

## ILLUSTRATIONS OF THE IPA

# Ika Igbo

Joy Oluchi Uguru

Department of Linguistics, Igbo and Other Nigerian Languages, University of Nigeria, Nsukka, Nigeria  
[joy.uguru@unn.edu.ng](mailto:joy.uguru@unn.edu.ng)

Ika is a dialect of the Igbo language spoken in Ika South and Ika North East Local Government Areas of Delta State and the Igbanke area of Edo State in Nigeria. It belongs to the Niger Igbo cluster of dialects (Ikekeonwu 1986) spoken in areas bordering the west of the River Niger; Nwaozuzu (2008) refers to these dialects as West Niger Group of Dialects. A word list of Ika, written by Williamson (1968), was one of the earliest works on Ika and she points out in that work that Ika (and Ukwuani), though regarded as dialects of Igbo, are treated as separate on purely linguistic grounds. Ika phonology differs from that of Standard Igbo and other Igbo dialects and this is why the study of Ika has been of major interest to Igbo linguists in recent years. There have been moves to grant Ika a language status, as seen in the assignment of a unique reference code to Ika: the ISO language code for Ika is ISO 639–3 *ikk* while that for Igbo is ISO 639–3 *ibo*. Standard Igbo has the same consonants as Ika though the latter has two consonants, /ʃ/ and /z/, which do not exist in the Standard dialect. However, the vocalic system of Ika is largely different from that of Standard and some Igbo dialects which have eight vowels. Ika has a nine-vowel system which includes the schwa, which is a variant of some vowels. Furthermore, it has nine nasal vowels; Standard Igbo and other dialects of Igbo have no nasal vowels. Ika manifests intonation in addition to lexical tone. Standard Igbo and other Igbo dialects do not manifest intonation in the same way as Ika does; that is, they do not express attitudes and emotions through intonation. They manifest only lexical tone. In an earlier study of Northern Igbo dialects, Ikekeonwu (1986) could only discover the existence of upstep in Abakaliki dialect. Okorji (1991) and Egbeji (1999) have studied the intonation of Umuchu, an inland West dialect of Igbo. Their findings, particularly Egbeji's, show that a declarative sentence can be changed to an interrogative one (repetitive question) by use of intonation. This is a syntactic function which can also be likened to what happens in Standard and most other Igbo dialects where the tone of the pronominal subject changes from high to low in the indication of interrogation. At present, therefore, there appears to be no evidence that attitudes and emotions can be expressed through intonation in Umuchu and other Igbo dialects as is observed in Ika.

Ikekeonwu (1999) gives a vivid description of the Standard Igbo tone system; these tones also feature in Ika. Thus, Ika stands out as a dialect in which intonation and tone interact and this interaction affects the tonal realizations (see Uguru 2000).

Ika also stands out from other dialects in other respects. To show their differences, the future marker in Igbo and Ika are shown below in the translations of the English declarative sentence 'I will go to the market'.

M̀ g̀à – è̀jé áhíá. (Standard Igbo)  
 m̀ g̀à è̀ǰé á↓híá  
 1SG FUT go market

Bé m̀ jé á↓fíá. (Ika)  
 bé m̀ ǰé á↓fíá  
 FUT 1SG go market

It can be observed that while in Standard Igbo, it immediately precedes the main verb in Ika the future marker is separated from the main verb.

Ika had been largely understudied but this is now changing. Uguru (2004) discusses how intonation is used in narrative discourse, Uguru (2005) discusses nasality in Ika, Uguru (2006) deals with the relationship between intonation and meaning, and Uguru (2007) discusses intonation variation and its acoustic effects. In 2010, the Holy Bible (New Testament) was translated into Ika. In writing this paper, the author, a fifty-year-old Ika female speaker read and recorded the Ika translation of the text 'The North Wind and the Sun' and the individual words used to exemplify the sounds of the dialect and the utterances illustrating the tone and intonation of the dialect. Phonemic transcription is what is mainly adopted in this Illustration.

