

General Index

- Acusilaus, 14
 advantage. *See* love of profit
 Aeschylus, 25, 29, 39, 44, 69, 127, 131, 196
agon sophias, 10, 45
 Alcidas (sophist), 18
 Alcmaeon, 171
 allusion, 44, 177, 190–203
 Amasis, 56, 209
 Anaxagoras, 3, 10, 16, 21, 25, 28, 33, 125–6, 174
 Anaximander, 21, 25, 124, 125
Anonymous Iamblich, 103, 162
 Antiphon, 33, 36, 59, 62, 102, 103, 139
 Archelaus of Athens, 41
 Aristaeus of Proconnesus, 14
 Aristophanes, 29, 30, 44–6, 59, 90, 182, 191, 196
 Aristotle, 3–4, 29, 34, 55, 150, 182, 203
 Artabanus, 78, 79, 80, 83, 85, 86–9, 91, 97, 112, 137, 143
 Attack, Carol, 160
 Athenians / Athens, 1, 4, 32, 33, 39, 43, 44, 60–1, 62, 70, 76, 80, 82, 83, 84, 85, 86, 93, 103, 106, 111, 112, 127, 148, 151, 153, 158, 161, 179, 180, 181, 182, 196
 autopsy, 1, 2, 3, 7, 10, 17, 123, 130, 131, 177, 179, 205

 Babylonians / Babylon, 38, 54, 55, 59, 75, 98, 134
 Baehr, Johann Christian Felix, 204
 battlefield. *See* Greco-Persian Wars
 Bett, Richard, 211, 212, 213, 215
 Blundell, Mary Whitlock, 106
 bravery, 37, 66, 129, 135, 136, 144, 145, 147, 149, 150, 152, 153, 157, 158, 159, 161, 165

 Cadmus of Miletus, 14
 Callisthenes (historian), 34

 Cambyes, 48–71, 75, 76, 79, 84, 85, 86, 87, 88, 96, 98, 99, 108, 113–16, 136, 137, 191, 199, 200, 208, 209, 213
 cannibalism, 40, 52, 53, 198
 Charon of Lampsacus, 25, 40, 193
 Clearchus (philosopher), 196
 Cleombrotus of Sparta, 34
 competitive spirit. *See* intellectual culture
 Constitutional Debate, 6, 68–75, 93, 109
 courage. *See* bravery
 Cratinus (comic playwright), 29, 196
 Critias (sophist), 45, 73, 164, 165
 Croesus, 1, 2, 3, 4, 5, 20, 27, 29, 31, 32, 88, 97, 133, 135, 137, 143, 182, 183, 187, 205, 219
 Ctesias, 31, 57, 199
 custom. *See* *nomos*
 Cyrus, 2, 20, 71, 72, 78, 81, 83, 84, 85, 86, 98, 99, 100, 108, 109, 113–15, 116, 133–6, 143, 183, 184, 186, 219

 Darius, 25, 28, 36, 50, 51, 52, 61, 67, 69, 71, 72, 73, 74, 75, 76, 79, 82, 85, 86, 92–101, 104, 105, 107, 108–13, 115, 116, 163, 164, 179, 186, 188, 191, 196, 208, 209, 218
 sobriquet of ‘retailer’, 98
 Demaratus, 6, 53, 134, 144–61, 204
 democracy, 2, 62, 65, 68–75, 76, 93, 106, 109, 111, 145, 149. *See also* *isonomia* (equality before the law)
 Democritus, 4, 24, 33, 42, 61, 69, 72, 104, 122, 138, 149, 154, 155, 157, 161, 164, 165, 172, 173, 174
 Dewald, Carolyn, 167, 168, 169, 189
 Dictys (historian), 13
 Diels, Hermann, 16, 30–1, 193
 Dio Chrysostom, 31
 Diodorus Siculus, 4, 19, 32, 206
 Dionysius of Halicarnassus, 14, 195
 Dionysius of Miletus, 25, 193

