, 51, 71–78, 79, 82, 93, 99, 132–33, 138, 164, 185, 200, 227, 267, 317, 321, 322, 387
- change, 142, 144, 200, 258, 304, 349  
 of behaviour, 183  
 in complexion, 86  
 of voice, 162
- character, 161, 162–63, 180, 182, 183, 196, 266, 289, 294–9, 302, 303, 310–13, 323, 325, 328, 337, 338, 356, 383
- inconsistency of, 161
- chest, 7, 14, 22, 30, 33–34, 42, 43, 44, 45, 46, 47, 48, 59, 60, 61, 66, 80–81, 95–97, 98, 104, 107, 108–9, 114–15, 129, 134, 136, 156, 176–77, 227, 229, 230, 236, 240, 243, 248–49, 257, 259, 264, 265, 266, 268, 273, 275, 279, 281, 283, 314, 322, 355, 358, 372
- Christian theology, 217, 290, 298, 313, 357
- Christianity, 197–216
- chronology, 119, 123–24, 161
- Cicero, 66, 187, 189, 217
- cognition, 96, 141, 251, 275, 359  
 damage to, 47, 99, 140, 162, 365
- Concilia Africae*, 223
- condescension, 212, 213, 215, 300
- Constantinus Africanus, 255
- Copho, 255
- Cornelius Jansen, 302
- coughing, 115–16, 156
- crocydism, 27, 50, 82, 83, 85, 86, 87, 90, 111, 120, 129, 131, 163, 182, 183, 233, 235, 246, 262, 265, 272, 283, 284, 312, 326, 347, 349
- Cullen, William, 339
- curability, 220, 283, 334
- Cyranides, 219
- Cyril of Alexandria, 204
- daemon(s), 191, 204, 208, 209, 214, 217–18, 266, 268, 283, 284, 297, 306, 314, 389  
*sibare* (daemonic possession), 266–67
- dangerousness, 91, 202–03, 292–93, 314
- de Vries, Michaëlis Jacobus, 340
- debauchery, 308, 311, 350, 364, 366
- Decretum magistri Gratiani*, 307, 308
- delirium, 361, 363–65, 366
- delirium tremens*, 282, 283
- delocalization, 78, 83, 93, 100, 129, 185, 325, 336, 367, 368
- Demetrius of Apamea, 54
- Democritus, 192
- depression, 6, 364, 366
- diagnosis  
 retrospective, 6, 25, 49, 50, 122, 124, 244, 323, 346, 363, 369, 372
- diaphragm, 1, 7, 12–14, 17, 18, 20, 29, 32, 33–35, 36, 37–40, 41, 43–45, 46, 50, 52–53, 61, 66, 80, 91, 97, 98, 99, 103–07, 109, 126, 158, 176, 177, 183, 226, 233, 235, 236, 237, 239, 240, 242, 248, 251, 257, 258, 266, 274, 277, 278, 281, 284–85, 319, 322, 329, 336, 340, 358, 389
- sensitivity of, 38, 44

- Dio Chrysostom, 208, 215  
 Diocles, 53–54, 358, 386  
 Diocles of Carystus, 53, 54  
 disease  
   co-factors in, 30  
   co-morbidity, 47, 53, 87, 95  
   concept, 4, 8, 21, 120, 185  
   conceptual fuzziness, 17  
   entity, 4, 6, 8, 21, 25, 35, 49, 110, 122, 192, 225, 363  
   etymology, 11, 106, 235, 249, 283, 286, 322, 358, 365, 377, 382  
   and history, 3–7, 360–61  
   label, 2, 359, 367–69  
   life and death of, 4, 360–61  
   neighbouring, 47, 77, 134, 164, 165  
   new, 4, 5–6, 377  
   nomenclature, 380–84  
   robustness, 2, 47  
 doctor  
   Jesus as, 211–12  
   relationship with patient, 209–11, 212–15, 232, 297–300  
   reports, 342–47  
   violence against, 209–11, 297–99  
 dog  
   star, 169, 376  
 dogmatism, 79  
 doxography, 51, 131, 135  
 dreams and dreaming, 28, 29, 84, 140, 141, 145, 151, 163, 182, 183, 193, 198, 199, 216, 228, 256, 264, 265, 272, 288, 289, 291, 306, 357  
 drunkenness, 50, 127, 190, 194, 201, 228, 308–09, 313, 338, 364  
 dryness, 26, 102, 140, 141, 147, 149, 153–54, 159, 368, 370  
 DSM, 364, 365  
 du Laurens, André, 318–19, 389  
 Ducas, 303  
  
