

ISSN 0034-4125

# Religious Studies

An international journal for  
the philosophy of religion

Special issue: In Honour of Richard Swinburne

**EDITOR:** MARK WYNN

This issue includes articles by

Christoph Jäger, Brian Leftow, T. J. Mawson,

Cyrille Michon, Herman Philipse, Howard Robinson,

Richard Swinburne, Mark Wynn

---

**VOLUME 53 | ISSUE 3 | SEPTEMBER 2017**

**CAMBRIDGE**  
UNIVERSITY PRESS

# Religious Studies

An international journal for  
the philosophy of religion

## Editor

MARK WYNN  
University of Leeds

## Assistant Editor

DAVID EFIRD  
University of York

## Book reviews editor

TASIA SCRUTON  
University of Leeds

## Emeritus Editors

PETER BYRNE  
ROBIN LE POIDEVIN  
STEWART SUTHERLAND  
KEITH WARD

## Editorial Board

MEHDI AMINRAZAVI University of Mary Washington  
DAVID BASINGER Roberts Wesleyan College  
JOHN BISHOP University of Auckland  
MIKEL BURLEY University of Leeds  
CLAIRE CARLISLE King's College London  
SOPHIE-GRACE CHAPPELL Open University  
STEPHEN R. L. CLARK University of Liverpool  
PAUL DRAPER Purdue University  
JEROME GELLMAN Ben-Gurion University  
CHRISTOPHER HAMILTON King's College London  
VICTORIA HARRISON University of Macau  
DANIEL HOWARD-SNYDER Western Washington University  
JEFFREY JAMES JORDAN University of Delaware  
BRIAN LEFTOW Oriol College Oxford  
TIMOTHY MAWSON St Peter's College Oxford  
WESLEY MORRISTON University of Colorado  
MICHAEL MURRAY Templeton Foundation  
YUJIN NAGASAWA University of Birmingham  
MARK NELSON Westmont College  
GRAHAM OPPY Monash University  
KATHERIN ROGERS University of Delaware  
TAMAR RUDAVSKY Ohio State University  
JOHN SCHELLENBERG Mount Saint Vincent University  
THOMAS SENOR University of Arkansas  
RICHARD SWINBURNE Oriol College Oxford  
THOMAS TALBOTT Willamette University  
CHARLES TALLAFERRO St Olaf College  
EDWARD WIERENGA University of Rochester

*Religious Studies* is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

## Subscriptions

*Religious Studies* (ISSN 0034-4125) is published four times a year in March, June, September and December. Four parts form a volume. The subscription price which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT), of Volume 53 is £349 (USA \$601 in the USA, Canada and Mexico) for institutions and £70 (US \$116 in USA, Canada and Mexico) for individuals. Single parts are £99 (USA \$170 in USA, Canada and Mexico) plus postage. The electronic-only price available to institutional subscribers is £294 (\$517 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT-registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan. Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department University Printing House, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, 1 Liberty Plaza, Floor 20, New York, NY 10006, USA. Copies of the journal for subscribers in the USA, Canada and Mexico are sent by air to New York to arrive with minimum delay. Periodicals postage paid at New York, NY, and at additional mailing offices. POSTMASTER: send address changes in the USA, Canada and Mexico to: *Religious Studies*, Cambridge University Press, 1 Liberty Plaza, Floor 20, New York, NY 10006, USA. Claims for missing issues should be made immediately on receipt of the subsequent issue.

## Copying

This journal is registered with the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA ([www.copyright.com](http://www.copyright.com)). Organizations in the USA who are also registered with C.C.C. may therefore copy material (beyond the limits permitted by sections 107 and 108 of US copyright law) subject to payment to C.C.C. This consent does not extend to multiple copying for promotional or commercial purposes. ISI Tear Sheet Service, 3501 Market Street, Philadelphia, PA 19104, USA, is authorized to supply single copies of separate articles for private use only. Organizations authorized by the Copyright Licensing Agency may also copy material subject to the usual conditions. For all other use, permission should be sought from Cambridge or the American Branch of Cambridge University Press.

## Internet access

Information on *Religious Studies* and all other Cambridge journals can be accessed via [cambridge.org/journals](http://cambridge.org/journals).

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see [www.fsc.org](http://www.fsc.org) for information.

© Cambridge University Press 2017

# Religious Studies

An international journal for  
the philosophy of religion

## Articles

T. J. MAWSON Introduction [289–291]

HOWARD ROBINSON The ‘Perfect Person’ conception of God, versus the traditional conception: is the difference so great? [293–306]

HERMAN PHILIPSE Swinburne’s apologetic strategy for theism evaluated [307–320]

BRIAN LEFTOW A naturalist cosmological argument [321–338]

T. J. MAWSON Doing natural theology consistently with theism and why one might stop trying [339–351]

CHRISTOPH JÄGER Religious experience and the probability of theism: comments on Swinburne [353–370]

MARK WYNN On the goods of the religious life: contextualizing the approach of Richard Swinburne [371–385]

CYRILLE MICHON Believing God: an account of faith as personal trust [387–401]

RICHARD SWINBURNE Reply to my commentators [403–418]

## Book reviews

ALASDAIR MACINTYRE *Ethics in the Conflicts of Modernity: An Essay on Desire, Practical Reasoning, and Narrative* (Tom P. S. Angier) [419–427]

BRIAN DAVIES *Thomas Aquinas’s Summa Theologiae: A Guide and Commentary* (Paul O’Grady) [427–431]