## Consonants

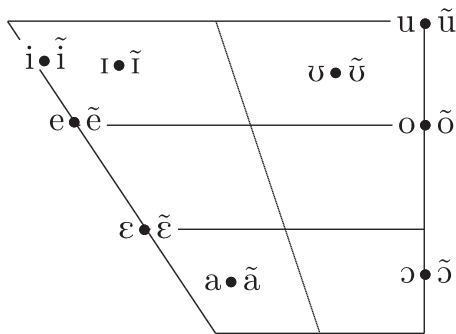
	Bilabial	Labio-dental	Alveolar	Post-alveolar	Palatal	Velar	Labial velar	Labialized velar	Glottal
Plosive	p b		t d			k g	kp gb	k <sup>w</sup> g <sup>w</sup>	
Nasal	m		n		ɲ	ŋ		ŋ <sup>w</sup>	
Affricate				tʃ ǰ					
Fricative		f v	s z	ʃ ʒ		ɣ			ɦ
Approximant				ɻ	j		w		
Lateral approximant			l						

/p/	pá	/pá/	'carry'
/b/	bá	/bá/	'enter'
/t/	tá	/tá/	'chew'
/d/	dá	/dá/	'fall'
/k/	ká	/ká/	'to age'
/g/	gá	/gá/	'reprimand'
/k <sup>w</sup> /	kwá	/k <sup>w</sup> á/	'cry'
/g <sup>w</sup> /	gwá	/g <sup>w</sup> á/	'tell'
/kp/	kpá	/kpá/	'to talk'
/gb/	gbá	/gbá/	'run'
/f/	fá	/fá/	'humiliate'
/v/	vàm	/vàm/	'fast movement'
/s/	sáà	/sáà/	'sound for shooin animals away'
/z/	zá	/zá/	'sweep'
/ʃ/	shí	/ʃí/	'cook'
/ʒ/	zí	/ʒí/	'send' (on errand)
/ɣ/	ghá	/ɣá/	'broadcast'
/ɦ/	há	/há/	'choose'
/tʃ/	chá	/tʃá/	'wash'
/ǰ/	já	/ǰá/	'chop'
/m/	má	/má/	'know'

/n/	ná	/ná/	‘take’
/ɲ/	nyá	/ɲá/	‘paste with gum’
/ŋ/	ná	/ŋá/	‘warm with fire’
/ŋ <sup>w</sup> /	nwá	/ŋ <sup>w</sup> á/	‘child’
/ɻ/	rá	/ɻá/	‘drink’
/l/	lá	/lá/	‘go’
/j/	yá	/já/	‘he/she/it’
/w/	wá	/wá/	‘break’

The infinitive form is marked by the prefix /i-/ and the tone on the first syllable of verb root is usually downstepped high, rarely low and never a full high tone. The phoneme /v/ is not commonly used in Ika except in ideophones and onomatopoeia.

## Vowels



/i/	tí	/tí/	‘strike’
/i/	tĩ	/tĩ/	‘grow taller or longer’
/e/	té	/té/	‘cook soup or paint wall or floor’
/e/	tẽ	/tẽ/	‘past perfect tense marker’
/a/	tá	/tá/	‘chew’
/u/	tú	/tú/	‘consider’
/u/	tũ	/tũ/	‘overwhelm’
/o/	bó	/bó/	‘wrongly accuse’
/ɔ/	tó	/tó/	‘be held fast to something or a place’
/ə/	bə (↓wé)	/bə/	(they) ‘will’ – future tense marker (an allophone used for shortening such vowels like /u e a/ and others)

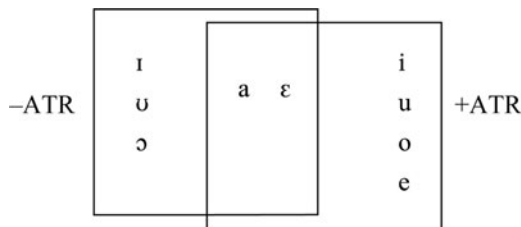
In Ika, there are nine oral vowels (in addition to the schwa, which acts like an allophone to some vowels) and nine nasal vowels. The schwa /ə/ does not have a phonemic status hence it is not included in the vowel chart. It is used here in the orthography because of want of proper letter to represent it. Using the letter representing the phoneme it replaced could be confusing.