 eastern influences, 246–48, 370–73  
 emotions, 16, 41, 79, 160, 170, 188, 250, 296–97, 337, 339, 341, 356, 359, 382  
 encephalitis, 338, 361–63, 380–84  
 encephalocentrism, 8, 36, 55, 89, 96, 142, 145, 268, 355–58  
 encyclopaedists, medical, 174  
*Encyclopédie*, 335, 364  
 Epictetus, 207, 366  
*epigastrium*, 20  
*epilēpsis/epilepsia*, 8, 42, 81, 102, 109, 167, 169, 187, 197, 219, 248, 304, 351  
 Epiphanius, 200, 203  
 Erasistratus, 54, 55, 100, 387  
 Erasmus of Rotterdam, 304  
  
 Esagil-kīn-apli, 371  
 etymology, 10  
 Euripides, 16, 373, 375  
 Evagrius Scholasticus, 201, 302  
 existential suffering, 62, 196, 200–02, 291, 303, 365–67  
 expectoration, 32, 33, 34, III, II4, II5, II6, 326  
  
 Falstaff, 311–13, 366  
 fear, 5, 29, 50, 73, 75, 85, 88, 92, 122, 124, 144, 147, 159, 162, 170, 193, 194, 210, 223, 257, 263, 306, 307, 365, 371  
 female, patients  
   pregnant, 40  
   virgins, 42  
   wife of Theodoros (Hipp. *Epid.* 7, 25), 43  
 fever, 23–24, 86–87, 136–39  
 Firmicus Maternus, 218  
 'folk' cultures, 8, 170, 186, 217, 220, 224, 292, 305, 313, 333, 334, 365, 376  
 forgetfulness, 265  
 Fronto, Marcus Cornelius, 190  
  
 Galen, 100–73, 355  
 Gee, Samuel, 344–47  
 General Adaptation Syndrome, 365  
 Gentile da Foligno, 270, 271, 375, 388  
 Geoffroy of Auxerre, 303  
 Gerson, Jean, 289, 294, 297, 299, 309  
*Gesta Romanorum*, 304  
 Gilbertus Anglicus, 258, 388  
 gonorrhoea, 4  
 Gregory of Nyssa, 200, 202, 207, 211, 227, 290  
 grief, 295, 302, 303, 309, 311–12, 322, 323, 324  
 Guibert of Tournai, 292, 297  
  
 hagiography, 188, 302, 313  
 hallucination, 29, 145–47, 163–4, 190–91, 197–99  
 head/*caput*, 35, 56, 65, 70, 91, 132, 164, 229, 253, 258, 265, 269, 355  
 headache, 22, 35, 42, 109, 164, 172, 241, 320, 332, 342, 343, 345, 362, 363, 368  
 heart, 17, 20, 100, 247, 355–59, 368, 389  
 Hellenism, 315, 329, 340  
 Hellenistic medicine, 96, 249  
 Henry of Lancaster, 300  
 Heraclides, 55  
 Heraclitus, 44  
 heresy, 199, 200, 290  
 Herophilus, 54, 100, 157, 386  
 Hildegard of Bingen, 288, 307  
 Hippocratic medicine, 21–50, 77–78

