COMMENT: II

The Hawkesyard Library

Every priest of the English Dominican Province begins his studies at Hawkesyard Priory. There he spends three years studying various aspects of philosophy before going to Black friars, Oxford, where he begins the study of theology. These first three years at Hawkesyard are important for more than and acquaintance with the formal discipline of philosophy, though this of course is the central theme of his intellectual life there He must enlarge his understanding of Scripture, familiarize him self with the Fathers of the Church, her history and liturgy; he must continually enrich his experience of human possibility and achievement even where this is not explicitly ordered to redemptive mysteries of the Church.

These are all aims with which readers of THE LIFE OF THE SPIRIT will sympathize; and it is for this reason that they are asked the help in the achievement of these aims by contributing to chief means which makes that achievement possible: the appropriate oursest line priate current literature. The remoteness of Hawkesyard her any large library makes it necessary for the students and teacher there to rely almost entirely upon the resources of the Profi library, and these have become more and more inadequate the last true to t the last twenty years. We appeal to readers of THE LIFE OF her Spirit to help make good the serious deficiencies of the Hawkey yard library, and we shall be most grateful for the gift of month or of hooks. The or of books. Those readers who wish to make a gift of books asked to send a lies before. asked to send a list beforehand, to avoid duplication. All contributions should be sent and the butions should be sent to the Librarian, Hawkesyard Prior Rugeley, Staffs, and will be acknowledged by him personally

LETTER TO THE EDITOR

DEAR FATHER.—May I trouble you in order to make a few observations on the review of th observations on the review of Dr Fuller's book What is Little Preaching which appears 1 Preaching, which appeared in the January-February issue of your review? It is not my intention to review? It is not my intention to make any adverse comment by what Father Crichton control in the January-February issue of figure with the second of the se what Father Crichton says, still less to challenge any of the statements, but because of the statements, but because of the importance of the subject and the