/ĩ/	fĩn	/fĩ/	‘wipe’
/ĩ/	fín	/fín/	‘tighten’
/ẽ/	dén	/dén/	‘rumble’
/ẽ/	dén	/dén/	‘soften’

/ã/	kwán	/k <sup>w</sup> ã/	‘cry’
/ũ/	kwún	/k <sup>w</sup> ũ/	‘swear’
/õ/	dán	/dõ/	‘burn with fire’
/ð/	kwón	/k <sup>w</sup> ð/	‘restrain somebody from doing something’
/ḍ/	dón	/dḍ/	‘arrange’

Ika nasal vowels are indicated orthographically with word final alveolar nasal /n/, after the nasalized vowel (see Ika Bible Translation Committee 2010). Vowel nasality distinguishes minimal pairs in Ika (see Uguru 2005).

Vowel harmony is also a major feature in Ika.



The above chart explains the vowels that can co-occur in a word. However, the two vowels, /a/ and /ε/, which are in the intersection, can co-occur with both sets of vowels. Even when they occur in the verb root, they can trigger vowels from either set of vowels though they tend to attract [-ATR] vowels more than [+ATR] ones.

Ika has a predominantly CV syllable structure, that is, V, CV. This can be seen in such words as *o* /ð/ ‘he/she/it’ and *yu* /jú/ ‘you (SG)’. However, there can be some rare cases of CVC structure, as seen in the word *vàm* ‘fast movement’. There are no consonant clusters in Ika.

### Intonation system

Both tone (use of pitch variation in distinguishing words lexically or grammatically) and intonation (use of pitch variation mainly for expressing emotions and attitudes) feature in Ika. There are two major tones: high and low. The third, downstep, is not a major tone but a downstepped high.

High	/ˈ/
Low	/ˌ/
Downstep	/ˈ↓/

Like in any tone language, tone distinguishes between words in Ika, as can be seen in the minimal sets below.

m̀bà	/m̀bà/	‘no, city /town’
m̀bà	/m̀bà/	‘faint’
m̀bá	/m̀bá/	‘reprimand’
íshí	/íʃí/	‘head’
ìshì	/ìʃì/	‘blindness’
í↓shí	/í↓ʃí/	‘to cook’

Negation is usually marked by the suffix /-nɪ/ and usually bears the downstep. Polarity is marked by a low-toned pronominal subject /ð/.

There are also six tunes (Uguru 2000). These are outlined below.

High Fall(HF)	–	( <sup>^</sup> )	used for declarative statement with excitement
Low Fall(LF)	–	( <sup>o</sup> )	used for declarative statement with indifference
High Rise(HR)	–	( <sup>^</sup> )	used for surprise, asking question with excitement or surprise
Low Rise(LR)	–	( <sup>/</sup> )	used for casual question, scepticism, listing items
Fall Rise(FR)	–	( <sup>v</sup> )	used for scepticism, surprise, asking question
Rise Fall(RF)	–	( <sup>^</sup> )	used for emphasis, disgust, warning for caution

Intonation is one of the major features in which Ika phonology differs from many Igbo dialects. Intonation involves the use of to express various meanings, for example attitudinal and emotional, and to mark syntactic form. Also, in the use of intonation, an utterance has only one prominent syllable (the nuclear syllable). These two features are observed in Ika but not in the Standard or other Igbo dialects. Of major importance is that intonation distinguishes between declaratives and interrogatives except in *wh*-questions. Thus, an utterance could have six distinct attitudinal meanings depending on the tune the speaker chooses to use. The examples below show this for the utterance, *Mbà* ‘No’.

