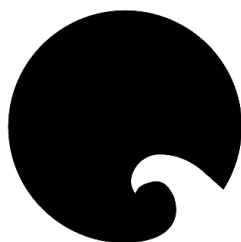

**NATIONAL
ASSOCIATION OF
ENVIRONMENTAL
PROFESSIONALS**

Membership Application



P.O. Box 460
Collingswood, NJ 08108
P: 856-283-7816
F: 856-210-1619
E: naep@naep.org

www.naep.org

NAEP

Founded in 1975

Leading the Environmental Profession into the 21st Century

NAEP Membership Application

(Please Print)

Title _____ First Name _____ MI _____ Last Name _____ Suffix(es) _____
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at: Home Office

Home Address:

Street _____

City _____ State _____ Zip Code _____

Telephone _____

e-mail _____

Office Address:

Title _____

Employer _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____

e-mail _____

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

General Membership \$175.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University _____ Specialties _____

Degree(s) _____ Years of experience _____

Associate Member \$145.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

Student Membership \$60.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: _____ Expected graduation date _____

Anticipated degree _____ College or University _____ Program/Major _____

Senior Membership \$95.00 / year

Corporate Membership \$850.00 / year

FEES

Membership Dues \$ _____

Chapter Dues \$ _____

Total Amount Due \$ _____

METHOD OF PAYMENT

Check/money order for \$ _____ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ _____ to my Visa, Mastercard, Discover or American Express card.

Card Type: _____

Card No. _____ Exp. Date _____

Signature _____

Security Code _____

Please be sure to read the information on the last page and sign this application.

To Help Us Serve You Better

Practice Setting
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other _____

Discipline
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other _____

Specialty Area
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other _____

Focus
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other _____

How Many Years in the Field?

- | | | |
|-----|-------|-----|
| 0-2 | 6-10 | 16+ |
| 3-5 | 11-15 | |

NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- Alaska \$25/year
- Arizona \$30/year
- California \$150/year
- Florida \$40/year
- Georgia \$30/year
- Hawaii \$30/year
- Illinois \$40/year
- Mid-America (IA, KS, MO, NE) \$15/year
- Mid-Atlantic (DC, MD, VA) \$40/year
- North Carolina \$40/year
- Northwest (OR & WA) \$45/year
- Texas (select one)
- North Texas \$35/year
- Texas \$50/year

Please remember to ONLY use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$40/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$20/year

NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.

Send the completed application to:

**NAEP
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: naep@naep.org

Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

Creed

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

Ethics

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

Guidance for Practice as an Environmental Professional

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

Encourage Development of the Profession

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

AFFIRMATION

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature _____ Date _____

Name of NAEP Member who gave you this application (if known) _____



**NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016**

SPONSORSHIP OPPORTUNITIES

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

DEADLINES (to be included in):

1. Advance Program you must register by 11/15/15
2. Poster displays at conference by 3/10/15
3. Final program by 3/18/16

<p>Diamond Sponsor</p> <ul style="list-style-type: none"> • Conference Title presented by your company/agency on all printed materials and throughout the conference • Your logo on our web site with a link to your website • Exclusive Recognition as a major sponsor: Your choice of President’s Reception, Opening Session or Keynote Luncheon • Exhibit table in prime location • Four full conference registrations 	<p>\$20,000 (1 available)</p> <ul style="list-style-type: none"> • Two full page advertisement in the final program • Company logo on conference bags • Company logo on lanyards • Company literature in conference bags • Option to put welcome gift in attendee’s hotel room • A pre-conference attendees list • Company logo on promo item • Corporate Membership
<p>Platinum Sponsor - \$10,000</p> <ul style="list-style-type: none"> • Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Event • Exhibit booth • Your logo on our web site with a link to your website • Three full conference registrations • Full page advertisement on the back cover or inside front cover of the final program • Company logo on the conference bags • A pre-conference attendees list 	<p>Quantum Sponsor - \$7,500</p> <ul style="list-style-type: none"> • Recognition as a major sponsor at Welcome Reception or Keynote Luncheon • Exhibit booth • Your logo on our web site with a link to your website • Two Full Conference registration • Full page advertisement in the final program • Company logo on the conference lanyards or promotional item • A pre-conference attendees list
<p>Gold Sponsor - \$5,000</p> <ul style="list-style-type: none"> • Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table • Exhibit booth • Your logo on our web site with a link to your website • One full conference registration • ½ page advertisement in the final program • A pre-conference attendees list 	<p>Silver Sponsor - \$2,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • One full conference registration • ¼ page advertisement in the final program • Exhibit Table (6 ft – not a booth) • Your company name on our website with a link to yours • A pre-conference attendees list
<p>Copper Sponsor - \$1,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Two meal tickets for a lunch • ¼ page advertisement in the final program 	<p>Bronze Sponsor - \$750</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Business card advertisement in the final program
<p>Other Sponsor - \$_____ Examples: AV, President’s Dinner, Lunch, Breaks, Specific Sessions, (Call Donna at 863-949-0262 to discuss)</p>	



NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016

EXHIBIT OPPORTUNITIES

Booth (8 ft x 10 ft) \$1500

One Full Conference Registration
Pre Reg list (excluding any opt-outs)
Link from our website to yours

Table Top (6 ft by 30 inches) \$1000

One day registration
Pre Reg list (excluding any opt-outs)
Link from our website to yours

PROGRAM AD FEES and SPECIFICATIONS

AD SIZES AND FEES

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

DIGITAL SPECIFICATIONS

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

Send all ads to:

Donna Carter naepfl@verizon.net

Ad Submittal Deadline: March 10, 2016

Questions?

Donna Carter, NAEP Conference Planner
PH: 863-949-0262
Email: naepfl@verizon.net

Cancellation Policy: If written cancellation is received by February 10, 2016, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 10, 2016 and before March 10, 2016 an 80% refund less \$100 administrative fee will be given. After March 10, 2016, no refund will be made.



**NAEP 2016 ANNUAL CONFERENCE
PALMER HOUSE HILTON
CHICAGO, ILLINOIS, APRIL 11-14, 2016**

NAEP Sponsor, Exhibitor and Program Ad Sign Up Form

Company Name:		
Address:		
City	State	Zip:
Contact Name:		
Phone:		Fax:
Email:		Web Site:

Sponsors:

<input type="checkbox"/> Diamond Sponsor - \$20,000	
Event I wish to sponsor: <input type="checkbox"/> President's Reception	<input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> Platinum Sponsor - \$10,000	<input type="checkbox"/> Quantum Sponsor - \$7,500
Event I wish to sponsor: <input type="checkbox"/> Welcome Reception	Event I wish to help sponsor: <input type="checkbox"/> Welcome Reception
<input type="checkbox"/> Opening Keynote Session	<input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> Gold Sponsor - \$5,000	<input type="checkbox"/> Silver Sponsor - \$2,500
<input type="checkbox"/> Copper Sponsor - \$1,500	<input type="checkbox"/> Bronze Sponsor - \$1000
<input type="checkbox"/> Pewter Sponsor - \$500	<input type="checkbox"/> Student Sponsors - \$250
<input type="checkbox"/> Other Sponsors - \$ _____	
I wish to help sponsor: _____	

Exhibits:

<input type="checkbox"/> Booth - \$2000 <input type="checkbox"/> Table Top - \$ 1500	Space No. Requested _____ (see layout map)
--	---

Ads:

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
- Quarter Page Ad - \$500**
- Business Card Ad - \$250**

Return this form with your payment to: NAEP, 37867 Sunny Dell Ln; Halfway, OR 97834
--

<input type="checkbox"/> Check	<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> American Express
Credit Card Number:			
Expiration Date:		Verification Code:	
Name on credit card:			
Billing address for credit card:			
Billing City		State	Zip

Mail to: NAEP 37867 Sunny Dell Ln Halfway OR 97834 Questions: Donna Carter, NAEP PH: 863-949-0262 Email: naepfl@verizon.net
--

Cancellation Policy: If written cancellation is received by February 10, 2016, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 10, 2016 and before March 10, 2016 an 80% refund less \$100 administrative fee will be given. After March 10, 2016, no refund will be made.