- Dissoi Logoi*, 24, 27, 37, 38, 53, 63, 113,
190–203
authorship of, 192
dating of, 191
relation to *Histories*, 192, 194, 195, 196, 203
relativism in, 53, 63, 199, 201, 202, 214–16
dreams, 87–9, 136–7, 179
- early Greek philosophy. *See* Presocratics,
terminology of
- egoism, 92–116
- Egyptians / Egypt, 10, 29, 38, 39, 49, 50, 51, 52,
54, 56, 57, 60, 63, 76, 82, 83, 85, 122–40,
169, 175, 178, 195, 198, 200, 209, 217,
219
- Empedocles, 17, 21, 24, 25, 29, 41, 42, 120,
173–4, 205
- empire, 75–89, 90, 96, 99, 106, 135, 136, 143,
161, 184
- empiricism, 7–8, 9, 10, 91, 177, 204–5
- environmental determinism, 6, 129, 136, 161
in *Histories*, 117, 127–8, 133–6, 139
- Epicharmus, 121, 164, 165, 171
- epistemology, 7, 37, 120, 167–89, 205, 217–20
in Homer, 178
- equality. *See isonomia* (equality before the law)
- ethnography, 11, 21, 25, 38, 40, 54, 75, 89, 90,
95, 96, 97, 99, 108, 116, 122, 175, 179,
192–203, 205
- Euripides, 16, 44, 45, 46, 54, 62, 63, 89, 101,
102, 103, 107, 125, 128, 182, 191, 198,
212
- fallibilism, 170, 171, 176, 187. *See also*
epistemology
- falsehood. *See* truth, and falsehood
- genre, 4, 11, 12, 13, 14, 15, 18, 19, 22, 31, 32,
33, 35, 37, 205–6
- geography, 6, 21, 25, 40, 127, 129, 132, 134,
205
- Gorgias, 24, 27, 33, 104, 147, 155, 157, 180,
192, 193, 211
- Greco-Persian Wars, 8, 9, 25, 36, 37, 76, 80, 86,
89, 116, 129, 141, 144, 145, 161, 179, 204
- Plataea, Battle of, 56, 137, 144, 151, 152, 158,
159, 160, 161, 187
- Salamis, Battle of, 25, 78, 111, 148, 152, 157,
158, 159, 160, 161, 164
- Thermopylae, Battle of, 150, 151, 152, 158,
159, 160, 161
- versification of, 25
- happiness. *See* well-being
- hearsay, 175, 177, 178, 218, 220
- Hecataeus, 10, 14, 16, 21, 22, 31, 40, 124, 125,
126, 177, 193
- Hellanicus, 14, 19, 23, 25, 40, 193, 194
- Heracles, 59, 66–7, 130, 131–2, 139, 145, 179,
217, 219
- Heraclitus, 15, 16, 21, 22, 25, 27, 41, 118–19,
121, 123, 126, 132, 137, 169, 171, 172,
177, 185, 207
- Herodotus. *See Histories*
- Hippias of Elis, 22, 23, 26, 40, 53, 63–4, 139,
192, 193
- Hippocratic corpus, 6, 7, 17, 122, 137, 154, 182,
215
- Airs, Waters, Places*, 37, 128–9, 130, 132,
134–5, 136, 141, 154, 160, 161, 162
- historie*, 7, 8, 9, 11, 14, 15, 16, 17, 18, 24, 35,
119, 170, 175, 176, 205
- Histories*
causation in, 24, 37, 86, 89, 90, 97, 117,
141–2, 144, 150, 151, 158, 160, 180
knowledge claims of narrator in, 179–86,
217–20
proem of, 11, 15, 16, 19, 20, 24–5, 26, 137,
188, 217
reception of, 13–15, 25, 31, 37, 190–203
sophistic language in, 17, 18, 45, 94, 96, 124,
141, 180
status as experimental prose, 18, 189, 203, 204
truth claims of narrator in, 37, 167–81, 185,
186, 189
universal nature of, 19
use of spatial metaphors in, 184, 195
- historiography
genre of, 11–31, 33–5, 204
putative origins of, 13–15
use of prose, 12–15, 26, 40
- Homer, 19, 22, 25, 26, 118, 121, 129, 160, 172,
176, 178, 181, 202
- human nature. *See physis*, human nature
- incest, 46, 47, 58–65, 69, 198, 199
- intellectual culture, 4, 8, 9, 18, 19, 21, 26–7,
29, 32, 35–7, 44, 47, 92, 108, 167,
203–6
- intertextuality, 36, 46, 65–7, 194, 200–2, 208
- Ion of Chios, 20, 21, 23
- Isidore of Seville, 13
- Isocrates, 6, 34
- isonomia* (equality before the law), 69, 70, 72
- Jacoby, Felix, 11, 19
- justice, 4, 36, 39, 41, 43, 44, 45, 49, 53, 55–79,
83, 85, 88, 91, 97, 101, 102, 103, 107, 108,
109, 113, 114, 115, 132, 140, 156, 162,
163, 186, 192, 202, 208, 211, 212

