

2. A NĪTIMAÑJARĪ QUOTATION.

DEAR SIR,—In the September number of the Journal for 1900 I traced to the *Saptasūtra* of Śaṅkara the verse *anātmabhūte dehādau*, etc., which is quoted by Dyā, and in the *Sarvadarśanasamgraha* of Mādhava. I have now, however, found the verse in another work of Śaṅkara, the *Ajñānabodhinī*, of which there is a copy in the Bodleian. As this work is an exposition of the *Ātmabodha*, and as Dyā expressly cites the verse from the *Ātmavṛtti*, which presumably equals *Ātmabodhavṛtti*, there can be little doubt that this is the work whence the quotation is derived.

I take this opportunity of mentioning that the date given by Peterson for the Nītimañjarī is supported by the statements in a Benares MS. formerly lent to Professor Max Müller, and in the MS. in his own collection described by Wickremasinghe (*supra*, p. 643).—Yours truly,

A. B. KEITH.

Oxford, September, 1902.

3. AN ATLAS OF ANCIENT INDIA.

To T. W. Rhys Davids, Esq.

DEAR SIR,—Want of an atlas of ancient India is no doubt much felt by many students of Indian antiquity, notwithstanding that such an atlas can now be prepared and published. Without pretending to give a complete list of the contents of such an atlas, I may be permitted to put down roughly what it may contain, so as to give some idea of the nature of the book I refer to.

Sheet I will show the places mentioned in the Rig Veda.

Sheet II, places mentioned in the later Vedas.

Sheet III, places existing at the time of Buddha, marking also that great reformer's journey in different parts of the country.

Sheet IV, Empire of Asoka, marking also the places where his edicts have been found and the different stupas erected.

Sheet V, routes of the more important Chinese travellers.

Sheet VI, places mentioned in the Ramayana.

Sheet VII, places mentioned in the Mahabharata.

Sheet VIII, places mentioned in the works of Kalidasa.

Etc., etc., etc.

This by no means exhausts the list, for further sheets may be prepared showing the places mentioned in the different Puranas. At all events, this is the idea of the Atlas, the publication of which I wish to suggest for the consideration of the Indian antiquarians, and shall therefore feel obliged if you will kindly give this letter a place in the "Journal of the Royal Asiatic Society of Great Britain and Ireland." The boundaries of the different kingdoms and countries cannot, of course, be given; their positions can only be roughly indicated; but those of towns, etc., can be accurately marked.—Yours truly,

J. C. DUTT.

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July 31, 1902.