Charting the Next 40 Years of Environmental Stewardship



National Association of Environmental Professionals
Annual Conference April 11 - 14, 2016
Chicago, Illinois

Call for Papers

Abstracts will be accepted for oral presentations, posters, workshops, and special sessions in the following topics:

Built Environment
Cultural & Historic Resources
Climate Change
Ecosystems
Endangered Species Act
Energy
Great Lakes Issues

NEPA
Public Involvement
Remediation
Sustainability
Transportation
Upcoming & New Regulations
Water Resources

Submit abstracts to www.naep.org/2016-conference.

Questions? Contact Rona Spellecacy at NAEP2016@hdrinc.com
or 206.826.4728.

The submission deadline is September 30, 2015.



The NAEP needs “You” to serve as an elected at-large Board Member

NAEP is a voluntary association headed by a Board of Directors. The Board is composed of 12 At-Large elected members from the environmental field, four ex-officio members, and one chapter representative for each 150 NAEP members in the Chapter. All serve without compensation. Each year prior to the annual conference, 4 At-Large Board Members are elected to serve a three-year term of office. At-large Board Members are expected to attend all of the quarterly board meetings and the annual conference. All NAEP At-Large Board Members must be NAEP General Members.

The Board establishes policy for the NAEP and the Managing Director assists the Board in implementing all of the programs and practices of the Association. The Managing Director, as well as the Conference Coordinator, Membership Coordinator, and the Editorial Staff and Publishers of *Environmental Practice* are responsible to the Board.

The NAEP Board of Directors meets four times each year at various locations around the country. At-large Board Members are expected to attend all of the quarterly board meetings and the annual meeting.

Each Board meets for the first time at the end of the annual conference immediately after the installation of officers. The Board meets again at various locations around the country approximately 3, 6, and 9 months after the annual conference. As a voluntary association, there is no reimbursement for travel expenses or the other costs associated with being on the Board of Directors.

Between Board meetings, the Board of Directors is represented by a five-member Executive Committee. The Executive Committee meets at the discretion of the NAEP President, normally twice-monthly by conference calls.

If you would like to become an at-large member of the Board (or retain your current position on the Board) you are required to complete this Self Nomination Form. To be considered, your Self Nomination Form must be completed and submitted by 6:00 PM ET on November 13, 2015. Please submit all forms by email to Tim Bower at naep@bowermanagementservices.com. Forms completed after 6:00 PM ET on November 13, 2015 may be considered, at the discretion of the Elections Committee.

NAEP At-Large Board Member Election Self-Nomination Form

Name: CEP ___ Yes ___ No ___ Application Pending
Company or Affiliation
Address 1:
Address 2
Phone Number
Fax Number
E-mail Address

What are your environmental duties at your current company or affiliation? If retired what are your current environmental activities?

Limited to 100 words

What has been your past local Chapter activities/accomplishments/committees/offices held?

Limited to 100 words

What has been your past NAEP activities/accomplishments/committees/offices held?

Limited to 100 words

What do you see as your key objectives or goals for NAEP, if you are elected to the Board of Directors?

Limited to 200 words

How will you finance your attendance at the Quarterly Board Meetings and Annual Conference?

Limited to 100 words

Other factors that should be considered?

Limited to 100 words

What other associations are you currently a member of and active in?

Association Active Current Office

Please attach a jpg Format photograph of yourself here:

Attach Optional Photograph here



National Association of Environmental Professionals

NAEP Environmental Excellence Awards
Nomination Information

**NOMINATION FORM 2016 PRESIDENT'S AND NATIONAL
ENVIRONMENTAL EXCELLENCE AWARDS**

*****SUBMISSION DEADLINE OCTOBER 16, 2015*****

The National Association of Environmental Professionals (NAEP) is seeking nominations for our annual National Environmental Excellence Awards. We are requesting nominations from you, your company, or agency describing outstanding environmental contributions from applicable projects and programs. It is not necessary for you or your organization to be a member of NAEP and nominations may include projects or programs recognized by others. The Environmental Excellence Award nomination(s) are to be submitted to the NAEP Awards Review Committee and **must be received by October 16, 2015**. Each selected Award Winner will receive a beautiful award plaque and an invitation to briefly address participants at the Annual NAEP National Conference. This year's conference will be held in Chicago, Illinois, April 11-14, 2016.