- knowledge. *See* epistemology
 Konstan, David, 145
kosmos, 151–2, 158–60
 Kranz, Walther, 192
- likelihood, 167, 169, 171, 175, 176, 177. *See also*
 epistemology
 Linguistic Turn, 9
 love of profit, 36, 94, 95, 97, 98, 99, 101–15
 Lucian, 31, 34
 Lycophron (sophist), 43
 lying. *See* truth, and falsehood
- marriage auction. *See* Babylonians / Babylon
 Maso, Stefano, 193, 201
 Mazzarino, Santo, 194
 medicine. *See* Hippocratic corpus
 Melissus, 3, 25, 30, 181, 182
 monarchy, 68–75, 88, 92, 98, 109, 143, 145,
 147, 149, 158, 191
 Müller, Dietram, 7
 Munson, Rosaria Vignolo, 54
 Myres, John L., 190
- nature, natural environment. *See physis*
 Nestle, Wilhelm, 193
 New Learning, 44, 63, 91
 Nile, 9–10, 31, 91, 123–7, 132, 140, 143, 187,
 217, 218
nomos, 36, 38–91
 dispassionate stance of narrator toward, 54, 61
 etymology of, 38–9
 in *Histories* 3.38, 50, 52, 56, 75, 207, 208
 and imperialism, 79–89
 origination of, 60
 peculiar to humans, 49, 87
 Persian imposition of, 75, 76, 77, 85, 92
 relation to justice, 55–75, 79, 83
 role in Greco-Persian Wars, 141
- oligarchy. *See* Constitutional Debate, monarchy
 one-man rule. *See* monarchy, tyranny
 Otanes, 68–73, 74, 92–5, 99, 100, 101, 108,
 109, 111, 115, 116
- Parmenides, 3, 25, 30, 42, 119–20, 124, 171–5,
 181–6
- Pelling, Christopher, 12, 88, 158
 Persians / Persia, 19, 38, 56, 57, 58, 64, 68, 69,
 72, 74–92, 93, 95, 96, 98, 100, 109, 110,
 112, 113–17, 133, 134, 135, 136, 142, 143,
 149, 151, 158, 159, 160, 161, 195, 198,
 199, 203, 205
 ban on lying, 95, 105, 113, 116
- education system of, 114
 juriconsults of, 56, 58, 59, 61, 65, 69, 71
 Phaleas of Chalcidion, 55
 Pherecydes of Syros, 14, 25, 26
 Philolaus of Croton, 25
philosophia, 11, 18, 26, 27
 philosophy
 relation to history, 26–31, 31–5, 190–203,
 203–6
physis, 10, 36, 37, 117
 human nature, 35, 37, 67, 69, 85, 86, 121,
 122, 130, 132, 133, 139, 140, 156, 163,
 164
 in *Histories*, 121–39
 in Homer, 118
 in Presocratics. *See* Presocratics, interest in
physis
 normative force of, 117
 relation to divine, 137–8
 relation to *nomos*, 41, 51, 84, 87, 90, 102, 122,
 128, 141, 146, 147, 148, 149, 150, 158,
 164, 216
 superiority according to, 141, 152, 161–5
 surpassing of, 142–61
 Pindar, 28, 29, 50, 52, 65, 66, 67, 201, 207, 208,
 210, 214
 Plato, 17, 18, 23, 26, 27, 29, 30, 33, 40, 42, 43,
 48, 52, 55, 69, 87, 106, 114, 122, 131, 138,
 139, 155, 156, 157, 161, 165, 192, 203,
 206, 213
 Polybius, 33, 134, 168, 206
 Presocratics, 6, 19, 23, 26, 90, 97, 119, 206
 interest in causes, 23, 25, 117
 interest in epistemology, 169–86, 189
 interest in *physis*, 117, 118–21, 124, 125–6,
 138, 139, 158–9, 164
 terminology of, 30
 universalizing program of, 20, 21, 27, 205
 Prodicus, 27, 33
 prose writing, 12, 13, 14, 15, 16, 18, 22, 23, 25,
 26, 40, 108
 Protagoras, 2, 6, 17, 24, 41, 42, 43, 44, 47, 49,
 50, 51, 52, 68, 73, 138, 153, 156, 157, 164,
 165, 173, 182, 190, 192, 193, 203, 211,
 212, 213, 216
 Pythagoras, 15–16, 21, 27, 29, 126, 185, 206
- relativism, 36, 37, 38–91, 190
 cultural, 43, 44, 48, 51–2, 53, 55, 63, 65,
 89, 90–1, 191, 195, 197, 198, 203, 207,
 214
 different kinds of, 42, 89, 90
 in *Dissoi Logoi*, 195–203, 214–15, 216
 “strong” versus “weak”, 211–16