- histology, 259, 271, 273, 284, 285, 321, 337, 344, 360  
 holism, 70, 89, 93, 114, 135, 185, 200, 228, 251, 285,  
     317, 333, 334, 336, 387  
 Homer, 6, 7, 11, 12, 14, 15, 16, 17, 18, 20, 37, 226,  
     357, 382  
 Hooper, John, 340–42  
 horses, 351  
 Howard, Robert, 342  
 Hugues de Miramar, 230  
 Humbert of Romans, 308  
 humours, 31, 56, 96, 98, 102, 109, 119, 123, 126, 127,  
     137, 144, 148, 150, 152, 159, 163, 167, 233, 234,  
     239, 252, 255, 260, 261, 267, 269, 270, 272,  
     275, 285, 320, 321, 386  
 hump  
     as sign in *phrenitis*, 33  
 Hunayn, 63, 169, 236, 237, 238, 242, 256,  
     388  
 Hus, Jan, 293  
 hydrophobia, 5  
 hypersensitive, 159, 166, 209  
 hypersensitivity, 140  
*hypochondrion*, 14, 34, 36, 64, 98, 100, 132, 135, 139,  
     151, 165  
  
 Ibn al-Nafis, 242  
 Ibn al-Quff, 242  
 Ibn-Rushd, 268  
 Ibn Serapion, 243  
 Ibn Sīnā, 238, 240, 241, 246, 261, 388  
 Ibn Zuhr, 268, 388  
 impairment (as consequence of *phrenitis*), 347  
 incapacitation, 190, 196, 307, 308, 313  
 infectiousness, 25, 347–50  
 insomnia, 26, 27, 102, 103, 108, 118, 119, 124, 131,  
     139, 149, 150, 153, 162, 166, 167, 194, 234, 242,  
     243, 245, 267, 321, 347  
 involuntary treatment, 188, 215, 301  
 Irenaeus, 205  
  
 Jesus, 210, 211–12, 213, 298,  
     300, 305, 314  
 Jewish sources, 109, 175, 224, 225, 243, 255, 262,  
     279, 280  
 Jews  
     as paradigmatic ‘phrenitics’, 208, 210, 212,  
     298, 314  
 Joannes Actuarius, 233, 234  
 Joannes Camaterus, 306  
 Joannes Tzetzes, 291  
 Joannes Zonaras, 303  
 John Chrysostom, 197, 199, 201, 203, 204,  
     205, 208, 209, 215, 216, 295  
 John of Damascus, 298, 300  
 John VI Kantakouzenos, 229  
  
 judgement, 67, 144, 145, 146, 161, 163, 193, 291,  
     292, 320, 327, 381  
     lack of, 142, 199–200, 205, 245, 262, 272, 288  
 Julian of Toledo, 296  
  
*karabitus*, 235, 237, 238, 239, 244, 261, 262, 263,  
     264, 265, 266, 270, 271, 274, 284, 375  
*kardia*, 16, 42  
  
*Lancet, The*, 342  
 laughter, 43–44, 50, 75, 88, 205–6, 295–6  
 Lawrence of Brindisi, 289, 297, 301  
 leg, 325, 329–32  
 Leo the Mathematician, 229  
 Leo Medicus, 233  
 lethargy, 77, 166, 230, 240, 244, 261, 272, 273,  
     279, 311, 312, 347  
     change to, 75  
     polarity with *phrenitis*, 62, 169, 239, 255, 274,  
     276, 281  
 liver, 34–35, 38, 39–40, 41, 43, 45, 96, 100, 107, 173,  
     247, 249, 255, 257, 260, 321, 328, 350, 358, 382  
 localization, 7, 8, 12–14, 33–36, 58, 66, 76, 83,  
     88–89, 95, 97, 101, 126, 128, 129, 131, 135, 142,  
     173, 175, 176–77, 183, 227, 238, 240, 250, 276,  
     277, 279, 285, 323, 329, 355, 360  
*locus affectus*, 22, 34, 46, 52, 57, 65, 66, 82, 93, 101,  
     128, 138, 171, 179, 227, 229, 235, 241, 254, 284,  
     319, 328, 358  
 Lucian, 195, 202, 323, 326, 373, 374  
 lung  
     animal ingredient, 254, 260, 277  
 lung(s), 46, 77, 98, 99, 109, 135–36, 163, 176, 194,  
     248, 259, 268, 277, 322, 328, 329, 349, 358,  
     363, 387, 389  
 lyric poetry, 7  
  
