

THE ROYAL INSTITUTE OF PHILOSOPHY

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INSTITUTE NOTES

OBJECTS OF THE INSTITUTE

The aim of the Royal Institute of Philosophy is to promote the study of philosophy. It pursues this aim by holding lectures, by providing its members with advice on philosophical reading, and by publishing a quarterly journal, *PHILOSOPHY*, in which philosophical problems are discussed, and new books are reviewed, by writers whose care it is to make themselves understood by the public at large as well as by their professional colleagues. The term 'philosophy' covers a wide group of studies, and has been differently pursued at different times. The Royal Institute of Philosophy interprets 'philosophy' as covering ethics, aesthetics, metaphysics, logic, philosophy of science, political and social philosophy, philosophy of religion, philosophy of history, philosophy of education and the philosophies of mind and language. The Institute is not committed to any school or method, but seeks to provide a forum for the rational discussion of questions in all these fields.

The Institute welcomes as members all those who are interested in philosophical problems, irrespective of their professional qualifications.

The annual subscription to the Institute is £1 10s. or \$5.00. Members receive the Institute's Journal, *PHILOSOPHY*, published quarterly, and may, of course, attend the Lectures.

ASSOCIATE MEMBERSHIP

Associate Membership is open to non-graduate students at the Universities for a period not exceeding three years, at the rate of 15s. a year. It is also open to research students, provided the research period is continuous with the undergraduate period.

Applications for membership should be made to the Secretary at 14 Gordon Square, London, W.C.1.

CENTRES

There are Centres at the University of Newcastle-upon-Tyne, the University College of North Wales, Bangor, and the University of Southern California at Los Angeles.

NOTES ON CONTRIBUTORS

- R. L. PHILLIPS** Lecturer and tutor in Philosophy at Lincoln College, Oxford. Has contributed to *Philosophy*, *Mind* and *Theoria*.
- ROBERT A. IMLAY** Assistant Professor of Philosophy at the University of Toronto. Has recently completed a Glasgow Ph.D. on the freewill-determinist controversy.
- ROBERT HOFFMAN** Department of Philosophy, New York University. Has contributed to *Mind*, *The Philosophical Quarterly*, *The Australasian Journal of Philosophy*, *Sophia*, *Philosophical Studies*, *The Review of Metaphysics*, etc.
- H. D. SCHMIDT** Director of Social Studies at Carmel College, Wallingford, Berks. Co-author with Professor R. Koebner of *Imperialism* and author of a monograph, *Herbert Samuel's Moral Philosophy*.
- GODFREY N. A. VESBY** Reader in Philosophy and Acting Head of the Philosophy Department, King's College, University of London. Honorary Director of The Royal Institute of Philosophy and Assistant Editor of *Philosophy*. Visiting Professor of Philosophy at Carleton College, Minnesota, and University of Oregon, 1966. Editor of *Body and Mind: Readings in Philosophy* and author of *The Embodied Mind*. Has contributed to *Mind*, *Proceedings of the Aristotelian Society*, *The Philosophical Quarterly*, *The Australasian Journal of Philosophy*, *The Indian Journal of Philosophy*, *Philosophical Review*, *Analysis* and *Philosophy*.
- J. J. JENKINS** Lecturer in Philosophy at the University of Edinburgh. Has contributed to *Mind*, *The Philosophical Quarterly*, *The British Journal of Aesthetics*, and *The Philosophical Journal*.
- ILHAM DILMAN** Lecturer in Philosophy at the University College of Swansea. Visiting Assistant Professor in University of California at Los Angeles in Spring 1965. Has been appointed Associate Professor in University of California at Santa Barbara from October 1967. Has contributed to *Mind*, *Proceedings of the Aristotelian Society*, *Review of Metaphysics*, *Ratio* and *Analysis*.

CHANGES OF ADDRESS

The Journal is despatched by the printers who, in the case of Members, are furnished with addressed labels by the Institute. These labels are despatched to the printers at the end of the third week of the month before the issue is due to be published. Would Members therefore please give as long a notice as possible of changes of address. Subscribers should notify their changes of address to Macmillan (Journals) Limited, Brunel Road, Basingstoke, Hants.

SUBSCRIPTIONS

Members should send their remittances (£1 10s. or \$5.00 per annum) to The Royal Institute of Philosophy, 14 Gordon Square, London, W.C.1. Subscribers should send theirs (£1 9s. per annum) to Macmillan (Journals) Limited, Brunel Road, Basingstoke, Hants.

NOUS

The Philosophy Department of Wayne State University will start publication in 1967 of *Nous*, a new philosophical quarterly. *Nous* will publish both long essays and short discussions on philosophical problems, regardless of the author's philosophical school or point of view. It will welcome papers that apply formal logical techniques to philosophical questions. *Nous* will publish critical studies of recent books rather than reviews. It will publish symposia. The first issue will contain a symposium on epistemic logic.

Potential contributors are invited to send two copies of their manuscripts to: Professor Hector-Neri Castaneda, Department of Philosophy, College of Liberal Arts, Wayne State University, Detroit, Michigan 48202.

PHILOSOPHICAL DISCUSSION GROUP

A number of members of The Royal Institute of Philosophy living in London have expressed an interest in joining an informal discussion group to meet at regular intervals, possibly in the homes of the members involved. In addition to general discussion of philosophical issues, it is thought that with the forthcoming publication of Royal Institute of Philosophy lectures in the Autumn following their delivery, this would provide an opportunity for a more considered appraisal of them than is possible in the discussion period following the lecture. Will all members who are interested please write, in the first instance, to the Director, Royal Institute of Philosophy, 14 Gordon Square, London, W.C.1.

SOCIETY OF PHILOSOPHICAL LETTER WRITERS

The University of Aston in Birmingham wishes to announce the formation of an international Society of Philosophical Letter Writers. The aim of the society is to facilitate correspondence between philosophical writers of similar interests. Membership is open to anyone, there is no charge for the service, and those wishing to join should submit their name, full address, list of topics upon which they would like to correspond and a stamped addressed envelope to: E. H. Stubbes, Society of Philosophical Letter Writers, The University of Aston in Birmingham, Gosta Green, Birmingham 4, England.

Those from countries outside the United Kingdom should send international stamp coupons to cover return postage.

ALEXANDER BRYAN JOHNSON (1786-1867)

A conference on the centenary of Johnson's death will be held in Utica, New York, on September 8-9, 1967, sponsored by Hamilton College and the Munson-Williams-Proctor Institute. The importance of Johnson's *Treatise on Language* of 1836 went unrecognised until the linguistic approach to the problems of philosophy commanded attention nearly a century later. The advent of communication theory having now permanently established the value of such researches, honour is due to their American pioneer. Attention will also be paid to his close affiliations with John Adams and John Quincy Adams, his works on economic theory, banking, and on American political problems ranging from the Jacksonian era through the Civil War.

Inquiries concerning the programme of the conference and participation in it should be addressed to Professor Charles L. Todd, Hamilton College, Clinton, New York 13323. Anyone having letters or documents relating to A. B. Johnson, or otherwise able to contribute to the purposes of the conference, is requested to communicate information at once.

CORRECTION: Three misprints occurred in the paper, *Projection*, by Arthur Child, published in *PHILOSOPHY*, Vol. XLII, No. 159, January 1967, pp. 20-36. On p. 21, l. 35, for '. . . in the entire . . .' read '. . . is the entire . . .'. On p. 22, last line, delete the three dots. On p. 36, l. 20, for 'The good projected . . .' read 'The god projected . . .'.