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ment, and her Dialogue deals with the doctrine with 'an exquisitely thomistic finesse of analysis'. The Dominican Vita Christiana draws attention in two articles to the 'conversion' of Fawtier on the subject of the true St Catherine. In 1921 the professor had poured scorn on most of the sources for the life of the Saint, but during the war while in a concentration camp he had vowed to write a definitive and truer life of the Saint. B. Raymund, for the professor, had still failed to produce the Legenda Maior that he had set out to do, the process of canonisation remained suspect. But these documents are now treated with a respect not granted them in 1921. Nevertheless Fawtier, according to these two critics of his La Double Experience de Catherine Benincasa (Paris 1948), has still missed the bus. In spite of realising that St Catherine has a power all her own, that she is the saint for these critical times in the Church; in spite of having an abundance of historical documents to hand; yet he has failed again. 'These human failures are the patrimony of the Saints who must follow Christ through the bitterness of Calvary in order to be able to rise again and ascend with him.' We hope then that these disservices will eventually lead to a greater resurrection of St Catherine in our own day.

L L X BOOKS RECEIVED

Arundel Press. Fr Gordon Albion: Because You Belong to Christ, 3s.0d. Burns, Oates and Washbourne. Timothy Harris: Mary, The Blessed The Beloved, 7s.6d. Devin-Adair Co. (U.S.A.) Sr M. Jeremy, O.P.: Dialogue With An Angel, \$2.00-Dennis Dobson. E. Mersch, S.J.: The Whole Christ, 30s.0d. Letouzy et Ané. L. Moulien: Liturgie des Sacraments, n.p. Mercier Press. Daniel O'Keeffe: The Story of Knock, 3s.6d. Douglas Organ. Teresa Lloyd: Paul to Pius, 7s.6d. Oxford University Press. D. H. Southgate: Draw Near to God, 6s.6d. S.C.M. Press. Hugh Ross Williamson: The Seven Christian Virtues, 7s.6d.

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