For complete information and access to the submission form please visit WWW.NAEP.ORG.

For any questions or inquiries about the NAEP Environmental Excellence Awards contact:

Abby Murray
NAEP Headquarters
P.O. Box 460
Collingswood, NJ 08108
P: 856-470-4521
F: 856-210-1619
E: naep2@naep.org

NATIONAL ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS BOARD OF DIRECTORS

Committed to achieving the highest standards of ethics and competence within the environmental professions

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Brock A. Hoegh, CEP
HNTB

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Cardno ENTRIX

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Courtney Arena
Stanley Consultants, Inc.

SECRETARY

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Tetra Tech, Inc.

IMMEDIATE PAST PRESIDENT

Harold Draper, D.Sc., CEP
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Ophis Environmental

David Mattern, CEP
Parametrix

Leslie Tice, CEP
Environmental Resource Management

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HDR Alaska, Inc.

Mike Dawson - **Arizona**
EcoPlan Associates

Gene Talmadge - **California**
Talmadge Associates

Amy Guilfoyle - **Florida**
PPM Consultants, Inc.

Todd Hodgson - **Florida**
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Heidi Schneider - **Georgia**
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Harold Draper, D.Sc., CEP - **Mid America**
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Kleinfelder

James Farrow - **Northwest**
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Crystal Lawson, REM - **North Texas**
Chromalloy

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Maryland Department of the Environment

EX-OFFICIO:

CERTIFICATION REVIEW BOARD CHAIR

Kris Thoemke, CEP
Coastal ENGINEERING Associates Inc.

EX-OFFICIO:

ENVIRONMENTAL PRACTICE

James A. Montgomery, PhD
DePaul University

NATIONAL OFFICE

Tim Bower, CAE
PO Box 460
Collingswood, NJ 08108
(phone) 856-283-7816
(fax) 856-210-1619
(email) naep@bowermanagementservices.com

CONFERENCE COORDINATOR

Donna Carter
1049 Sunset Drive
Lake Wales, FL 33853-4226
(phone) 863-679-3852
(fax) 501-423-1701
(email) naepfl@verizon.net

For more information about the NAEP, please visit the association's Web site at www.naep.org.

INCLUDED IN THIS ISSUE:

Brock Hoegh

PRESIDENT'S MESSAGE: Our Nation's Infrastructure and Moving Transportation Forward

James Montgomery & Dan Carroll

LETTER FROM THE EDITORIAL OFFICE: Letter from the Editorial Office

*Robert Johnson, Karen Smith
& Konstance Wescott*

INTRODUCTION: Unmanned Aircraft System (UAS) Applications to Land and Natural Resource Management

Anthony A. Hearst & Keith A. Cherkauer

RESEARCH ARTICLE: Extraction of Small Spatial Plots from Geo-Registered UAS Imagery of Crop Fields

*Carrick Detweiler, John-Paul Ore,
David Anthony, Sebastian Elbaum,
Amy Burgin & Aaron Lorenz*

ENVIRONMENTAL REVIEWS AND CASE STUDIES: Bringing Unmanned Aerial Systems Closer to the Environment

*Sharon Dulava, William T. Bean &
Orien M. W. Richmond*

ENVIRONMENTAL REVIEWS AND CASE STUDIES: Applications of Unmanned Aircraft Systems (UAS) for Waterbird Surveys

*Hamid Khakzad &
Valery Ivanovich Elfimov*

ENVIRONMENTAL REVIEWS AND CASE STUDIES: A Review of Environmental Characteristics and Effects of Dez Dam Flushing Operation on Downstream

Patrick Egan

PERSPECTIVES FROM THE FIELD: Environmental Data Collection and Unmanned Aircraft Systems

Christopher D. Lippitt

PERSPECTIVES FROM THE FIELD: Remote Sensing from Small Unmanned Platforms: A Paradigm Shift

CONTRIBUTORS

Cambridge Journals Online

For further information about this journal please
go to the journal website at:
journals.cambridge.org/enp



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