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Religious Studies is primarily concerned with the central problems of the philosophy of religion, as these arise out of classical and contemporary discussion and from varied religious traditions. The editors will also be happy to accept papers in other branches of the study of religions (e.g. psychology and sociology) where these are of general scholarly interest. The journal has no commitment to any specific school of philosophy, or denominational or confessional background. Space is reserved mainly for articles but there will also be extended book discussions, surveys of recent literature and book notes. It is hoped from time to time to publish replies to articles published in the journal and to provide in these and kindred ways a forum for debate of questions of importance in the study of religions today. Although authors will sometimes be encouraged to develop their views at some length the highest standards of precision and clarity are to be maintained.

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