

act both as a model for struggling against the fallen world order, and as a kind of image of the heavenly kingdom, encouraging us to live in light of it. It is widely recognised that Athanasius holds up Antony as a model for Christian living. In so doing, Athanasius hoped to encourage his readers to reconsider the role of earthly power structures in shaping their identity.

Jnl of Ecclesiastical History, Vol. 67, No. 2, April 2016. © Cambridge University Press 2016
doi:10.1017/S0022046915003425

The Eusebius Essay Prize

The *Eusebius Essay Prize*, of £500, is offered annually for the best essay submitted on a subject connected with any aspect of early Christian history, broadly understood as including the first seven centuries AD/CE. Scholars in any relevant discipline (theology, classics, late antique studies, Middle Eastern Studies etc.), whether established in their field or graduate students, are encouraged to enter the competition. Submissions from younger scholars are particularly welcomed. The essay should not exceed 8,000 words, including footnotes, and for 2016 should be submitted by 30 September. A judgement will be made at the end of November (the editors reserve the right not to award the prize if no essay of significant quality is submitted). The essay of the successful candidate will be published in the *Journal*, probably in the number appearing in July 2017. Other submissions entered into the competition may also be recommended for publication. All essays should be sent by e-mail attachment (with *Eusebius Essay Prize* in the subject line), prepared to journal style, to Mrs Mandy Barker at jeh@robinson.cam.ac.uk