

and that place, according to the Pāli, was the Capāla Cetiya, mentioned in the same passage in the Divyāvādāna. For *Dhurā* the Chinese must have heard *Dhanu*.

3. THE BUDDHA'S 'RESIDENCES.'

THE following is the substance of a paragraph in Buddhaghosa's Commentary on the Duka Nipāta of the Anguttara, giving the places at which the Buddha passed his 'residences,' that is, his retreat during the three months of Was :

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| 1st year | | (after the Buddhahood). At Isipatana in Benares. |
| 2nd | „ | } At the Veluvana, near Rājagaha (on the special invitation of King Bimbisāra). |
| 3rd | „ | |
| 4th | „ | |
| 5th | „ | At the Mahāvana, near Vesāli, on the invitation of the Licchavis. |
| 6th | „ | At the Mamkula Hill. |
| 7th | „ | In the Tāvatiṃsa Heaven, on the invitation of Sakka, King of the gods (!). |
| 8th | „ | At the Sumsumāra Hill, in the Bhagga country. |
| 9th | „ | At the Ghositārāma at Kosambī. |
| 10th | „ | At the foot of a tree in the Pārileyya forest. |
| 11th | „ | At the Brahmin village of Nālaka. |
| 12th | „ | At Verañjā, on the invitation of the Brahmins there. |
| 13th | „ | On the Māliya hill. |
| 14th | „ | In the Jetavana at Sāvattthi. |
| 15th | „ | In the Nigrodha Ārāma at Kapilavatthu, on the invitation of his father, Suddhodana. |
| 16th | „ | At the Aggālava Cetiya. |
| 17th | „ | At Rājagaha. |
| 18th | „ | On the Cāliya Mount. |
| 19th | „ | } At Rājagaha. |
| 20th | „ | |

The remaining twenty-five periods of Was were spent, nineteen of them, on Anāthapiṇḍika's invitation, in the Jetavana at Sāvattthi, and the other six, on the invitation of the lay sister Visākhā, in the Pubba Ārāma at Sāketa.

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