

# Contents

<i>List of Figures</i>	<i>page</i> ix
<i>Preface</i>	xi
<i>Acknowledgments</i>	xii
<b>Introduction</b>	1
<b>PART I SECULAR APOCALYPTIC THOUGHT</b>	
1 The Hazards of Studying Secular Apocalyptic Thought	21
2 The Paradox of Secular Apocalyptic Thought	39
<b>PART II HISTORICAL CASE STUDIES</b>	
3 Apocalyptic Hope's Appeal: Machiavelli and Savonarola	61
4 Tempering Apocalyptic Ideals: Hobbes and Pretenders to God's Kingdom	92
5 Reimagining God's Kingdom: Engels and Müntzer	119
<b>PART III IMPLICATIONS FOR IDEAL THEORY</b>	
6 Ideal Theory as Faith	145

7	<b>Limiting the Dangers of Utopian Hope</b>	175
	<b>Conclusion</b>	191
	<i>Appendix: Argument against Ideal Theory's Plausibility</i>	198
	<i>Bibliography</i>	203
	<i>Index</i>	222