HF	–	/m <sup>^</sup> ba/	declarative statement (with excitement)
LF	–	/m <sup>o</sup> ba/	declarative statement (with indifference)
LR	–	/m <sup>/</sup> ba/	pause or casual question
HR	–	/m <sup>^</sup> ba/	excitement; question seeking repetition and showing surprise
FR	–	/m <sup>v</sup> ba/	surprise, surprise plus question
RF	–	/m <sup>^</sup> ba/	disgust

The difference between Ika Low Rise (LR) and Fall Rise (FR) can be appreciated more in the following utterances:

LR	–	<sup>/</sup> we	<sup>/</sup> we/	‘They?’ (casual question)
FR	–	<sup>v</sup> we	<sup>v</sup> we/	‘They?’ (interrogation and surprise)
FR	–	<sup>v</sup> we	<sup>v</sup> we/	‘Where are they?’, ‘What of them?’

### Transcription of recorded passage *Ufere gha ugwu le ɛnyanwu* ‘The North Wind and the Sun’

Annotations at syllable margins (rather than over vowels) indicate intonation while those over vowels mark tones. The tunes they represent are indicated in the translation. They are:

/	–	HR
<sup>v</sup>	–	FR
<sup>/</sup>	–	LR

úfè.ɛ̀ yá úg<sup>w</sup>ú lè ɛ̀ná<sup>^</sup>ŋ<sup>w</sup>ó // ò ŋ<sup>w</sup>è ógè úfè.ɛ̀ yá úg<sup>w</sup>ú lè ɛ̀ná<sup>^</sup>ŋ<sup>w</sup>ó ɛ̀ná<sup>^</sup> ɛ̀sɛ̀ ɔ̀né káí<sup>^</sup> bé<sup>^</sup> wé //  
 ɔ̀né ɛ̀ɛ̀ òhú nò pùhá // ò fùmà ɛ̀k<sup>w</sup>à á<sup>^</sup>ɛ̀jù ó<sup>^</sup> jí // wé ɛ̀bús nò k<sup>w</sup>é.ɛ̀ sí ní ɔ̀jé kébú úzò mé  
 ɔ̀jé ɛ̀ɛ̀ fùpù ɛ̀k<sup>w</sup>à ó ɛ̀jì fù.ɛ̀ ó<sup>HR</sup> jí ní ɔ̀né ŋ<sup>w</sup>á zènáhìn fù ɛ̀bò // <sup>FR</sup> já úfè.ɛ̀ yá úg<sup>w</sup>ú nò  
 ɛ̀jì nǹ ò lí<sup>^</sup> lé fékémé úfè.ɛ̀ kání ó wé<sup>HR</sup> fé ɔ̀né ɛ̀ɛ̀ ɛ̀wè ɛ̀k<sup>w</sup>à áfóíkémé ó<sup>^</sup>ŋ<sup>w</sup>é á // ò .ɛ̀  
 ɛ̀kpèà<sup>LR</sup> / zò nǹ ò g<sup>w</sup>ú úfè.ɛ̀ yá úg<sup>w</sup>ú // ó nò gbónín ɛ̀fé //  
 ɛ̀ŋ<sup>w</sup>ó nò mòmá ɛ̀zín // ò zìgbó ò zì<sup>FR</sup> gbó ɔ̀né ɛ̀ɛ̀ nò fùpù ɛ̀k<sup>w</sup>à // úfè.ɛ̀ yá úg<sup>w</sup>ú nò bíá bíá  
 ɛ̀k<sup>w</sup>é.ɛ̀ ní ɛ̀ná<sup>^</sup>ŋ<sup>w</sup>ó kà nǹ ò ɛ̀ŋ<sup>w</sup>é ímé wé ɛ̀bús //

### Orthographic version

Ufere gha ugwu le ɛnyanwu. O nwe oge ufere gha ugwu le ɛnyanwu ra-anya ishi onye ka ibe we, oye ije ohu no puha. O fuma ekwa achu oyi. We eburo no kwere si ni oye ka-ebu uzò me oye ije fupu ekwa o ji fupu oyi ni onye nwa zenahin hu ebò. Ya, ufere gha ugwu no ji ndu a liile fekeme ufere; kanj o wa-efe, onye ije ewe ekwa afuikeme onwe a o ru ikpezun, ndu no gwu ufere gha ugwu (o no gbónin efe). Enwu no muma ezien. Ozigbo ozigbo, onye ije no fupu ekwa. Ufere gha ugwu no bia bia ekweri ni ɛnyanwu ka ndu enwe ime we eburo.

