

# HORIZONS

Volume 26

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Number 1

## ARTICLES

**Michael G. Lawler and Gail S. Risch** *Covenant Generativity: Toward a Theology of Christian Family*

**Keith Soko**, *Human Rights and the Poor in the World Religions*

**Don Schweitzer**, *Gregory Baum's Theory of Social Change*

**Marie L. Baird**, *Emmanuel Levinas and the Problem of Meaningless Suffering: The Holocaust as a Test Case*

## CREATIVE TEACHING

**Mary E. Hobgood**, *Mentoring Moral Courage: Resources in Liberation Ethics, Community Services, and the Social Commitment of the Academy*

## EDITORIAL ESSAY

**Stephen J. Duffy**, *A Theology of the Religions and/or A Comparative Theology?*

## REVIEW SYMPOSIUM

**Elizabeth A. Johnson's** *Friends of God and Prophets: A Feminist Theological Reading of the Communion of Saints*

Four Perspectives: **Michael Downey, Lillian Bozak-De Leo, Robert A. Krieg, Jeanette Rodriguez**

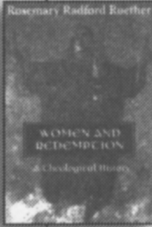
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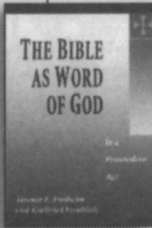
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## ARTICLES

- Covenant Generativity: Toward a Theology of Christian Family** ..... *Michael G. Lawler and Gail S. Risch* 7
- Human Rights and the Poor in the World Religions** ..... *Keith Soko* 31
- Gregory Baum's Theory of Social Change** ..... *Don Schweitzer* 54
- Emmanuel Levinas and the Problem of Meaningless Suffering: The Holocaust as a Test Case** ..... *Marie L. Baird* 73

## CREATIVE TEACHING

- Mentoring Moral Courage: Resources in Liberation Ethics, Community Service, and the Social Commitment of the Academy** ..... *Mary E. Hobgood* 85

## EDITORIAL ESSAY

- A Theology of the Religions and/or A Comparative Theology?** ..... *Stephen J. Duffy* 105

## REVIEW SYMPOSIUM

- Elizabeth A. Johnson's *Friends of God and Prophets: A Feminist Theological Reading of the Communion of Saints*
- Four Perspectives ..... *Michael Downey* 116  
*Lillian Bozak-De Leo* 119  
*Robert A. Krieg* 122  
*Jeanette Rodriguez* 125
- Author's Response ..... *Elizabeth A. Johnson* 127

## BOOK REVIEWS

- James D. G. Dunn, *The Theology of Paul the Apostle* ..... *PHEME PERKINS* 136
- Robert Ellsberg, *All Saints: Daily Reflections on Saints, Prophets, and Witnesses for Our Time* ..... *John H. Wright, S.J.* 137
- John Comenius, *John Comenius: The Labyrinth of the World and the Paradise of the Heart* ..... *Daniel DiDomizio* 139