 Maimonides, 279–81, 389  
 malaria, 3, 7, 25, 193, 370  
 male, gendering of phrenitic behaviours, 188  
 Manardo, Giovanni, 316  
 Marius (Gaius Marius), 188, 193, 194, 303  
 Martial, 191  
 Marwan ibn Ġanah (Rabbi Jonah), 278, 279, 286  
 medical dictionaries, 380–84  
*Medical Times, The*, 343  
 membrane(s), 267, 269, 271, 274, 275, 285, 389  
 memory, 112, 141, 144, 145, 146, 147, 175, 203, 250,  
     261, 262, 265, 280, 309, 359, 365, 374  
 Menander, *Aspis*, 58–62, 195  
 meninges, 389  
 meningitis, 1, 3, 7, 244, 260, 277, 332, 344, 345,  
     346, 358, 361, 362, 363  
 meningo-encephalitis, 340, 361, 372  
 Menoneia, 52

- metaphor, 8, 15, 18, 37, 42, 62, 188, 189, 191, 197, 198, 200, 210, 215, 223, 224, 225, 226, 287, 289, 291, 294, 296, 297, 313, 351, 363, 368, 382
- Methodism, 58, 62, 63, 65, 79, 80, 81, 83, 84, 86, 88, 89, 93, 94, 367
- Methodists and Caelius Aurelianus, 78–93
- Michael Psellus, 230, 233, 283, 287, 298, 301, 309
- mind
- theories of, 36
- mind, pathology of
- disease entities *see* disease
  - health vs illness, 3
  - mind vs body, 3
- morality, 146, 350
- Christian, 302
  - male, 188
- Morgagni, Giovanbattista, 327–29, 340, 347, 389
- motor, disturbance, 26, 142, 145, 148, 159, 160, 185
- Nemesius, 175, 388
- nerves, 96, 100, 101, 145, 147–48, 149, 161, 170, 183, 206–07, 234, 248, 257, 352, 367, 383, 389
- neura* (as Greek medical term), 96–97, 100, 126, 387
- neurology, 96, 142, 163, 188, 356, 362
- Nicophorus Gregoras, 304
- nomenclature, 22, 100, 274, 316, 338, 377, 378, 380
- noos*, 12
- Odo of Cluny, 291
- Olbert of Gembloux, 296
- Onulphus of Hautmont, 303
- oppression, 25, 62, 118, 119, 120, 121, 123, 134, 150, 151, 155, 176, 218, 227, 245, 265, 269, 304, 352
- Oribasius, 174, 177
- Origen, 198, 206
- pain, 12, 16, 26, 27, 29, 31, 32, 34, 38, 39, 42, 43, 45, 46, 48, 50, 59, 65, 66, 67, 68, 78, 84, 87, 89, 96, 98, 106, 107, 135, 138, 147, 149, 151, 159, 160, 163, 180, 181, 201, 227, 228, 230, 241, 243, 244, 245, 246, 249, 252, 253, 255, 260, 265, 266, 267, 269, 277, 280, 303, 322, 323, 325, 327, 328, 330, 331, 332, 336, 342, 343, 344, 347, 357, 378, 380
- Paley, Robert, 342
- Palladius of Alexandria, 231
- Pantegni*, 255, 256, 257, 269, 388
- Paracelsianism, 317, 333, 335, 336
- Paracelsus, 317, 333–36
- Paragranum*, 334
- paraphrenitis*, 348
- paraphrosynē*, 110, 117, 120, 121, 137, 142, 143, 154, 168, 170, 172, 177, 179, 182
- patients
- Anabilla (patient case in medieval England), 308
  - in Caelius Aurelianus, 84
  - case described by Herman Boerhaave, 324
  - discussed by Gerard Van Swieten, 331
  - discussed by Giovanbattista Morgagni, 327–29
  - Hippocratic, 21–30
  - imperial age, 129–64
  - modern, 342–47
  - profiling, 168–70, 350
- Paul of Aegina, 51, 133, 174, 176, 178, 180, 183, 235, 240, 261, 284, 375, 388
- Paulus of Nicaea, 233
- Peckham, John, 296
- perception, 51, 141, 146, 181, 199, 287, 365
- acoustic, 143
  - flawed, 43, 67, 73, 142, 163, 234, 249, 289
  - lack of, 234
  - olfactory, 143
  - optical, 143
  - tactile, 143
- peripleumoniē*, 22, 23, 27, 31, 32, 33, 41, 48, 67, 165, 166
- Peter Chrysologus, 208
- Peter Damian, 292, 307, 309
- Petronius, 191
- phantasia* (imagination), 73
- Philip of Harveng, 295, 299
- phlegm, 22, 28, 31, 32, 39, 46, 47, 48, 70, 119, 134, 150, 178, 230, 241, 252, 255, 256, 260, 272, 386, 389
- Photius, 233
- phrēn/phrenes*, 7, 11–17, 19, 36–44, 50–53, 82, 103–05, 107, 108, 109, 112, 121, 141, 152, 229, 249, 250, 259, 275, 278, 368, 371, 377, 381
- vitality, 67
- phrenitis*
- and astrology, 218–19, 221, 247, 306–07, 333
  - chronology of, 118
  - ethnic variations, 217
  - kinds of, 87–88
  - in kings and leaders, 188, 193, 194, 302, 303, 304
  - legal standing, 189, 222–23, 282, 284, 307–08, 313, 316
  - as metaphor, 287
  - and poverty, 350
  - and prophecy, 183, 184, 188, 190, 217, 218, 305
  - as quintessential disease, 187
  - severity of, 86
  - and society, 217, 314
  - status quaestionis, 19–20
  - and supernatural occurrences, 218
- phrenology, 360, 383–84
- phrontis*, 29, 50
- physiognomy, 170, 231, 266, 383

