

## General Index

- Aeschylus, 152–153, 159  
Algra, Kiempe, 170, 172, 175–176, 179, 184  
Amalfinius, 14  
ancestors  
    achievements of, 15, 26–30  
    representations of, 141  
Anderson, W. S., 5, 142–143  
animals  
    and transmigration of souls, 164–166  
    resemblance of Epicureans to, 45–46  
Antiochus of Ascalon, 64  
Aristippus, 15–16  
Aristotle, 16, 18, 67, 140  
Asmis, Elizabeth, viii, 1, 5, 50, 71, 75, 79, 91, 93, 99, 114, 121, 137, 174, 180–181, 183  
Atticus  
    Epicureanism of, 18, 36, 58–60, 98, 140  
Aulus Gellius, 148, 151  
Auvray-Assayas, Clara, 3  
  
Bailey, Shackleton, 59  
Bakker, Frederik, 174–176  
Barnes, Jonathan, 2, 169–170, 173–174, 180, 183–184  
Benferhat, Yasmina, 33, 35, 39, 57, 59, 61, 64, 67, 72–73, 75, 77–78, 97, 99–100  
Beretta, Marco, 175  
Boissier, Gaston, 59  
Boyle, Rebecca, 168  
  
Caesar  
    and ambition, 72  
    and death, 75–81  
    and familiarity with Lucretius, 73–74  
    as threat to the Republic, 38–39, 52  
    education of, 73–74  
calculus, *See* measurement  
Callimachus  
    as model for Catullus, 92  
    as model for Philodemus, 92  
  
Carneades, 16, 26, 55, 60, 62–63  
Cassandra, 160–161  
Cassius, 23, 31, 33, 36, 41, 56–57, 61, 69, 71, 86, 98, 144  
Castner, C. J., 35, 57, 59, 65–68, 73–74, 77, 83, 99  
Catiline, 75  
Cato, 55, 70–71, 76–77, 82  
Catullus  
    and criticism of patrons, 95  
    and friendship compared to Lucretius, 97–100  
    as crazed, 101–107  
    as hostile to Epicureanism, 88–89  
    as rival of Philodemus, 90–94  
    pessimism of, 100–101  
Chrysippus, 15–16, 82  
Cicero  
    and anti-Epicurean rhetoric, 39–44  
    and conversion tactics, 60–68  
    and criticism of Caesar, 76–80  
    and criticism of Piso, 33–34, 72–73, 94  
    and criticism of Torquatus, 30–32, 34–35  
    and Greek intellectual framework, 14–22  
    and his sources, 22–23  
    and Roman achievements, 26–28  
    and Roman virtue, 24–26  
    and the Garden, 28–29  
    as opposed to measurement, 48–53  
    as translator, 24  
circumlocution  
    as rhetorical strategy, 39–42, 44, 46, 54  
*coniunctum*  
    vs. *eventum*, 158  
*convivium*, 94  
Crassus, 26, 37, 40–42, 64  
criteria  
    and philosophical allegiance, 54  
criticism  
    of Epicurus, 4–8, 14, 23, 34–36, 38–42, 49–54, 67, 69–70

