COLUMNS

Correspondence

The correlation between mental disorders and terrorism is weak

Hurlow et al¹ contradict the assertion that severe mental illness does not have a significant role 'overall in the area of terrorism'. The authors state that there is evidence for mental illness in cases of lone-actor terrorism, suggesting that these cases are more likely to come to the attention of psychiatrists.

I strongly disagree with the authors. Although there are several psychological factors contributing to radicalisation, experts in terrorism studies agree that those who commit acts of terrorism 'are not mentally disturbed'.²

There is little consensus in the literature regarding the importance of mental illness in lone-actor terrorism. However, the evidence suggests that mental illness is not a key factor contributing to acts of violence in these cases.³ It is therefore erroneous to insinuate that psychiatrists have a role in identifying these individuals. It is also highly questionable whether a 'future potential Breivik' would – or could – be identified by psychiatrists. In the case of Breivik, the forensic psychiatric evaluation concluded that although he has narcissistic personality disorder, he was not affected by a serious mental disorder when committing the act of terrorism, nor at the time of the evaluation.

The role of individual preventive interventions is limited in preventing relapse in regular criminality⁴ and remains highly controversial with regards to terrorism.⁵ The question of terrorism and mental health is extremely relevant and important, and warrants further study. However, the evidence to date shows a weak correlation between mental disorders and terrorist acts.

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Epistemic injustice or safety first?

Crichton et al¹ discussed the problem of testimonial epistemic injustice that has been historically prevalent and overlooked in both physical and mental healthcare settings. However, in the third example, the notion of epistemic injustice in the patient's compulsory detention is not clear. The patient was admitted after standing near the edge of a cliff for more than an hour, but his community psychiatric nurse argued at the tribunal hearing that this man had had suicidal thoughts for several years and should never have been placed on a section.

In this case, the argument to keep the patient under section was made in light of apparent risks, without the background knowledge subsequently provided by the care coordinator. This is not the same as epistemic injustice, where the patient is not believed because of prejudice.

The admitting team's decision to detain under Section 2 does not appear to be secondary to epistemic injustice but rather a clinical decision following assessment of risk during a crisis presentation. These decisions often have to be made when there is limited time available, when one cannot contact the community psychiatric nurse and when one does not have access to a detailed written care plan. In such situations, the patient's safety is of overriding importance.

In our opinion this case represents epistemic contextualism – whereby one requires more certainty if the stakes are high – rather than epistemic injustice *per se.*²

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- 2 Cohen S. Contextualism, skepticism and the structure of reasons. *Philos Perspect* 1999; 13: 57–89.

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Correction

Psychiatrists' use of psychological formulation. *BJPsych Bulletin* 2016; **40**: 349. The declaration of interest was incorrect in the print version of this article. This should read: 'A.S., on behalf of the Medical Psychotherapy Faculty Executive Committee, was the lead author of *Using Formulation in General*

Psychiatric Care: Good Practice (Occasional Paper OP103, Royal College of Psychiatrists, 2017)'. The online version has been corrected post-publication.

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Bulletin