Sisters, Servants of the Immaculate Heart of Mary,	
<b>Building Sisterhood: A Feminist History of the Sisters, Servants of the Immaculate Heart of Mary</b> .....	<i>Sandra Yocum Mize</i> 140
Christopher Vecsey, <b>The Paths of Kateri's Kin</b> .....	<i>Leonard J. Biallas</i> 142
Robert A. Krieg, C.S.C., <b>Roman Guardini:</b>	
<b>A Precursor of Vatican II</b> .....	<i>Stephen J. Duffy</i> 143
Edmond J. Dunn, <b>What Is Theology?</b>	
<b>Foundational and Moral</b> .....	<i>Edward J. Peck</i> 145
Robert Cummings Neville, <b>A Theology Primer</b> .....	<i>Lewis S. Ford</i> 146
Kenan B. Osborne, O.F.M., <b>The Resurrection of Jesus: New Considerations for Its Theological Interpretation</b> .....	
.....	<i>James J. Buckley</i> 148
Robert S. Pelton, C.S.C., ed., <b>Small Christian Communities: Imagining Future Church</b> .....	
.....	<i>Dennis M. Doyle</i> 149
Gary MacEoin, ed., <b>The Papacy and the People of God</b> .....	
.....	<i>Michael Gallagher</i> 150
William Cenkner, ed., <b>The Multicultural Church: A New Landscape in U.S. Theologies</b> .....	
.....	<i>Billi Salisbury Baladouni</i> 151
Michael G. Lawler, <b>Symbol and Sacrament: A Contemporary Sacramental Theology</b> .....	
.....	<i>Brennan R. Hill</i> 152
Gregory L. Klein, O.Carm. and Robert A. Wolfe, O.Carm., <b>Pastoral Foundations of the Sacraments: A Catholic Perspective</b> .....	
.....	<i>Francis J. Buckley, S.J.</i> 153
Rosemary Luling Haughton, <b>Images for Change: The Transformation of Society</b> .....	
.....	<i>Eilish Ryan, C.C.V.I.</i> 154
Edward T. Oakes, <b>Pattern of Redemption: The Theology of Hans Urs von Balthasar</b> .....	
.....	<i>William J. Collinge</i> 155
Paul Descouvemont, <b>Thérèse of Lisieux and Marie of the Trinity; Conrad de Meester, ed., Saint Thérèse of Lisieux: Her Life, Times, and Teaching; and Jean-François Six, Light of the Night: The Last Eighteen Months in the Life of Thérèse of Lisieux</b> .....	
.....	<i>Joann Wolski Conn</i> 157
Russell B. Connors, Jr. and Patrick T. McCormick, <b>Character, Choices &amp; Community: The Three Faces of Christian Ethics</b> .....	
.....	<i>Walter E. Conn</i> 160
Daniel C. Maguire and Larry L. Rasmussen, <b>Ethics for a Small Planet: New Horizons on Population, Consumption, and Ecology</b> .....	
.....	<i>Pamela A. Smith</i> 161
Eileen P. Flynn, <b>Issues in Medical Ethics</b> .....	<i>Patricia Beattie Jung</i> 162
James J. Megivern, <b>The Death Penalty: An Historical and Theological Survey</b> .....	
.....	<i>Joseph E. Capizzi</i> 163

Reinhard Hutter and Theodor Dieter, eds.,  
**Ecumenical Ventures in Ethics:  
 Protestants Engage Pope John  
 Paul II's Moral Encyclicals** ..... *Charles E. Curran* 164

Dennis Janz, **World Christianity and Marxism** ..... *Stephen J. Casey* 165

Thomas E. Baker and Timothy W. Floyd, eds.,  
**Can a Good Christian Be a Good Lawyer?  
 Homilies, Witnesses, and Reflections** ..... *Anthony Battaglia* 166

Mary C. Boys, **Jewish-Christian Dialogue:  
 One Woman's Experience** ..... *Fayette Breaux Veverka* 168

Gerhart B. Ladner, **God, Cosmos, and Human-  
 kind: The World of Early Christian  
 Symbolism**; and Jeffrey F. Hamburger,  
**Nuns as Artists: The Visual  
 Culture of a Medieval Convent** ..... *Douglas Burton-Christie* 170

Robert J. Hater, **The Search for Meaning:  
 Myth and Mystery in the New Millennium** .... *Francis Dorff, O.Praem.* 172

**BOOKS RECEIVED** ..... 174

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# HORIZONS

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Christian family, the poor, social change, suffering—here we have theology directly addressed to the concrete realities of human living. First, Michael Lawler and Gail Risch reflect theologically on the Christian family in “Covenant Generativity,” and Keith Soko surveys “Human Rights and the Poor in the World Religions.” Then, Don Schweitzer looks at social change in Gregory Baum’s thought, and Marie Baird uses the Holocaust as a test case for her reflection on “Emmanuel Levinas and the Problem of Meaningless Suffering.”

Many of these themes are picked up in the Creative Teaching section by Mary Hobgood as she considers liberation ethics, community service, and the academy’s social commitment as resources for “Mentoring Moral Courage.”

The scene changes as we move to the Editorial Essay section, where Stephen Duffy reflects on a recent debate in his “A Theology of the Religions and/or a Comparative Theology?”

Our Review Symposium features Elizabeth Johnson’s feminist theological reflections on the Communion of Saints: *Friends of God and Prophets*. The author responds to essays by Michael Downey, Lillian Bozak-DeLeo, Robert Krieg, and Jeanette Rodriguez. Reviews of thirty recent books bring the issue to a close.

—Walter E. Conn