- Pindar, 15, 16, 291, 357  
 Pinel, Philippe, 339, 389  
 Plato, *Timaeus*, 13, 34, 44, 100, 103, 279, 377  
*pleurai*, 67, 229, 285  
*pleuritis*, 60, 67, 86, 135, 166, 195, 233, 238, 243, 273, 325  
 Pliny, 44, 77, 189, 220, 221, 322  
 Plutarch, 4, 6, 60, 188, 190, 192, 193, 194, 195, 203, 213, 303, 367  
 pneumonia, 22, 32, 45, 67, 77, 81, 86, 87, 134, 263, 371  
*Practica Maestri Bartholomaei*, 253  
 Praxagoras, 55  
 Procopius, 302  
 prognosis, 30, 32, 81, 94, 110, 125, 140, 158, 280, 349  
*psychē*, 12, 16, 44, 52, 112, 229  
 psychology, 7, 12, 15, 29, 44, 58, 60, 69, 72, 78, 79, 83, 85, 91, 93, 132, 159, 160, 162, 173, 186, 215, 272, 285, 323, 334, 349, 359, 367, 372  
 pulse, 156–57, 182, 183, 219, 233, 234, 235, 241, 243, 244, 246, 249, 253, 257, 259, 264, 275, 276, 280, 319, 324, 327, 341, 344, 347  
 putridity, 46, 245, 335, 349
- Qānūn fil-ṭibb, 238, 246  
*Qarānīṭis*, 238, 240, 242  
*Quellenforschung*, 84  
 Quintus Serenus Sammonicus, 220  
 Quodvultdeus, 208, 209, 212
- rabies, 124, 253, 263, 268, 285, 322, 351, 352, 375  
 Radboud of Utrecht, 291  
 Rather, bishop of Verona, 290  
 reception of Greek medicine, 315–16, 346, 350, 367–73  
 reductionism, 160  
 Renaissance, medicine, 315–36  
 respiration, 33, 36, 38, 50, 87, 105, 113, 132, 156, 157, 158, 183, 233, 264, 266, 280, 281, 319, 321, 341, 343, 352, 353  
 retrospective diagnosis, 7, 24, 29, 193, 244, 370, 372  
 ancient, 50  
 Rhetorius, 306  
 root, etymological *see* etymology  
 Rudolf of St Trond, 290  
 Rufus of Ephesus, 4, 157  
 Rupert of Deutz, 309
- Saalmann, Ferdinand, 348–50  
 sadness, 88, 92, 169, 205, 245, 265  
 Saint-Amand, Jean de, 270  
 Saint Bartholomew's Hospital reports, 331–32  
 Salernitan medicine, 251–58  
 satire, Roman genre, 191–92, 314, 338
- satyriasis*, 4  
 scholia, 226  
 seasons, 68, 86, 168, 277, 373, 376  
 summer, 368, 373, 374–76  
 winter, 22, 32, 33, 48, 49, 56, 86, 116, 136, 169, 179, 189, 194, 347, 373, 374  
 Sedulius Scottus, 295, 300  
 semiotics, v, 4, 94, 111, 120, 128, 153, 270, 323, 370  
 Seneca the Elder, 189  
 Seneca the Younger, 190, 213, 313  
 Sennert, Daniel, 318–21, 389  
 senses  
 hearing, 114, 139, 143, 159, 198, 349, 362  
 receptiveness of, 139–41  
 sensitivity of, 232  
 sight, 28, 114, 143, 234  
 smell, 54, 143, 165, 191, 198, 220, 221, 232, 258, 305  
 stimulation of, 288  
 taste, 220  
 touch, 2, 23, 30, 45, 87, 121, 133, 138, 143, 198, 256, 265, 280, 316, 328  
 vividness in dreams, 28, 140, 151, 183, 199
- Servius, 217  
*setu*, 250, 371  
 sex, 86, 170, 313, 364  
 sexual indulgence, 50, 148, 170, 297, 338  
 sexual variation, 86  
 Sextus Amarcus, 310  
 Sextus Empiricus, 190  
 Shakespeare, William, 311–13  
 sigla  
 in Hipp. *Epid.* 3, 50  
 signs  
 prodromic, 68  
 signs and symptoms, 4  
*a capite ad calcem*, 81, 96, 130, 131, 164, 247, 255, 343  
 in Caelius Aurelianus, 84–86  
 Hippocratic, 30  
 Simon of Genoa, 253  
*sirsām*, 235–43, 262  
 skin, 43, 98, 99, 171, 220, 258, 341, 344, 345, 346, 353, 362, 372  
 sleep, 11, 24, 26, 62, 75, 76–78, 84, 85, 87, 90, 96, 111, 114, 118–34, 149–52, 157, 158, 165, 166, 167, 170, 172, 174, 181, 182, 183, 190, 194, 199, 201, 211, 216, 219, 221, 228, 250, 256, 264, 265, 267, 269, 273, 280, 288, 296, 297, 306, 320, 321, 324, 330, 331, 342, 348  
*agrypnia*, 111, 114, 118, 119, 120, 124, 127, 131, 148, 149, 150, 151, 152, 170, 182, 183, 233  
 disturbance, 26, 27, 28, 30, 46

