

tions, in the next generation, of young Cambridge dons to abuses in the Church.

The second section deals both with the movement which, on the failure of the spiritual authorities to deal with abuses, appeals to the king, and with theories of justification. From the theological point of view Mr Rupp's interpretation of Henrician documents is of great value.

IAN HISLOP, O.P.

THOMISTIC PHILOSOPHY IN SOCIAL CASEWORK. By Mary J. McCormick. (Columbia University Press; Geoffrey Cumberlege; 11s. 6d.)

As an offering of filial piety of St Thomas this little book commands respect, but it hardly fulfils the immense possibilities of its title. Of the philosophy of St Thomas (who, we are told, lived 800 years after Aristotle) it contains little or none: only a handful of quotations (mostly by way of *Basic Writings*) and somewhat problematic paraphrases about personality (which gets inextricably entangled with individuality and even idiosyncrasy and *De Passionibus*). Follow some interesting psychiatric-social case-histories conducted, we are assured, under the guidance of these thomistic principles: but we are not shown very clearly how these were found relevant beyond instilling a delicate respect for the individuality of the 'cases'. It is however edifying to find the patience, integrity and good sense displayed by the case-workers offered as jewels for St Thomas's crown rather than for their own.

V.W.

PSYCHIC ENERGY: ITS SOURCE AND GOAL. By M. Esther Harding, M.D., M.R.C.P. Foreword by C. G. Jung. (New York; Bollingen Series X, Pantheon Books; \$4.50.)

Dr Harding follows her justly celebrated *The Way of all Woman* and *Women's Mysteries* with this much more comprehensive 'survey of the experiences of analytical psychology'. Indeed it is nothing short of a textbook of analytical psychology; more advanced perhaps than Mrs Wickes's *Inner World of Man*, less condensed than Dr Jacobi's *Psychology of C. G. Jung*, and more methodical certainly (as he himself recognises in the Foreword) than any of Jung's own books. It meets a real need very well indeed. Particularly valuable is the detailed association of the various biological 'instincts' with their corresponding psychological 'archetypes'. The publishers, as usual, have made a beautiful job of its production, and are to be thanked for making its 500 pages and several excellent illustrations available for so comparatively moderate a sum.

V.W.