- Dale, F. R., 74  
 Delattre, Daniel, 3, 16, 18, 93, 174  
 Demetrius Lacon, 12, 173, 176, 183–184  
 Democritus, 15–16, 39, 44, 173–174, 181  
 desire  
   categories of, 114–118, 126–128  
 Diana, 152, 158  
 diatribe, 6, 78, 114, 129, 132, 136, 144–145  
 Dicaearchus, 45, 67  
 dichotomy  
   between Greek and Roman thought  
     as false, 3, 18  
   between philosophy and politics,  
     32, 71  
 Diodorus, 16
- education, *See paideia*  
 Ennius  
   and Greek tragedy, 154  
   and Pyrrhus, 148–151  
   as presented by Lucretius, 163–167  
 Epictetus, viii, 26, 61–62  
 Epicureanism  
   as a threat to the Republic,  
     39, 47–50  
   universality of, 2  
 Epicurus  
   and death, 75, 111–112  
   and diversity of thought, 21–23  
   and education, 92–94  
   as explained by Torquatus, 15  
   as object of worship, 42–44, 56  
   house of, 64–66  
   universality of, 11–14, 106
- eventum*  
   and the Trojan War, 158–159  
   vs. *coniunctum*, 163
- excess  
   of desire for life, 115  
   of grief, 6, 115
- Fabullus, 87–90, 93, 95–96, 104  
 false belief, 6–7, 113, 176  
 Fannius, 51  
 fiction  
   of Cicero's literary works, 23, 34  
 First Triumvirate, 72  
 founding fathers  
   of the Garden, 16  
 fourfold remedy, *See* tetrapharmakos  
 Fowler, Don, 143  
 frank criticism, 6, 129, 145  
 friendship, 20–22  
   and politics, 94–98  
   commercialization of, 49–53
- Frischer, Bernard, 140  
 Furley, David, 170
- Gale, Monica, viii, 5, 55, 128, 158  
 Garani, Myrto, 2  
 Garden, 2, 4, 7, 19–20, 28, 31, 55, 61, 63–64,  
   66–67, 72, 75, 78, 85, 140, 142, 144  
 Gilbert, Nathan, viii, 4, 55, 72, 84  
 Giuffrida, Pasquale, 89  
 gods  
   as vengeful, 7  
   not concerned with human affairs, 1, 63  
 Görler, Woldemar, 64  
 Griffin, Miriam, 2, 59, 84
- Hardie, Philip, 43  
 Hariman, Robert, 38  
 Harrison, Stephen, 153  
 Heraclitus, 11, 17, 91, 173  
 Herculaneum, 19  
 Holmes, Brooke, 3  
 Horace, 5, 46, 82, 105–106, 132, 142–143
- inconstantia*  
   of Cicero according to Atticus, 69–70  
 innovation, 19–20, 26, 35  
 Iphigenia, 151–160
- Jeffrey Fish, 3, 84
- Kenney, 102, 131–134, 136, 141, 147, 164  
 kitsch  
   and death, 135–138  
   defined, 129–131  
 Konstan, David, 1–2, 56, 100–101  
 Krebs, Christopher, 74  
 Kulka, Thomas, 135–136  
 Kundera, Milan, 130, 135, 137
- L. Papirius Paetus, 61  
 L. Saufeius, 58, 66  
 Laelius, 40–41, 45–46, 51  
 language, 65  
   and Lucretius, 154–161  
   as rhetorical device, 48  
   as sentimental, 134–139  
   complications of, 177  
   in Lucretius, 145–146  
   in Roman discourse, 24–26
- Lehoux, Daryn, 3  
 leisure, 23, 74, 96, 123  
 Lloyd, Geoffrey, 184  
 Lucretius  
   and Catullus, 102–107  
   and Memmius, 64–65, 96–98

