

In addition there have been established:

Chad: *Institut National Tchadien pour les Sciences Humaines*; Dr. J.-P. Lebeuf, M. J. Chapelle.

Congo (Brazzaville): *Centre d'Enseignement Supérieur*; Prof. A. Jacquot — Linguistics.

See also: African centres of ORSTOM listed earlier.

Joint Annual Meeting and Conference of the African Studies Association (U.S.A.) and the Committee on African Studies in Canada, 1969

THE first joint conference of the two North American Africanist associations was held in Montreal from 15 to 18 October 1969. Prior to the opening of the full conference, 'workshops' were held: archaeology (the Nile Valley): Chairman, Philip Smith (University of Montreal); modern African writing: Chairman, John Povey (University of California, Los Angeles); ethnomusicology: Chairman, Klaus Wachsmann (Northwestern University); African bibliography in the electronic age: Chairman, Robert O. Lagacé (Human Relations Area Files, Yale University). An address to the Conference at the dinner session was given by the Hon. Gabriel d'Arboussier, Ambassador of Senegal to the Federal Republic of Germany.

Protests and representations calling for the reorganization of the Association to provide for greater Afro-American and African participation in its affairs were made during the general meetings and some of the sectional sessions by members of a Black Caucus attending the conference. Following prolonged discussions, a proposal to set up an *ad hoc* committee to include representatives of the Association and of the African Heritage Association, which would report and make recommendations, was approved by a majority attending a general session.

The scholarly work of the conference was organized in a large number of concurrent panels in which papers were presented and discussions of selected themes were held. Particulars of the papers and discussions have been listed in the conference program on which further information may be obtained from the Executive Secretary: Professor James Duffy, African Studies Association, 218 Shiffman Humanities Center, Brandeis University, Waltham, Massachusetts 02154.

Grants for African Studies (U.S.A.)

THE Joint Committee on African Studies, and the American Council of Learned Societies, have awarded the following grants for research in Africa:

Professor David W. Ames (San Francisco State College): analysis of Hausa song texts and compilation of a dictionary of Hausa musical terms.

Professor T. J. Dennis Fair (Southern Illinois University): regional development in Southern Africa.

Professor Hilda Kuper (University of California, Los Angeles): the process of change in the political system of Swaziland from colonial rule to independence.

Professor Arthur A. Moorefield (California Lutheran College): the liturgical music of the Ethiopian Orthodox Church.

Professor Kathleen Rhodes (Cornell): effectiveness of health instruction in primary schools in Ghana.

J. David Sapir (Pennsylvania): Diola-Fogny language, ethnography and folklore.

Audrey Chapman Smock (Barnard College): further analysis of survey data on attitudes of Eastern Nigerian villagers.

Professor Robert L. Tignor (Princeton): social change among selected ethnic groups in Kenya during the colonial period, 1900–1930.

The Foreign Area Fellowship Program, administered by the Social Science Research Council and American Council of Learned Societies, has awarded fellowships for African studies for 1969–70 as follows:

M. Catharine Atterbury (Wisconsin): the political integration of Kinyaga (Rwanda) 1916–60.

Walter L. Barrows (Yale): national integration and political development in Sierra Leone.

Michael A. Cohen (Chicago): the politics of urban development in Ivory Coast.

John D. Collins (Johns Hopkins): *animation rurale* in Niger.

Diann Holland (Indiana): investment planning and implementation in the industrial sector of Senegal.

John E. Lamphear (University of London): Jie oral history (Uganda).

M. Bridget O'Laughlin (Yale): economic anthropology among the Mbum horticulturists (Chad).

Cyprian L. Rowe (Howard University): African literature (Ghana).

Roger Sanjek (Columbia): the indigenous population of Accra.

Earl P. Scott (Michigan): the Hausa onion industry.

Kenneth H. Shapiro (Stanford): determinants of agricultural economic change among African cotton farmers in Tanzania.

Philip J. Shea (Wisconsin): socio-economic history of a ward in Kano, Nigeria.

Renewals of their present fellowships have been awarded to:

Leo Barrington (Boston): the resettlement of a Ghanaian town.

