

Southern Hemisphere Observations

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Abstract. Because of insurmountable problems associated with absolute dating, the non-literate cultures of the Southern Hemisphere can contribute little to Applied Historical Astronomy, although Maori traditions document a possible supernova dating to the period 1000–1770AD. In contrast, the abundant nineteenth century solar, planetary, cometary and stellar observational data provided by Southern Hemisphere professional and amateur observatories can serve as an invaluable mine of information for present-day astronomers seeking to incorporate historical data in their investigations.

1. Introduction

The Southern Hemisphere lies south of the Equator and includes the following land masses: Southern Africa (3.5 My), Indonesia (2.5 My), Australia (70 ky), New Zealand (1 ky) and South America (?15 ky). These are listed in order of longitude east from Greenwich, and their earliest approximate dates of human occupation are included in parentheses.

While the Southern Hemisphere has been inhabited for a much longer time-range than the Northern Hemisphere, this is a serious drawback since until comparatively recently all human cultures there were non-literate. Thus, our understanding of indigenous astronomical traditions must be based upon data derived from myths and traditions, rock art, decorated artifacts and the orientation and design of houses and other structures. These typically present problems of absolute dating for the archaeologist and interpretation for the astronomical historian.

Under these circumstances, can the Southern Hemisphere make any meaningful contribution to Applied Historical Astronomy? I believe that it can, but only in a very limited way for the pre-telescopic era. However, when we consider data from the nineteenth and early twentieth centuries, during the telescopic era, we are on much firmer ground.

2. The Pre-telescopic Period

One of the key problems in trying to relate pre-telescopic Southern Hemisphere astronomical data to contemporary astronomy is absolute dating, and with such long chronologies represented in all regions *except* New Zealand, it makes most sense to focus on Maori Astronomy. New Zealand was first settled by ancestral

Polynesians about 1,000 years ago (Sutton 1992), so any Maori astronomical traditions that are not represented in Central and East Polynesian astronomical accounts most likely date to the last millennium. This is particularly apposite when searching for evidence of specific novae, supernovae, solar eclipses or comets.

Apart from the chronological issue, another advantage of selecting this particular region for a case study is that a published account of Maori astronomy already exists (Best 1922), and furthermore, given its far southern latitude (from 34° to $47^\circ 5'$), Maori astronomers were able to view parts of the sky that were generally beyond the range of those astronomically-aware cultures of Asia and the Middle East.

Upon reviewing Maori astronomy (Orchiston 2000), I was able to locate a reference to a possible supernova. Best (1922: 46) refers to *Mahutonga*, which is "... a star of the south that remains invisible." Other terms including "*Mahu*" or "*mahu*" allow us to identify the general region of Crux as the original location of *Mahutonga*, and more specifically an error box extending in R.A. from 11h 30m to 14h and in declination from 50° to 70° S. Since *Mahutonga* does not occur in Polynesian astronomical traditions its appearance (and disappearance) can be associated with the last 1000 years. Currently David Green (University of Cambridge) and I are scouring the Crux region for suitable supernova remnants.

Maori astronomical traditions also contain reference to what can only be described as a prehistoric meteorite impact. The term *Rongomai* denotes a fireball, and

At Owhiro, near Island Bay [Wellington], is a place named Te Hapua o Rongomai, where [Rongomai] ... is said to have descended to earth in past times. (Best 1922: 67)

There is also an account of a meteorite impact dating to the early years of European settlement:

... when the Pakakutu *pa* [fortified settlement] at Otaki was being besieged [during the 1830s] Rongomai was seen in broad daylight, a fiery form rushing through space. It struck the ground and caused dust to rise. (ibid.).

3. The Telescopic Era

During the nineteenth and early twentieth centuries many Southern Hemisphere amateur and professional observatories were able to make a meaningful contribution to positional and descriptive astronomy, and the most significant of these are listed in Table 1, below.

These institutions were furnished with instruments that were, for the most part, modest by world standards but they were put to good use, and observatory publications and the pages of the *Astronomical Register*, *Astronomische Nachrichten*, *Monthly Notices of the Royal Astronomical Society* and towards the end of the century the *Journal of the British Astronomical Association* are peppered with papers presenting a southern hemisphere perspective.

These reports span sunspots, transits of Mercury and Venus, solar and lunar eclipses, lunar occultations of stars and planets, planetary features, phenomena

Table 1. Significant professional (p) and amateur (a) observatories founded during the nineteenth century (after Evans 1988).

Country	Name	Founding Year	Founding Director
South Africa	Royal, Cape of Good Hope (p)	1828	Fallows
	Feldhausen (a)	1834	Herschel
	Lovedale (a)	1890s	Roberts
Australia	Parramatta (a)	1821	Brisbane
	Williamstown/Melbourne (p)	1853	Ellery
	Abbott (a)	1855	Abbott
	Sydney (p)	1858	Scott
	Windsor (a)	1863	Tebbutt
	Adelaide (p)	1874	Todd
	Launceston (a)	1878	Biggs
	Innes (a)	1892	Innes
New Zealand	Thames (a)	1884	Grigg
Argentina	National, Córdoba (p)	1871	Gould
	La Plata (p)	1882	Beuf
Brazil	Rio de Janeiro (p)	1827	De Sauve
Chile	National, Santiago (p)	1852	Modesta
Peru	HCO's Boyden Station	1889	(Bailey)

of Jupiter's and Saturn's satellites, comets, minor planets, double stars, variable stars, star colours and star positions. Collectively, they offer a wealth of data for the applied historical astronomer by providing long-running data sets on such things as sunspots, changing Jovian features, double star orbits, and variable star period and magnitude changes, all of which have theoretical or astrophysical implications.

These historic data also can aid in the interpretation of challenging recent observations. For example, it was only possible to explain the so-called "equatorial features" present in recent HST images of Eta Carinae by referring to the nineteenth century light-curve, and more specifically to the S Doradus-type outburst that occurred in 1890 and was documented by the Australian astronomers, Russell and Tebbutt, amongst others (see Morse, Humphreys, & Damineli 1999).

On a quite different tack, Sekanina (1981) has analyzed historic observations of Comet 109P/Swift-Tuttle (1862) and used drawings of jets, envelopes and tail bands to establish that there were probably "...eight discrete emission areas, only one of which was demonstrably active throughout the nearly two months of physical observations." Comparable data for the period 1881 June–July exist for C/1881 K1 (Tebbutt), one of the unsung "Great Comets" of the nineteenth century (Orchiston 1999), and may warrant a similar investigation.

Finally, the International Astrogaphic (Carte du Ciel) Project has long been viewed as a millstone round the astronomical necks of many of the participating nations (see Lankford 1984), but Urban & Corbin (1998) have recently shown that these earlier data can be used in conjunction with Hipparcos mea-

tures to produce meaningful proper motions. In this regard, the contributions made by the Royal Observatory at the Cape of Good Hope in South Africa; Sydney, Melbourne and Perth Observatories in Australia; and the Argentine National Observatory in South America are invaluable.

4. Concluding Remarks

Although astronomical traditions of the non-literate indigenous cultures of the Southern Hemisphere offer little of relevance to applied historical astronomy (because, mainly, of the lack of chronological controls), data provided by nineteenth and early twentieth century professional and amateur observatories can make a useful contribution.

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