**Interlinearized version**

In this section, each segment consists of four lines: the first line is the original text in the orthographic form; the second line is the phonemic transcription, the third line is the interlinear gloss, and the fourth line is the English translation of the text.

Ufere gha ugwu ɾe ɛnyanwu  
 úfɛ̀.ɾɛ̃ yá úg<sup>w</sup>ú ɾè é̃nǎ<sup>↓</sup>ɲ<sup>w</sup>ú  
 wind from north CONJ sun  
 ‘The North Wind and the Sun’

O nwe oge ufere gha ugwu ɾe ɛnyanwu ra-anya ishi  
 ò ɲ<sup>w</sup>è ógè úfɛ̀.ɾɛ̃ yá úg<sup>w</sup>ú ɾè é̃nǎ<sup>↓</sup>ɲ<sup>w</sup>ú ɾǎ̀nǎ íʃí  
 3SG have time wind from north CONJ sun PROG -boast head  
 ‘There was a time when when the wind from the north and the Sun were boasting’

onye ka ibe we, oye ije ohu nọ pụha.  
 óɲé ká í<sup>↓</sup>bé <sup>↓</sup>wé óɲé íɟè òhú nò pùhá //  
 who surpass mate 3PL person travel one PST come  
 ‘who would surpass the other, a traveller came by.’

O fuma ɛkwa a chu oyi. We ebuo nọ kweri  
 ò fòmà ék<sup>w</sup>à á <sup>↓</sup>ɟú ó<sup>↓</sup>jí // wé èbúó nò k<sup>w</sup>é.ɟí  
 3SG wrap cloth HAB chase cold 3PL two PST agree  
 ‘He wrapped a cloth against the cold. The two agreed’

sì nì oye ka-ebu ụzọ me oye ije fụpụ ɛkwa  
 sí ní ójé kébú úzò mé ójé íɟè fúpù ék<sup>w</sup>à  
 say REL person FUT-take first make person travel unwrap cloth  
 ‘that the one who would first make the traveller unwrap the cloth’

o ji fụpụ oyi nì onye nwa zenahin hu ɛbọ.  
 ó ɟì fúpù ó'jí ní óɲé ɲ<sup>w</sup>á zè̀nàfin hí ɛ̀bò  
 3SG held wrap cold REL person DET surpass DET other  
 ‘he used to ward off the cold, that one surpasses the other.’

Ya, ufere gha ugwu nọ ji ndụ a liile fekeme ufere;  
 já úfɛ̀.ɾɛ̃ yá úg<sup>w</sup>ú nò ɟì ndù á líí<sup>↓</sup>lé fékémé úfɛ̀.ɾɛ̃  
 CONJ wind from north PST take power POSS all blow wind  
 ‘So, the wind from the north used all his might and blew;’

kani ọ wa-efe, onye ije e we ɛkwa  
 kání ó wé/fé óɲé íɟè é wè ék<sup>w</sup>à  
 CONJ 3SG PROG-blow person travel PROG take cloth  
 ‘but the more he blew, the more the traveller used the cloth’

a fụikeme onwe a  
 á fúíkémé ó<sup>↓</sup>ɲ<sup>w</sup>é á  
 PROG wrap.round self 3SG  
 ‘and was wrapping himself’

o ru ikpeazun, ndụ nọ gwụ ufere gha ugwu  
 ò ɾú ìkpèà/zòn ndù nò g<sup>w</sup>ú úfɛ̀.ɾɛ̃ yá úg<sup>w</sup>ú  
 3SG reach last strength PST finish wind from north  
 ‘at last, the North Wind got tired’

(ọ nọ gbọ̀nìn efe). Ẹnwụ nọ mụ ma ezien.  
 ó nò gbónín éfé é̃ɲ<sup>w</sup>ú nò mù má ézién  
 3SG PST stop blow sun PST shine PROG much  
 ‘and stopped blowing. The Sun began shining brightly.’