James O. Bellis (Indiana): culture history of the Accra plains in southern Ghana.

Gerald J. Bender (UCLA): Portuguese immigration to Angola.

Fremont E. Besmer (Columbia): Hausa traditional music in Northern Nigeria.

Beverly Bolser Brown (Boston): history of the town of Ujiji.

Mark W. Delancey (Indiana): inter-ethnic communication and the development of a sense of community on the Cameroons Development Corporation plantations.

Dennis L. Dresang (UCLA): the Zambian Civil Service.

Douglas E. Ferguson (UCLA): Muslim institutions in West Africa: the life, times and works of Iman 'Umaru of the Kete-Krachi, 1852–1934.

Talmy Givéon (UCLA): Chi Bemba grammar.

Gerald W. Hartwig (Indiana): the cultural history of the Kerebe to 1895.

Allen F. Isaacman (Wisconsin): the Prazos da Coroa of the Zambezi Valley.

Susan B. Kaplow (Columbia): socio-political relations of nineteenth century Gold Coast traders.

Leif Landberg and *Pamela Landberg* (Davis, California): social organization of Ngalawa fishing crews and Swahili concepts of disease and curing (Tanzania).

Thomas D. Moodie (Harvard): Afrikaner civil religion during 1930–50, with special emphasis on the Nationalist victory of 1948.

Robert M. Price (Berkeley, California): organizational control in a transitional society.

David W. Robinson (Columbia): the history of the Fouta Toro.

Harlan D. Robinson (Stanford): political and economic development of the Malagasy Republic.

Joel Samoff (Wisconsin): the political process in a single-party state (Tanzania).

Morris A. Simon (Cornell): processes of institutionalized leadership in urban and rural settings.

Francis G. Snyder (University of Paris): West African law and economics.

Charles C. Stewart (University of Oxford): the role of the Qadiriyya brotherhood in West African Islam.

Heidi S. Taus (Northwestern): politics in an urban area: a comparison of indigenous and immigrant communities in Accra.

Malcolm D. Valentine (UCLA): Luo society, 1900–63.

Current and Recently Completed Doctoral, Post-Doctoral, and other Researches in East Africa

Kenya

Amiji, H.: history of the Ithnaashari communities.

Anyumba, H. O. (U.C.N.): Kenya beliefs system project.

Blackburn, R. H. (U.C.N.): study of the Mau Dorobo.

Brown, E. J. (U.C.N.): Kenya material cultures project.

Chittick, H. N. (B.I.H.A.E.A.): archaeological survey of the Somali coast from Moga-dishu to the Kenya border.

Cohen, M. (B.I.H.A.E.A. and Columbia University): stone bowl cultures of East Africa.

Corry, J. J. (University of Wisconsin): history of the agricultural training of African Kenyans in the colonial era.

Frelier, R.: history of the African community in Nairobi.

Hay, M.: Luo economic history.

Jackson, K.: traditional history of the Akamba.

Jacobs, A. H. (U.C.N.): comparative study of the human ecology of pastoralism in Kenya.

Kantai, B.: land and politics in Kenya, 1915–1935.

Kettel, D. and Mrs. (U.C.N. and University of Illinois): pilot study of the Tugen of Baringo district.

Kieran, J. A. (U.C.N.): Abushiri's rebellion; a history of the church in Tanzania.

Kipkorir, B. (Cambridge University): rise of a nationalist élite in Kenya.

Lowenthal, R. (U.C.N. and University of Illinois): pilot study of the Tharaka.

Macgoye, M. O. (U.C.N.): Luo literary and historical texts.

Manners, R. A. (Brandeis University): colonialism and the changing culture of Kenya, 1885–1965.

Maxon, R. M. (Syracuse University): British rule in Gusii land ca. 1905–1962.

McIntosh, B. G. (U.C.N.): the Scottish missionary factor in Kenya, 1891–1931.

Muriuki, G.: traditional history of the Gikuyu.

Ochieng, W. R. (U.C.N.): traditional history of the Gusii.

Ogot, B. A. (U.C.N.): traditional history of the Gusii, religion and politics in pre-European East Africa, transfer of power in Kenya, 1940–1963.