- kōma*, 119, 121, 135, 150, 151, 152,  
 153, 234  
 as metaphor, 198–99, 211, 307,  
 309, 321  
 as therapy, 56, 74, 75, 134, 267, 268  
 types of disturbance, 118–20  
 soul  
   in ancient philosophy, 40  
 soul/psychē  
   *hēgemonikon*, 101, 108, 116, 167,  
   304, 387  
 soul/psychē  
   *epithymoumenon*, 100, 103  
   *hēgemonikon*, 100, 108, 146, 150, 166  
   *thymoumenon*, 100  
 spine, 39, 234, 285, 353  
 Stephanus of Byzantium, 232  
 stomach, 34, 39, 41, 65, 103, 107, 228, 240, 255, 258,  
 270, 271, 275, 282, 285, 335, 341, 348, 354,  
 358, 386  
 strength, pathological, 161, 188, 206–07  
 stress, 365–67  
 sun, 169, 181, 277, 324, 339, 341, 345, 354,  
 368  
   sun disease, 374–76  
 Sutton, Thomas, 338  
 sweat, 113, 132, 139, 155, 228, 349  
 sweating, 23, 24, 25, 26, 32, 114, 125, 132, 138, 139,  
 156, 263, 272, 337, 349, 370  
 Sym, John, 337  
 sympathy, 71, 95, 97, 99, 101, 102, 104, 109, 119,  
 167, 176, 183, 233, 239, 387  
 symptomatization, 347  
*Syriac Book of Medicines*, 246–51  
 Syriac sources, 235–37, 246–51  
  