- Lucretius (cont.)  
 critical of excessive grief, 111–112, 133–137  
 graphic clarity of, 131–132  
*ludi*, 148, 151, 155, 161, 165–166
- Marcellus, 78, 80  
 Marcus Aurelius, viii, 144  
 marginalization  
 of Epicureans, 44  
 McConnell, 58, 61, 67, 84, 97  
 measurement  
 as threat to the Republic, 49  
 of pleasure and pain, 33–34, 47  
 Memmius, 64–65  
 and Catullus, 94–100  
 and Lucretius, 145  
 Menander, 12  
 Merlan, Philip, 138  
 Metrodorus of Lampsacus, viii, 13, 16, 34, 39,  
 127, 140  
 Mitsis, Phillip, 2, 20, 24, 112  
 Morrison, A. D., 3  
 mortality  
 of the soul, 32, 44–45, 131, 145  
*mos maiorum*, 3, 30, 36, 39, 88  
 Muses, 90, 105
- Nagel, Thomas, 112, 127  
 nature  
 abundance of, 116–119  
 and the sameness of things, 119–123  
 personified, 78, 111–115
- otium*, *See* leisure
- P. Sextilius Rufus, 25–26, 96, 132  
*paideia*, 37, 42  
 Patro, 60, 64–66  
 patronage, 42, 91, 94–95, 97  
 Perlwitz, Olaf, 57, 59, 71  
 Phaedrus, 17, 55, 61, 65, 70  
 Philodemus, viii, 1, 5–6, 13–14, 18, 20, 28, 32,  
 34, 39, 42, 56–57, 66, 71–72, 84–85,  
 87–95, 97, 99–100, 102–104, 106–107,  
 114–115, 118, 126–127, 137–138,  
 144–145
- Piso  
 and Epicureanism, 32–35  
 and Philodemus, 90–92  
 as recipient of political advice,  
 98–100  
 attack against, 66, 87–89  
 attack on, 94–95  
 platitude, *See* kitsch  
 Plato, viii, 16, 62
- pleasure  
 and friendship, 97  
 and politics, 33–35  
 and security, 27–29  
 as basis for friendship, 19–22  
 categories of, 115–116
- poetry  
 and Ennius, 147–148  
 and Philodemus, 91–94, 105  
 polemics, 12, 16, 20, 22, 28, 31  
 politics  
 and philosophy, 31–34, 68, 73  
 Pompeii, 156  
 Pompey, 26, 95, 98, 161  
 portrayal  
 of Epicurus in art, 56, 140, 142  
 Posidonius, 82, 185  
 Powell, Jonathan, 24, 29, 40–42, 49  
 putrefaction, 6, 131–132, 137, 145  
 Pyrrhus, 148–150, 166
- Q. Fadius Gallus, 25–26  
 Q. Tullius Cicero, 25, 55, 60, 62–63, 68,  
 74
- Reinhardt, Tobias, 24, 134–135  
*religio*, *See* superstition  
 rhetoric, 27–32, 36, 41–48, 54  
 Romeo, Constantina, 172, 185  
 Rudolph, Kelli, 174, 181
- Sallust, 75, 77  
 Sanders, Kirk, 3, 112, 126, 137  
 satisfaction  
 of pleasure, 125  
 with life, 79, 111, 113  
 Scaevola, 42, 51, 64  
 Sedley, David, x, 21, 24–25, 31, 57, 99, 149,  
 170, 175, 179  
 Seneca, viii, 11, 21, 30, 33, 82, 126, 144  
 sense perception, 170–171, 175–185  
 Sharrock, Alison, 3  
 Shearin, W. H., 3, 58  
 Sider, David, 56, 66, 87–88, 90–93, 102, 105,  
 131, 138–139  
 Socrates, 16, 87, 140  
 sources, 1, 3–5, 21–23, 31, 37, 71, 78–79,  
 81–82, 117–119, 143, 169, 176, 181  
 Stoics, 16, 30, 42, 48, 82  
 Suetonius, 73, 79–80  
 sun  
 and Epicurean sources, 169–173  
 and heat, 8, 158, 169–172, 177–179, 182,  
 184  
 as didactic challenge, 182–183

- as Epicurean shibboleth, 183–185
  - in Lucretius, 177–180
  - size of, 168–169
  - superstition, 13, 149, 152, 154, 175
- Taormina, Daniela, 176
- Taylor, Barnaby, 147, 152–153, 158, 181
- tetrapharmakos, 138, 144
- Thomas, Carla, 88, 127, 135
- Torquatus
- ancestors of, 27–30
  - and friendship, 50
  - and virtue, 24–26
  - as critical thinker, 20–22
  - inconsistency of, 30–32, 34–35
- Venus, 91, 97, 106–107, 111, 128, 148
- Verde, Francesco, 125, 176
- virtue, 24
- and pleasure, 48–51
  - as means for pleasure, 33
  - in service to the state, 37
- voluptas*, *See* pleasure
- Warren, James, 5, 39, 46, 75, 80, 111–112, 126–127, 172
- Williams, Bernard, ix, 73, 122, 126–127
- Woolf, Raphael, 12, 36, 72, 80–81
- worship
- of Epicurus, 43
- Xanthippe, 87, 105
- Xantho, 87, 138–139
- Xenophon, 17
- Zeno (of Citium), 16–17, 66, 142
- Zeno (of Sidon), 66, 144