- relativism (cont.)
 threat to traditional morality, 43, 44, 46, 47, 64
 vs. tolerance, 207–10
 reliability of senses. *See* autopsy; empiricism;
 epistemology
 Rood, Tim, 48
 rule of the stronger. *See* *physis*, superiority
 according to
- Scythians / Scythia, 69, 79, 86, 129, 143, 154,
 162, 163, 165, 176, 187, 195, 196, 198,
 201, 218
 seeming, 167, 170, 171, 173, 179. *See also*
 epistemology
 self-interest. *See* egoism
 Skinner, Joseph, 81
 social contract, 21, 92, 103
 Socrates, 17, 18, 23, 29, 30, 39, 41, 42, 43, 44,
 63, 64, 73, 106, 155, 156, 157, 162, 163,
 165, 173, 192, 207. *See also* Aristophanes;
 Plato; Xenophon
 Solon, 1, 2, 3, 4, 5, 8, 20, 27, 28, 29, 31, 32, 54,
 60, 61, 72, 112, 143, 171, 182, 183, 184,
 185, 205
sophia, 1, 28, 109, 137, 144, 159
sophistes, 1, 4, 10, 17, 28, 29
 sophists, 6, 8, 9, 10, 22, 29, 34, 37, 45, 46, 48,
 51, 53, 56, 74, 75, 82, 90, 94, 96, 98, 106,
 107, 110, 121, 124, 137, 162, 191, 192,
 193, 201, 204, 206, 211, 216
 Sophocles, 36, 97, 101, 104, 106, 107, 116, 125
Philoctetes, 36, 104–8, 116
 Spartans / Sparta, 23, 34, 53, 56, 61, 70, 85, 111,
 114, 144–52, 157, 158, 159, 186, 188, 195,
 202, 215, 219
 subjectivism, 42, 44, 49, 52, 64, 65, 90, 190,
 191, 198, 203, 213
- tattooing. *See* Thracians / Thrace
 Thales, 10, 125, 126
 Themistocles, 78, 111, 112, 116, 149, 152–8,
 163, 164, 166
- Theodectes, 34
 Theognis, 6, 28, 39, 101
 Theopompus, 34
theoria, 1, 2, 4
 Thomas, Rosalind, 6, 18, 146
 Thracians / Thrace, 66, 144, 145, 165, 176, 187,
 195, 196, 197, 198
 Thucydides, 5, 14, 20, 27, 56, 61, 84, 85, 101,
 112, 122, 140, 141, 146, 153, 161, 164,
 175, 182, 187, 190, 206
 reception of, 33
 Timaeus (historian), 33, 34
 transtextuality, 5
 truth, 3, 42, 172, 174, 176, 177. *See also*
 epistemology
 in connection with ‘what-is’, 181, 182
 and falsehood, 97, 101, 108
 truth-telling. *See* Persians / Persia, ban on lying
 tyranny, 47, 49, 62, 63, 68, 69, 70, 73, 74, 77,
 79, 80, 88, 90, 101, 139, 143, 145, 149,
 151, 186, 188
- universalism. *See* *Histories*, universal nature of
- valor. *See* bravery
 Vlastos, Gregory, 70
- well-being, 2, 3, 4, 5, 16, 20, 32, 183, 205, 219
 wisdom. *See* *sophia*
 wisdom tradition. *See* philosophy; *philosophia*;
 sophists
 wise advisor motif, 78, 80, 86, 87, 143, 183
- Xanthus of Lydia, 14, 193, 199
 Xenophanes, 16, 21, 25, 124, 126, 170–7, 185,
 189
 Xenophon, 20, 30, 63, 64, 73, 74, 113, 114,
 115, 165, 206
Cyropaedia, 113–15
 Xerxes, 22, 69, 76–91, 112, 113, 137, 144–52,
 157, 158, 160, 162, 163, 164, 166, 186,
 188, 191, 204, 209
 as *histor*, 82