 Talmud, 282–84, 389  
 taxonomy, 4, 6, 18, 47, 48, 86, 87, 119, 120, 134,  
 136, 164, 179, 184, 285, 318, 339, 346, 360, 361,  
 380–84  
 technicality, 7, 9, 56, 59, 186, 187, 189, 192,  
 196, 221, 224, 225, 226, 230, 312, 313,  
 367  
 teleology, 227  
 terminology, 106, 282, 316, 377  
 Tertullian, 190  
 tetanus, 3  
 Themison, 80–81, 372, 387  
 Theodoret, 199, 200, 205  
 Theophilus Protospatharius, 233  
 therapy, 72, 106, 218, 247, 260, 267, 273, 323, 327,  
 333, 334, 344  
   animal ingredients, 254  
   animal parts, 257  
   bloodletting, 129  
   in Caelius Aurelianus, 93  
   cautious, 70  
   coercion as, 73  
   dietetics, 53, 58, 72, 78, 89, 93, 132, 134, 135,  
   162, 173, 174, 181, 185, 258, 260, 268, 273,  
   308, 321  
   in Galen, 170–73  
   harsh, 70  
   of the head, 77, 97, 342  
   late antique and Byzantine, 179–83  
   light and darkness as, 74  
   massage, 33, 74, 75, 90, 98, 165, 173, 181,  
   243, 260  
   *oxyrrhodinum*, 81, 108, 171, 177, 180, 267,  
   273  
   pharmacological, 58, 77, 78, 135, 162, 172, 173,  
   174, 189, 267, 268  
   phlebotomy, 74, 129, 134, 135, 171, 177, 241, 258,  
   267, 269, 273, 277, 281, 342, 343, 352  
   psychotherapy, 77, 78, 133, 139, 244, 321,  
   336, 359  
   purging, 22, 32, 38, 134, 171, 179, 263, 267, 321,  
   327, 334, 344  
   soothing, 69  
   ‘tough love’ as, 215  
 Thessalus, 80, 81, 84, 108, 387  
*thymos*, 12, 16, 182, 219, 232  
 tissue, 38, 229, 344, 360, *see* histology  
 torso, 17, 250, 328, 358  
 tragedy (Athenian), 12, 15, 16, 187,  
 287, 374  
 typhus, 3  
  
 Ulpian, 222  
 urine, 24, 25–26, 112–14  
  
 van Swieten, Gerard, 322–27, 332, 337, 340,  
 356  
 ventricles, 251  
 Vesalius, Andreas, 315, 317  
 vessels, 39, 135, 170, 177, 323, 328, 329, 335, 389  
 veterinary, 293–94, 350–54  
 Vettius Valens, 218  
*Viaticum*, 258, 388  
 vitalism, 317, 335, 366  
 vocabulary, 8, 14, 19, 106, 146, 187, 196, 226, 229,  
 239, 252, 290, 378–84  
 voice, 153–55  
   as sign, 24  
  
 Western medicine, 2, 175, 261  
 William of Auvergne, 292, 293,  
 297, 301  
 William of Conches, 288  
 William of Ockham, 288

- William of Tyre, 304  
Willis, Thomas, 356  
wine, 54, 127, 181, 200, 204, 232, 258, 282, 294,  
303, 308, 324, 331  
and drunkenness, 194, 198, 208, 228, 229,  
308–11, 324, 337, 338–39, 364  
as therapy, 32, 33, 42, 56, 71, 92, 165, 172,  
181–2  
as trigger of *phrenitis*, 42  
womb, 42, 49, 240, 255, 258, 275, 276, 277,  
285, 358  
Wycliff, John, 301  
yawning, 149, 158, 241, 263, 272  
yellow, 285  
Youatt, William, 351–55  
*Zentrenlehre*, 360