

- 27 102.
28 'Approximately' stands in italics in the original; but this is not relevant to the present
argument.
29 104
30 'How Not to be a Coherentist', 166.
31 Cf. A. Plantinga, 'Rationality and Religious Belief', in S.M. Cahn and D. Shatz (eds),
Contemporary Philosophy of Religion (Oxford and New York: Oxford University Press,
1982); N. Wolterstorff, *Reason Within the Bounds of Religion* (Grand Rapids:
Eerdmans, 1984).
32 Anthony Kenny, *Faith and Reason* (New York and Guildford: Columbia University
Press, 1983), 16.
33 Cf. Hugo Meynell, *The Intelligible Universe* (London: Macmillan, 1982); 'Faith,
Objectivity, and Historical Falsifiability' (in B. Davies, ed., *Language, Meaning and
God*. London: Geoffrey Chapman, 1987). It may be noted that this issue of foundations
of faith has been one that has traditionally divided Roman Catholics and classical
Protestants.

Sunlight Against Gray Sky

*Charlesbank Road, Boston:
Morning, February 29, 1984*

by Arthur Powers

The Charles River: gun metal gray
under a western sky that is storm
ridden the tattered, war-torn color
of a Confederate uniform.

The sun is to the east. Sun petals play
along gray water and gray green grass
lighting gun metal with the palor
of an old mourning that will not pass.

See how the sun etches the tombed
arches of Harvard bridge, and cups
the mausoleumed old college domes
in light as pale as the cheeks of boys
gone soldiering. Watch! The trees lift up
white skeleton arms in frenzied joy!