Rosen, D. (U.C.N. and University of Illinois): pilot study of the Mukogodo of Laikipia district.

Salim, A. I. (U.C.N.): Arab and Swahili peoples of the East African coast.

Shiroya, O. E. J.: impact of World War II on Kenya: the returned African soldiers.

Sperling, D. (Strathmore College, Nairobi): Islamization of the Wadigo.

Spencer, L.: the mission role as representative of African interests, 1900–1920s.

Thomason, M. V. R.: economic history of Kenya and Uganda, 1895–1912.

Valentine, N. D.: social institutions and changing conditions among the Luo-speaking peoples of central and southern Nyanza.

Were, G. S. (U.C.N.): pre-colonial history of Bugishu; Dini ya Msambwa: a reevaluation.

Tanzania

- Akeroyd, A.* (University College London): sociology and history of the Vidunda.
Alpers, E. A. (University of California, Los Angeles): history of the coast from the sixteenth to the nineteenth centuries.
Bolster, B. (Boston University): history of Ujiji.
Brown, W. (Boston University): history of Bagamoyo.
Collinson, J. (B.I.H.A.E.A. and Institute of Social Anthropology, Oxford): history and social structure of the southern Nyamwezi.
Fierman, S. (Oxford and Wisconsin Universities): Shambala.
Gallagher, J. (Boston University): Ndendehuli.
Hartwig, G. W. (Indiana University): Ukerewe.
Holmes, C. F. (Boston University): the Kwimba chiefdom of Usukuma.
Katoke, I. K. (U.C.D.): traditional history of Karagwe and its neighbours.
Kimambo, I. N. (U.C.D.): oral history in north-eastern Tanzania.
Pender-Cudlip, P. (B.I.H.A.E.A.): history of the Iramba.
Ranger, T. O. (U.C.D.): development of pre-colonial religious systems in southern

Tanzania.

- Redmayne, A.* (Newcastle University): the Uhehe in the nineteenth century.
Roberts, A. D. (University of Zambia): chiefdoms, trade and trade-routes of Unyamwezi.
Shorter, A. E. M. (Gaba Pastoral Institute, Kampala): the Ukimbu.
Sutton, J. E. G. (U.C.D.): survey and excavation of Iron Age sites in central, western and southern Tanzania, with reference to salt-workings and agricultural remains.
Swantz, Revd. and Mrs. L. W. (Luther House, Dar es Salaam): Zaramo.
Unomah, A. (Ibadan University): the Unyanyembe chiefdom of Unyamwezi.

Uganda

- Allen, J. de V.* (Makerere): the Lamu area of Kenya in the nineteenth century.
Baitwababo, S. R. (B.I.H.A.E.A.): history of Mpororo.
Cohen, D. W. (S.O.A.S.): pre-colonial history of Busoga.
Denoon, D. (Makerere): reaction to alien (British) rule in selected areas of Uganda.
Hansen, H. B. (University of Copenhagen): Mission and Church in Uganda.
Karugire, S. (S.O.A.S.): traditional history of the Ankole kingdom.
Odada, M. (Makerere): the Kumam of Lake Kyogga before 1900.
Oded, A. (Makerere): history of Islam in Buganda, 1854-1914.
Pirouet, L. (Makerere): spread of Christianity from Buganda into western and northern areas of Uganda between 1891 and 1914.
Steinhart, E. (Northwestern University): comparative study of state-formation in Western Uganda.
Sutton, A. (B.I.H.A.E.A. and University of Essex): history of the West Nile District of Uganda.
Tosh, J. (B.I.H.A.E.A. and S.O.A.S.): traditional history of Lango.
Twaddle, M. (S.O.A.S. and Makerere): political biography of Semei Kakungulu; political change in eastern Uganda since 1890.
Uzoigwe, G. N. (Makerere): history of Bunyoro-Kitara and special study of Omukama Kabarega.
Watson, T. (Makerere): contribution of the C.M.S. to education in Uganda.
Welbourn, Revd. F. B. (University of Bristol): rebel churches in East Africa.

(These titles have been selected from a list published by the British Institute of History and Archaeology in East Africa in *Azania*, vol. iii, 1968, to which acknowledgement is made.)