Ozigbo      ozigbo,      onye      ije      nọ      fupụ      ẹkwa.  
 òzìgbó      òzì gbó      ónyé      ídè      nò      fúpò      ẹk<sup>w</sup>à  
 immediately      immediately      person      travel      PST      unwrap      cloth  
 ‘Immediately, the traveller unwrapped his cloth.’

Ufere      gha      ugwu      nọ      bia      bia      ekweri  
 úfèjè      yá      úg<sup>w</sup>ú      nò      bíá      bíá      ẹk<sup>w</sup>éjì  
 wind      from      north      PST      come      PERF      agree  
 The North Wind then agreed

nì      ẹnyanwu      ka      ndu      enwe      ime      we      ebuo.  
 ní      ẹná<sup>l</sup>ḡ<sup>w</sup>ú      kà      ńdù      ẹḡ<sup>w</sup>é      ímé      wé      ẹbúós  
 that      sun      surpass      power      has      between      3PL      two  
 ‘that the Sun was the stronger of the two.’

### Abbreviations

3PL	third person plural	PERF	perfective
3SG	third person singular	POSS	possessive
CONJ	conjunction	PROG	progressive
DET	determiner	PST	past
FUT	future	REL	relative
HAB	habitual		

### Acknowledgements

I wish to acknowledge all the people who have helped to make the publication of this paper possible. *JIPA* editors, reviewers and copy-editors have been of immense help in scrutinizing both the word and sound files. Queries about any slips or confusing issues should be directed to me, the author.

### References

- Egbeji, Ijeoma J. 1999. Aspects of intonation in Umuchu dialect. Ms., Department of Linguistics and Nigerian Languages, University of Nigeria Nsukka.
- Ika Bible Translation Committee. 2010. *Ekwukwo Nso (Elu Ohun)* [Holy Bible (New Testament)]. Bojiboji Agbo: Ika Bible Translation Committee and Bible League International.
- Ikekeonwu, Clara I. 1986. *A lexico-phonotactic study of Northern Igbo dialects*. Ph.D. dissertation, Department of Linguistics and Nigerian Languages, University of Nigeria, Nsukka.
- Ikekeonwu, Clara I. 1999. Igbo. In IPA [International Phonetic Association] (ed.), *Handbook of the International Phonetic Association*, 108–110. Cambridge: Cambridge University Press.
- Nwaozuzu, Gabriella I. 2008. *Dialects of the Igbo language*. Nsukka: University of Nigeria Press.
- Okorji, Roseline I. 1991. The sound pattern of inland West Igbo dialects: A comparative study. MA Project Report, Department of Linguistics and Nigerian Languages, University of Nigeria, Nsukka.
- Uguru, Joy Oluchi. 2000. The interaction of tone and intonation in Ika. MA Project Report, Department of Linguistics and Nigerian Languages, University of Nigeria, Nsukka.
- Uguru, Joy Oluchi. 2004. Intonation in Ika narrative discourse. *Journal of Nigerian Languages and Culture* 6(2), 72–80.
- Uguru, Joy Oluchi. 2005. Nasals in Ika. *Nsukka Journal of African Languages and Linguistics* 2(2), 19–24.
- Uguru, Joy Oluchi. 2006. Intonation and meaning in Ika. *Journal of Igbo Studies* 1, 108–112.
- Uguru, Joy Oluchi. 2007. Durational effects of intonation variation in Ika. *The Phonetician* 93/94(I/II), 23–28.
- Williamson, Kay. 1968. *An introduction to Ika and Ukwuani* (Occasional Publication 14). Ibadan: Institute of African Studies, University of Ibadan.