

York: Free Press, 1977); "Jainism," in the *Handbook of Living Religions* (Harmondsworth, Middlesex: Viking Penguin, 1984); and "The Jain Stupa at Ancient Mathura," in a forthcoming volume on ancient Mathura edited by Doris Srinivasan.

Although Folkert's most important work was unfinished at his death, many Asianists and religionists will know him from the stimulating papers that he often delivered at meetings of the American Oriental Society and the American Academy of Religion. His leadership in the life of his community, university, and the scholarly world will be sorely missed. Among South Asianists and religionists, the loss of his highly promising work in Gujarat will be especially felt by the many of us who saw in it a new perspective on Jaina practice and piety. We mourn the death of an irreplaceable friend, colleague, and scholar.

WILLIAM A. GRAHAM
Harvard University

Shumpei Okamoto (1932–1985)

Shumpei Okamoto, Professor of History at Temple University, died on December 15, 1985, after a brief hospitalization. All of us who were privileged to work with Professor Okamoto have lost a colleague who was unstinting and selfless in his contributions to the scholarship and thinking of so many of his colleagues concerning modern Japanese history and politics, Sino-Japanese relations, Japanese foreign policy, and Japanese-American relations.

After receiving his B.A. degree in Economics from Aoyama Gakuin in 1954, Okamoto came to the United States; he received a second B.A. in History and Government from Anderson College in 1959. He received his M.A. and Ph.D. degrees from Columbia University. His career in the academy was spent entirely at Temple University.

A prolific scholar and translator as well as a gifted teacher, Okamoto greatly enhanced our understanding of the Japanese perspective on the foreign relations of Japan, especially during the pre-1941 period. His *Japanese Oligarchy and the Russo-Japanese War* (New York: Columbia University Press, 1970) is a landmark study of Meiji foreign policy. At the time of his death he was nearing completion of his painstaking work on a five-volume translation of essays from the major Japanese study, *Taiheiyo Sensō e no Michi*, edited by James William Morley under the title *Japan's Road to the Pacific War* (New York: Columbia University Press, 1976–). Okamoto's ready sense of humor, his highly independent and penetrating judgment, the craftsmanship and thoroughness that he brought to his work, and the intellectual generosity of which so many of us were the beneficiaries will not lightly pass from memory.

DAVID A. TITUS
Wesleyan University

SAMUEL CHU
Ohio State University

Thomas Antony Zwicker (1957–1985)

Thomas Zwicker, a doctoral candidate in Anthropology at the University of Pennsylvania, and Kendall Folkert, Associate Professor of Religion at Central Michigan

University, were killed in a road accident outside the city of Ahmadabad, in Gujarat, India, on October 29, 1985. They were engaged in collaborative fieldwork on religion and everyday life among contemporary Jains.

Zwicker's innovative 1984 University of Pennsylvania M.A. thesis, entitled "Morality and Etiquette in the Reproduction of Hierarchical Caste Relations in South Asia," is being revised for publication. At the time of his death, Zwicker had achieved the empirical and theoretical basis for a path-breaking doctoral dissertation on moral discourse in everyday life among contemporary Jains. He was a scholar of unusual promise: a voracious reader, a thinker of great conceptual scope and vigor, and a connoisseur of detail. There is no doubt that he would have made major contributions to the comparative study of moral systems, to the anthropology of South Asia, and to the study of Jainism. Scholars in several fields are the poorer for his death. Zwicker was more than a brilliant scholar, however; he was an unusually sensitive, interactive, and generous member of the many social and intellectual communities to which he belonged. He was the only child of Beda Zwicker and Tony Zwicker of New York City.

A fund has been established at the University of Pennsylvania in order to support the archiving and selective publication of Thomas Zwicker's work-in-progress on Jainism. Contributions should be made to "The Trustees of the University of Pennsylvania," marked for the "Thomas Zwicker Memorial Publication Fund," and sent to the Chairman, Department of Anthropology, University of Pennsylvania, Philadelphia, Pa. 19104.

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